

| 01 = REGISTERED VOTERS - TOTAL | | TOTAL | PERCENT | 02 = BALLOTS CAST - TOTAL | |
|--------------------------------|---------------------------|---------|---------|---------------------------|--|
| | | 403,984 | | 88,541 | |
| | | 01 | 02 | | |
| 0001 | 1010 - OUR LADY OF LOURD | 1941 | . 472 | | |
| 0002 | 1010 - OUR LADY OF LOURD | 1940 | . 396 | | |
| 0003 | 1010 - OUR LADY OF LOURD | 1940 | . 278 | | |
| 0004 | 1020 - TOM BRADFORD PARK | 2230 | . 418 | | |
| 0005 | 1020 - TOM BRADFORD PARK | 2230 | . 261 | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 1935 | . 467 | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 1935 | . 143 | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 1615 | . 339 | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 1615 | . 713 | | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 1555 | . 302 | | |
| 0011 | 1050 - MIDFIELD COMMUNIT | 1555 | . 257 | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 1610 | . 371 | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 1610 | . 362 | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 1524 | . 436 | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 1524 | . 238 | | |
| 0016 | 1080 - FAIRFIELD FIRE ST | 1412 | . 170 | | |
| 0017 | 1080 - FAIRFIELD FIRE ST | 1412 | . 294 | | |
| 0018 | 1090 - FORESTDALE SQUARE | 1358 | . 442 | | |
| 0019 | 1090 - FORESTDALE SQUARE | 1358 | . 220 | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 1284 | . 326 | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 1284 | . 206 | | |
| 0022 | 1110 - DON HAWKINS PARK | 1246 | . 271 | | |
| 0023 | 1110 - DON HAWKINS PARK | 1246 | . 246 | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 1204 | . 65 | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 1204 | . 255 | | |
| 0026 | 1130 - MARTHA GASKINS MI | 1150 | . 225 | | |
| 0027 | 1130 - MARTHA GASKINS MI | 1150 | . 150 | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 1102 | . 66 | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 1102 | . 323 | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 1102 | . 217 | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 1102 | . 208 | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 1054 | . 87 | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 1054 | . 192 | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 1014 | . 227 | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 1014 | . 265 | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 964 | . 140 | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 964 | . 160 | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 949 | . 170 | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 949 | . 158 | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 904 | . 330 | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 904 | . 90 | | |
| 0042 | 1210 - GLEN OAKS ELEMENT | 899 | . 373 | | |
| 0043 | 1210 - GLEN OAKS ELEMENT | 899 | . 113 | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 890 | . 101 | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 890 | . 173 | | |
| 0046 | 1230 - NEW RISING STAR M | 818 | . 175 | | |
| 0047 | 1230 - NEW RISING STAR M | 818 | . 73 | | |
| 0048 | 1240 - MT. PILGRIM BAPTI | 814 | . 141 | | |
| 0049 | 1240 - MT. PILGRIM BAPTI | 814 | . 294 | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 792 | . 144 | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 792 | . 256 | | |
| 0052 | 1260 - CALVARY RESURRECT | 775 | . 171 | | |
| 0053 | 1260 - CALVARY RESURRECT | 775 | . 80 | | |
| 0054 | 1270 - HOOPER CITY RECRE | 756 | . 250 | | |
| 0055 | 1270 - HOOPER CITY RECRE | 756 | . 149 | | |
| 0056 | 1280 - OLIVER ELEMENTARY | 744 | . 224 | | |

| | TOTAL | PERCENT | | TOTAL | PERCENT |
|--------------------------------|---------|---------|---------------------------|--------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 403,984 | | 02 = BALLOTS CAST - TOTAL | 88,541 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | | | |
| 0057 1280 - OLIVER ELEMENTARY | 744 | . 14 | | | |
| 0058 1290 - NORTH BIRMINGHAM | 668 | . 100 | | | |
| 0059 1290 - NORTH BIRMINGHAM | 668 | . 134 | | | |
| 0060 1300 - NEW BEGINNINGS UN | 622 | . 205 | | | |
| 0061 1300 - NEW BEGINNINGS UN | 622 | . 52 | | | |
| 0062 1310 - BIRMNGHAM FIRE ST | 599 | . 178 | | | |
| 0063 1310 - BIRMNGHAM FIRE ST | 599 | . 175 | | | |
| 0064 1320 - SANDUSKY COMMUNIT | 582 | . 120 | | | |
| 0065 1320 - SANDUSKY COMMUNIT | 582 | . 125 | | | |
| 0066 1330 - MORTON SIMPSON CO | 578 | . 77 | | | |
| 0067 1330 - MORTON SIMPSON CO | 578 | . 134 | | | |
| 0068 1340 - MOUNT HEBRON BAPT | 478 | . 43 | | | |
| 0069 1340 - MOUNT HEBRON BAPT | 478 | . 156 | | | |
| 0070 1350 - C. J. DONALD ELEM | 454 | . 60 | | | |
| 0071 1350 - C. J. DONALD ELEM | 454 | . 95 | | | |
| 0072 1360 - NORTH AVONDALE PU | 454 | . 63 | | | |
| 0073 1360 - NORTH AVONDALE PU | 454 | . 51 | | | |
| 0074 1370 - LIVELY HOPE BAPTI | 395 | . 124 | | | |
| 0075 1370 - LIVELY HOPE BAPTI | 395 | . 100 | | | |
| 0076 1380 - ST. MARY'S CATHOL | 323 | . 89 | | | |
| 0077 1380 - ST. MARY'S CATHOL | 323 | . 113 | | | |
| 0078 1390 - LEWIS ELEMENTARY | 304 | . 41 | | | |
| 0079 1390 - LEWIS ELEMENTARY | 304 | . 65 | | | |
| 0080 1400 - FAIRFIELD CITY HA | 112 | . 10 | | | |
| 0081 1400 - FAIRFIELD CITY HA | 112 | . 15 | | | |
| 0082 2010 - LEGION FIELD LOBB | 2276 | . 508 | | | |
| 0083 2010 - LEGION FIELD LOBB | 2276 | . 495 | | | |
| 0084 2020 - HOMEWOOD SENIOR C | 1741 | . 94 | | | |
| 0085 2020 - HOMEWOOD SENIOR C | 1741 | . 351 | | | |
| 0086 2030 - HIGHLAND PARK GOL | 1712 | . 289 | | | |
| 0087 2030 - HIGHLAND PARK GOL | 1712 | . 314 | | | |
| 0088 2040 - ENSLEY PARK RECRE | 1582 | . 291 | | | |
| 0089 2040 - ENSLEY PARK RECRE | 1582 | . 277 | | | |
| 0090 2050 - HARRISON PARK REC | 1564 | . 262 | | | |
| 0091 2050 - HARRISON PARK REC | 1564 | . 394 | | | |
| 0092 2060 - CHARLES A BROWN E | 1422 | . 210 | | | |
| 0093 2060 - CHARLES A BROWN E | 1422 | . 471 | | | |
| 0094 2070 - CENTRAL PARK RECR | 1338 | . 321 | | | |
| 0095 2070 - CENTRAL PARK RECR | 1338 | . 166 | | | |
| 0096 2080 - RAMSAY ALTERNATIV | 1312 | . 89 | | | |
| 0097 2080 - RAMSAY ALTERNATIV | 1312 | . 92 | | | |
| 0098 2090 - CENTER STREET MID | 1256 | . 372 | | | |
| 0099 2090 - CENTER STREET MID | 1256 | . 361 | | | |
| 0100 2100 - MEMORIAL RECREATI | 1192 | . 206 | | | |
| 0101 2100 - MEMORIAL RECREATI | 1192 | . 206 | | | |
| 0102 2110 - SOUTHSIDE HOMES C | 1130 | . 221 | | | |
| 0103 2110 - SOUTHSIDE HOMES C | 1130 | . 240 | | | |
| 0104 2120 - DUNBAR-ABRAMS COM | 1115 | . 173 | | | |
| 0105 2120 - DUNBAR-ABRAMS COM | 1115 | . 297 | | | |
| 0106 2130 - MINOR ELEMENTARY | 1107 | . 85 | | | |
| 0107 2130 - MINOR ELEMENTARY | 1107 | . 353 | | | |
| 0108 2140 - NEW BEGINNING CHU | 1038 | . 179 | | | |
| 0109 2140 - NEW BEGINNING CHU | 1038 | . 170 | | | |
| 0110 2150 - BRIGHTON SENIOR C | 1007 | . 148 | | | |
| 0111 2150 - BRIGHTON SENIOR C | 1007 | . 263 | | | |
| 0112 2160 - JEFFERSON COUNTY | 1009 | . 178 | | | |
| 0113 2160 - JEFFERSON COUNTY | 1009 | . 56 | | | |

| 01 = REGISTERED VOTERS - TOTAL | | TOTAL | PERCENT | 02 = BALLOTS CAST - TOTAL | | TOTAL | PERCENT |
|--------------------------------|---------------------------|---------|---------|---------------------------|--|--------|---------|
| | | 403,984 | | | | 88,541 | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | | | | |
| 0114 | 2170- HEMPHILL SCHOOL RE | 994 | . 216 | | | | |
| 0115 | 2170- HEMPHILL SCHOOL RE | 994 | . 162 | | | | |
| 0116 | 2180 - AVONDALE PUBLIC L | 914 | . 420 | | | | |
| 0117 | 2180 - AVONDALE PUBLIC L | 914 | . . 0 | | | | |
| 0118 | 2190 - WIGGNS LIBRARY & | 908 | . 264 | | | | |
| 0119 | 2190 - WIGGNS LIBRARY & | 908 | . 169 | | | | |
| 0120 | 2200 - CENTRAL PARK ELEM | 920 | . 133 | | | | |
| 0121 | 2200 - CENTRAL PARK ELEM | 920 | . 122 | | | | |
| 0122 | 2210 - JONESBORO ELEMENT | 898 | . 207 | | | | |
| 0123 | 2210 - JONESBORO ELEMENT | 898 | . 91 | | | | |
| 0124 | 2220 - GLEN IRIS ELEMENT | 908 | . 86 | | | | |
| 0125 | 2220 - GLEN IRIS ELEMENT | 908 | . 123 | | | | |
| 0126 | 2230 - AVONDALE ELEMENTA | 842 | . 108 | | | | |
| 0127 | 2230 - AVONDALE ELEMENTA | 842 | . 490 | | | | |
| 0128 | 2240 - FIRE DEPARTMENT A | 827 | . 68 | | | | |
| 0129 | 2240 - FIRE DEPARTMENT A | 827 | . 258 | | | | |
| 0130 | 2250 - JACKSON ELEMENTAR | 800 | . 86 | | | | |
| 0131 | 2250 - JACKSON ELEMENTAR | 800 | . 345 | | | | |
| 0132 | 2260 - WILKERSON MIDDLE | 754 | . 158 | | | | |
| 0133 | 2260 - WILKERSON MIDDLE | 754 | . 223 | | | | |
| 0134 | 2270 - MOUNT ZION MISSIO | 752 | . 90 | | | | |
| 0135 | 2270 - MOUNT ZION MISSIO | 752 | . 281 | | | | |
| 0136 | 2280 - WEST END ACADEMY | 736 | . 164 | | | | |
| 0137 | 2280 - WEST END ACADEMY | 736 | . 162 | | | | |
| 0138 | 2290 - EAST ENSLEY PUBLI | 695 | . 128 | | | | |
| 0139 | 2290 - EAST ENSLEY PUBLI | 695 | . 151 | | | | |
| 0140 | 2300 - BUSH HILL ACADEMY | 690 | . 115 | | | | |
| 0141 | 2300 - BUSH HILL ACADEMY | 690 | . 116 | | | | |
| 0142 | 2310 - MT. ZION COMMUNIT | 668 | . 107 | | | | |
| 0143 | 2310 - MT. ZION COMMUNIT | 668 | . 107 | | | | |
| 0144 | 2320 - MINISTRY CENTER A | 655 | . 193 | | | | |
| 0145 | 2320 - MINISTRY CENTER A | 655 | . 15 | | | | |
| 0146 | 2330 - HENRY CRUMPTON RE | 660 | . 160 | | | | |
| 0147 | 2330 - HENRY CRUMPTON RE | 660 | . 159 | | | | |
| 0148 | 2340 - THOMPSON MANOR CO | 620 | . 184 | | | | |
| 0149 | 2340 - THOMPSON MANOR CO | 620 | . 59 | | | | |
| 0150 | 2350 - SHADY GROVE BAPTI | 625 | . 208 | | | | |
| 0151 | 2350 - SHADY GROVE BAPTI | 625 | . 90 | | | | |
| 0152 | 2360 - BESSEMER CITY HAL | 581 | . 101 | | | | |
| 0153 | 2360 - BESSEMER CITY HAL | 581 | . 70 | | | | |
| 0154 | 2370 - NEW BETHEL BAPTIS | 552 | . 170 | | | | |
| 0155 | 2370 - NEW BETHEL BAPTIS | 552 | . 116 | | | | |
| 0156 | 2380 - FIVE POINTS WEST | 548 | . 97 | | | | |
| 0157 | 2380 - FIVE POINTS WEST | 548 | . 114 | | | | |
| 0158 | 2390 - ROOSEVELT FIRST B | 538 | . 239 | | | | |
| 0159 | 2390 - ROOSEVELT FIRST B | 538 | . 82 | | | | |
| 0160 | 2400 - WENONAH HIGH SCHO | 538 | . 130 | | | | |
| 0161 | 2400 - WENONAH HIGH SCHO | 538 | . 115 | | | | |
| 0162 | 2410 - BRYANT CHAPEL AME | 473 | . 121 | | | | |
| 0163 | 2410 - BRYANT CHAPEL AME | 473 | . 114 | | | | |
| 0164 | 2420 - COOPER GREEN MERC | 346 | . 19 | | | | |
| 0165 | 2420 - COOPER GREEN MERC | 346 | . 34 | | | | |
| 0166 | 2430 - SOUTHSIDE BRANCH | 270 | . 40 | | | | |
| 0167 | 2430 - SOUTHSIDE BRANCH | 270 | . 33 | | | | |
| 0168 | 2440 - SOUTH TOWN HOUSING | 256 | . 22 | | | | |
| 0169 | 2440 - SOUTH TOWN HOUSING | 256 | . 51 | | | | |
| 0170 | 3010 - HUNTER STREET BAP | 1930 | . 181 | | | | |

| 01 = REGISTERED VOTERS - TOTAL | | TOTAL | PERCENT | 02 = BALLOTS CAST - TOTAL | | TOTAL | PERCENT |
|--------------------------------|--------------------------|---------|---------|---------------------------|--|--------|---------|
| | | 403,984 | | | | 88,541 | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | | | | |
| 0171 | 3010 - HUNTER STREET BAP | 1930 | . 342 | | | | |
| 0172 | 3010 - HUNTER STREET BAP | 1930 | . 797 | | | | |
| 0173 | 3010 - HUNTER STREET BAP | 1930 | . 100 | | | | |
| 0174 | 3020 - PLEASANT HILL UNI | 1859 | . 164 | | | | |
| 0175 | 3020 - PLEASANT HILL UNI | 1859 | . 534 | | | | |
| 0176 | 3020 - PLEASANT HILL UNI | 1859 | . 26 | | | | |
| 0177 | 3020 - PLEASANT HILL UNI | 1859 | . 617 | | | | |
| 0178 | 3030 - PLEASANT GROVE FI | 1953 | . 70 | | | | |
| 0179 | 3030 - PLEASANT GROVE FI | 1953 | . 264 | | | | |
| 0180 | 3030 - PLEASANT GROVE FI | 1953 | . 811 | | | | |
| 0181 | 3040 - PRINCE OF PEACE C | 1828 | . 659 | | | | |
| 0182 | 3040 - PRINCE OF PEACE C | 1828 | . 735 | | | | |
| 0183 | 3040 - PRINCE OF PEACE C | 1828 | . 24 | | | | |
| 0184 | 3050 - PLEASANT RIDGE BA | 1630 | . 247 | | | | |
| 0185 | 3050 - PLEASANT RIDGE BA | 1630 | . 341 | | | | |
| 0186 | 3050 - PLEASANT RIDGE BA | 1630 | . 310 | | | | |
| 0187 | 3060 - BESSEMER CIVIC CE | 2365 | . 469 | | | | |
| 0188 | 3060 - BESSEMER CIVIC CE | 2365 | . 534 | | | | |
| 0189 | 3070 - MT. OLIVE COMMUNI | 1960 | . 470 | | | | |
| 0190 | 3070 - MT. OLIVE COMMUNI | 1960 | . 615 | | | | |
| 0191 | 3080 - MORGAN RD UNITED | 1726 | . 385 | | | | |
| 0192 | 3080 - MORGAN RD UNITED | 1726 | . 303 | | | | |
| 0193 | 3090 - BROOKLANE COMMUNI | 1508 | . 327 | | | | |
| 0194 | 3090 - BROOKLANE COMMUNI | 1508 | . 222 | | | | |
| 0195 | 3100 - BAGLEY JUNIOR HI | 1487 | . 450 | | | | |
| 0196 | 3100 - BAGLEY JUNIOR HI | 1487 | . 188 | | | | |
| 0197 | 3110 - OAKMONT PRESBYTER | 1316 | . 321 | | | | |
| 0198 | 3110 - OAKMONT PRESBYTER | 1316 | . 441 | | | | |
| 0199 | 3120 - ADAMSVILLE BAPTIS | 1278 | . 139 | | | | |
| 0200 | 3120 - ADAMSVILLE BAPTIS | 1278 | . 345 | | | | |
| 0201 | 3130 - SHADES CREST BAPT | 1248 | . 273 | | | | |
| 0202 | 3130 - SHADES CREST BAPT | 1248 | . 420 | | | | |
| 0203 | 3140 - VALLEY CREEK BAPT | 1210 | . 178 | | | | |
| 0204 | 3140 - VALLEY CREEK BAPT | 1210 | . 354 | | | | |
| 0205 | 3150 - UNION HILL BAPTIS | 1210 | . 30 | | | | |
| 0206 | 3150 - UNION HILL BAPTIS | 1210 | . 434 | | | | |
| 0207 | 3160 - ROSS BRIDGE WELCO | 1268 | . 284 | | | | |
| 0208 | 3160 - ROSS BRIDGE WELCO | 1268 | . 250 | | | | |
| 0209 | 3170 - ALLIANCE COMMUNIT | 838 | . 152 | | | | |
| 0210 | 3170 - ALLIANCE COMMUNIT | 838 | . 197 | | | | |
| 0211 | 3180 - CORNER SCHOOL | 833 | . 126 | | | | |
| 0212 | 3180 - CORNER SCHOOL | 833 | . 204 | | | | |
| 0213 | 3190 - NEW BETHLEHEM BAP | 765 | . 252 | | | | |
| 0214 | 3190 - NEW BETHLEHEM BAP | 765 | . 114 | | | | |
| 0215 | 3200 - MAURICE L. WEST C | 717 | . 137 | | | | |
| 0216 | 3200 - MAURICE L. WEST C | 717 | . 121 | | | | |
| 0217 | 3210 - MINOR FIRE STATIO | 712 | . 113 | | | | |
| 0218 | 3210 - MINOR FIRE STATIO | 712 | . 117 | | | | |
| 0219 | 3220 - OAK GROVE FIRST B | 684 | . 154 | | | | |
| 0220 | 3220 - OAK GROVE FIRST B | 684 | . 74 | | | | |
| 0221 | 3230 - GRANT STREET BAPT | 668 | . 53 | | | | |
| 0222 | 3230 - GRANT STREET BAPT | 668 | . 193 | | | | |
| 0223 | 3240 - SYLVAN SPRINGS FI | 584 | . 154 | | | | |
| 0224 | 3240 - SYLVAN SPRINGS FI | 584 | . 151 | | | | |
| 0225 | 3250 - BESSEMER FIRE STA | 586 | . 121 | | | | |
| 0226 | 3250 - BESSEMER FIRE STA | 586 | . 96 | | | | |
| 0227 | 3260 - MASONIC LODGE WES | 542 | . 69 | | | | |

| 01 = REGISTERED VOTERS - TOTAL | | TOTAL | PERCENT | 02 = BALLOTS CAST - TOTAL | | TOTAL | PERCENT |
|--------------------------------|--------------------------|---------|---------|---------------------------|--|--------|---------|
| | | 403,984 | | | | 88,541 | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | | | | |
| 0228 | 3260 - MASONIC LODGE WES | 542 | . 93 | | | | |
| 0229 | 3270 - MUSCODA COMMUNITY | 428 | . 103 | | | | |
| 0230 | 3270 - MUSCODA COMMUNITY | 428 | . 75 | | | | |
| 0231 | 3280 - BROOKSIDE COMMUNI | 431 | . 137 | | | | |
| 0232 | 3280 - BROOKSIDE COMMUNI | 431 | . 39 | | | | |
| 0233 | 3290 - MULGA TOWN HALL | 382 | . 34 | | | | |
| 0234 | 3290 - MULGA TOWN HALL | 382 | . 93 | | | | |
| 0235 | 3300 - JOHNS COMMUNITY C | 375 | . 95 | | | | |
| 0236 | 3300 - JOHNS COMMUNITY C | 375 | . 50 | | | | |
| 0237 | 3310 - PARKWOOD CHURCH O | 174 | . 22 | | | | |
| 0238 | 3310 - PARKWOOD CHURCH O | 174 | . 46 | | | | |
| 0239 | 3320 - MAYTOWN BAPTIST C | 108 | . 16 | | | | |
| 0240 | 3320 - MAYTOWN BAPTIST C | 108 | . 45 | | | | |
| 0241 | 3330 - BOOKER HEIGHTS DE | 34 | . 16 | | | | |
| 0242 | 3330 - BOOKER HEIGHTS DE | 34 | . 0 | | | | |
| 0243 | 4010 - GARDENDALE CIVIC | 2151 | 1090 | | | | |
| 0244 | 4010 - GARDENDALE CIVIC | 2151 | . 347 | | | | |
| 0245 | 4010 - GARDENDALE CIVIC | 2151 | . 75 | | | | |
| 0246 | 4010 - GARDENDALE CIVIC | 2151 | . 820 | | | | |
| 0247 | 4010 - GARDENDALE CIVIC | 2151 | . 423 | | | | |
| 0248 | 4020 - TRUSSVILLE FIRST | 1934 | . 435 | | | | |
| 0249 | 4020 - TRUSSVILLE FIRST | 1934 | . 599 | | | | |
| 0250 | 4020 - TRUSSVILLE FIRST | 1934 | . 883 | | | | |
| 0251 | 4030 - CENTER POINT FIRS | 1916 | . 480 | | | | |
| 0252 | 4030 - CENTER POINT FIRS | 1916 | . 84 | | | | |
| 0253 | 4030 - CENTER POINT FIRS | 1916 | . 158 | | | | |
| 0254 | 4040 - TRUSSVILLE CITY H | 1719 | . 314 | | | | |
| 0255 | 4040 - TRUSSVILLE CITY H | 1719 | . 562 | | | | |
| 0256 | 4040 - TRUSSVILLE CITY H | 1719 | . 312 | | | | |
| 0257 | 4050 - CLAY COMMUNITY CE | 1693 | . 94 | | | | |
| 0258 | 4050 - CLAY COMMUNITY CE | 1693 | . 654 | | | | |
| 0259 | 4050 - CLAY COMMUNITY CE | 1693 | . 510 | | | | |
| 0260 | 4060 - HILLDALE BAPTIST | 1880 | . 263 | | | | |
| 0261 | 4060 - HILLDALE BAPTIST | 1880 | . 264 | | | | |
| 0262 | 4070 - TARRANT CITY HALL | 1786 | . 182 | | | | |
| 0263 | 4070 - TARRANT CITY HALL | 1786 | . 245 | | | | |
| 0264 | 4080 - NORTH PARK BAPTIS | 1788 | . 759 | | | | |
| 0265 | 4080 - NORTH PARK BAPTIS | 1788 | . 373 | | | | |
| 0266 | 4090 - FULTONDALE FIRST | 1405 | . 264 | | | | |
| 0267 | 4090 - FULTONDALE FIRST | 1405 | . 309 | | | | |
| 0268 | 4100 - MOUNTAIN VIEW BAP | 1360 | . 339 | | | | |
| 0269 | 4100 - MOUNTAIN VIEW BAP | 1360 | . 237 | | | | |
| 0270 | 4110 - PINSON UNITED MET | 1344 | . 202 | | | | |
| 0271 | 4110 - PINSON UNITED MET | 1344 | . 356 | | | | |
| 0272 | 4120 - CLEARVIEW BAPTIST | 1324 | . 227 | | | | |
| 0273 | 4120 - CLEARVIEW BAPTIST | 1324 | . 341 | | | | |
| 0274 | 4130 - WARRIOR CITY HALL | 1124 | . 172 | | | | |
| 0275 | 4130 - WARRIOR CITY HALL | 1124 | . 227 | | | | |
| 0276 | 4140 - LEEDS CIVIC CENTE | 1110 | . 194 | | | | |
| 0277 | 4140 - LEEDS CIVIC CENTE | 1110 | . 195 | | | | |
| 0278 | 4150 - PALMERDALE UNITED | 1106 | . 317 | | | | |
| 0279 | 4150 - PALMERDALE UNITED | 1106 | . 326 | | | | |
| 0280 | 4160 - CENTER POINT FIRS | 1056 | . 134 | | | | |
| 0281 | 4160 - CENTER POINT FIRS | 1056 | . 124 | | | | |
| 0282 | 4170 - KIMBERLY TOWN HAL | 1062 | . 284 | | | | |
| 0283 | 4170 - KIMBERLY TOWN HAL | 1062 | . 219 | | | | |
| 0284 | 4180 - BRADFORD SANCTUAR | 1039 | . 96 | | | | |

| 01 = REGISTERED VOTERS - TOTAL | | TOTAL | PERCENT | 02 = BALLOTS CAST - TOTAL | | TOTAL | PERCENT |
|--------------------------------|--------------------------|---------|---------|---------------------------|--|--------|---------|
| | | 403,984 | | | | 88,541 | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | | | | |
| 0285 | 4180 - BRADFORD SANCTUAR | 1039 | . 327 | | | | |
| 0286 | 4190 - ZAMORA TEMPLE | 1003 | . 98 | | | | |
| 0287 | 4190 - ZAMORA TEMPLE | 1003 | . 341 | | | | |
| 0288 | 4200 - FULTONDALE SENIOR | 1037 | . 175 | | | | |
| 0289 | 4200 - FULTONDALE SENIOR | 1037 | . 285 | | | | |
| 0290 | 4210 - MORRIS SENIOR CIT | 860 | . 343 | | | | |
| 0291 | 4210 - MORRIS SENIOR CIT | 860 | . 145 | | | | |
| 0292 | 4220 - IRONDALE SENIOR C | 858 | . 135 | | | | |
| 0293 | 4220 - IRONDALE SENIOR C | 858 | . 135 | | | | |
| 0294 | 4230 - BIRMINGHAM FIRE S | 545 | . 110 | | | | |
| 0295 | 4230 - BIRMINGHAM FIRE S | 545 | . 110 | | | | |
| 0296 | 4240 - IRONDALE CITY HAL | 424 | . 109 | | | | |
| 0297 | 4240 - IRONDALE CITY HAL | 424 | . 16 | | | | |
| 0298 | 4250 - TRAFFORD CITY HAL | 372 | . 100 | | | | |
| 0299 | 4250 - TRAFFORD CITY HAL | 372 | . 64 | | | | |
| 0300 | 5010 - HOOVER PARK & REC | 1723 | . 65 | | | | |
| 0301 | 5010 - HOOVER PARK & REC | 1723 | . 357 | | | | |
| 0302 | 5010 - HOOVER PARK & REC | 1723 | . 30 | | | | |
| 0303 | 5020 - VESTAVIA HILLS UN | 2312 | . 659 | | | | |
| 0304 | 5020 - VESTAVIA HILLS UN | 2312 | . 659 | | | | |
| 0305 | 5030 - HOOVER EDUCATIONA | 1966 | . 559 | | | | |
| 0306 | 5030 - HOOVER EDUCATIONA | 1966 | . 398 | | | | |
| 0307 | 5035 - FULLNESS CHRISTIA | 553 | . 69 | | | | |
| 0308 | 5035 - FULLNESS CHRISTIA | 553 | . 134 | | | | |
| 0309 | 5040 - LAKESIDE BAPTIST | 2310 | . 779 | | | | |
| 0310 | 5040 - LAKESIDE BAPTIST | 2310 | . 660 | | | | |
| 0311 | 5050 - HOMEWOOD PUBLIC L | 2246 | . 851 | | | | |
| 0312 | 5050 - HOMEWOOD PUBLIC L | 2246 | . 195 | | | | |
| 0313 | 5060 - SAINT PETER THE A | 2022 | . 435 | | | | |
| 0314 | 5060 - SAINT PETER THE A | 2022 | . 415 | | | | |
| 0315 | 5070 - NEW MERKLE CAHABA | 1960 | . 400 | | | | |
| 0316 | 5070 - NEW MERKLE CAHABA | 1960 | . 392 | | | | |
| 0317 | 5080 - BROOKWOOD BAPTIST | 1960 | . 522 | | | | |
| 0318 | 5080 - BROOKWOOD BAPTIST | 1960 | . 711 | | | | |
| 0319 | 5090 - LEEDS FIRST UNITE | 1940 | . 294 | | | | |
| 0320 | 5090 - LEEDS FIRST UNITE | 1940 | . 599 | | | | |
| 0321 | 5100 - BLUFF PARK UNITED | 1706 | . 277 | | | | |
| 0322 | 5100 - BLUFF PARK UNITED | 1706 | . 477 | | | | |
| 0323 | 5110 - MOUNTAIN BROOK CI | 1698 | . 702 | | | | |
| 0324 | 5110 - MOUNTAIN BROOK CI | 1698 | . 570 | | | | |
| 0325 | 5120 - HORIZON CHURCH | 1450 | . 471 | | | | |
| 0326 | 5120 - HORIZON CHURCH | 1450 | . 166 | | | | |
| 0327 | 5130 - MOUNTAIN BROOK FI | 1705 | . 587 | | | | |
| 0328 | 5130 - MOUNTAIN BROOK FI | 1705 | . 553 | | | | |
| 0329 | 5140 - LIBERTY PARK BAPT | 1492 | . 18 | | | | |
| 0330 | 5140 - LIBERTY PARK BAPT | 1492 | . 691 | | | | |
| 0331 | 5150 - MCELWAIN BAPTIST | 1420 | . 264 | | | | |
| 0332 | 5150 - MCELWAIN BAPTIST | 1420 | . 363 | | | | |
| 0333 | 5160 - SAINT THOMAS EPIS | 1394 | . 330 | | | | |
| 0334 | 5160 - SAINT THOMAS EPIS | 1394 | . 254 | | | | |
| 0335 | 5170 - EDGEWOOD ELEMENTA | 1376 | . 18 | | | | |
| 0336 | 5170 - EDGEWOOD ELEMENTA | 1376 | . 643 | | | | |
| 0337 | 5180 - SAINT LUKE'S EPIS | 1078 | . 598 | | | | |
| 0338 | 5180 - SAINT LUKE'S EPIS | 1078 | . 289 | | | | |
| 0339 | 5190 - CHEROKEE BEND ELE | 1054 | . 350 | | | | |
| 0340 | 5190 - CHEROKEE BEND ELE | 1054 | . 518 | | | | |
| 0341 | 5200 - MOUNTAINTOP COMMU | 1044 | . 126 | | | | |

| | TOTAL | PERCENT | | TOTAL | PERCENT |
|--------------------------------|---------|---------|---------------------------|--------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 403,984 | | 02 = BALLOTS CAST - TOTAL | 88,541 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | | | |
| 0342 5200 - MOUNTAINTOP COMMU | 1044 | . 323 | | | |
| 0343 5210 - HOMEWOOD EXCEPTIO | 1046 | . 165 | | | |
| 0344 5210 - HOMEWOOD EXCEPTIO | 1046 | . 169 | | | |
| 0345 5220 - TOWN VILLAGE VEST | 948 | . 383 | | | |
| 0346 5220 - TOWN VILLAGE VEST | 948 | . 209 | | | |
| 0347 5230 - HOOVER PUBLIC LIB | 859 | . 137 | | | |
| 0348 5230 - HOOVER PUBLIC LIB | 859 | . 145 | | | |
| 0349 5240 - SHADES CAHABA ELE | 830 | . 223 | | | |
| 0350 5240 - SHADES CAHABA ELE | 830 | . 276 | | | |
| 0351 5250 - CHURCH OF THE HIG | 780 | . 292 | | | |
| 0352 5250 - CHURCH OF THE HIG | 780 | . 89 | | | |
| 0353 5260 - MOUNTAIN BROOK EL | 484 | . 177 | | | |
| 0354 5260 - MOUNTAIN BROOK EL | 484 | . 214 | | | |
| 0355 5270 - ELECTION SYSTEMS | 469 | . 55 | | | |
| 0356 5270 - ELECTION SYSTEMS | 469 | . 57 | | | |
| 0357 5280 - BIRMINGHAM BOTANI | 362 | . 50 | | | |
| 0358 5280 - BIRMINGHAM BOTANI | 362 | . 178 | | | |
| 0359 5290 - AFTON LEE COMMUNI | 110 | . 48 | | | |
| 0360 5290 - AFTON LEE COMMUNI | 110 | . . 7 | | | |
| 0361 BESSEMER ABSENTEE | 0 | . 686 | | | |
| 0362 BIRMINGHAM ABSENTEE | 0 | . 920 | | | |
| 0363 PROVISIONAL | 0 | . 162 | | | |

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GOVERNOR
(VOTE FOR ONE) 1
01 = KEVIN BASS 9,277 26.13
02 = PARKER GRIFFITH 26,230 73.87

| | | VOTES | PERCENT |
|------|---------------------------|--------|---------|
| | | 9,277 | 26.13 |
| | | 26,230 | 73.87 |
| | | ----- | |
| | 01 | 02 | |
| | | ----- | |
| 0001 | 1010 - OUR LADY OF LOURD | 70 | 208 |
| 0002 | 1010 - OUR LADY OF LOURD | 67 | 182 |
| 0003 | 1010 - OUR LADY OF LOURD | 38 | 125 |
| 0004 | 1020 - TOM BRADFORD PARK | 68 | 170 |
| 0005 | 1020 - TOM BRADFORD PARK | 42 | 88 |
| 0006 | 1030 - L.M. SMITH MIDDLE | 97 | 268 |
| 0007 | 1030 - L.M. SMITH MIDDLE | 35 | 77 |
| 0008 | 1040 - DANIEL PAYNE MIDD | 58 | 262 |
| 0009 | 1040 - DANIEL PAYNE MIDD | 124 | 546 |
| 0010 | 1050 - MIDFIELD COMMUNIT | 69 | 189 |
| 0011 | 1050 - MIDFIELD COMMUNIT | 51 | 161 |
| 0012 | 1060 - SUN VALLEY ELEMEN | 75 | 234 |
| 0013 | 1060 - SUN VALLEY ELEMEN | 66 | 236 |
| 0014 | 1070 - CRESTWOOD COMMUNI | 45 | 150 |
| 0015 | 1070 - CRESTWOOD COMMUNI | 21 | 99 |
| 0016 | 1080 - FAIRFIELD FIRE ST | 22 | 134 |
| 0017 | 1080 - FAIRFIELD FIRE ST | 40 | 229 |
| 0018 | 1090 - FORESTDALE SQUARE | 91 | 289 |
| 0019 | 1090 - FORESTDALE SQUARE | 33 | 159 |
| 0020 | 1100 - SOUTH HAMPTON ELE | 95 | 205 |
| 0021 | 1100 - SOUTH HAMPTON ELE | 43 | 151 |
| 0022 | 1110 - DON HAWKINS PARK | 50 | 121 |
| 0023 | 1110 - DON HAWKINS PARK | 43 | 124 |
| 0024 | 1120 - ROBINSON ELEMENTA | 13 | 42 |
| 0025 | 1120 - ROBINSON ELEMENTA | 56 | 149 |
| 0026 | 1130 - MARTHA GASKINS MI | 45 | 114 |
| 0027 | 1130 - MARTHA GASKINS MI | 20 | 78 |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 13 | 41 |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 71 | 167 |
| 0030 | 1150 - ADAMSVILLE CHURCH | 37 | 87 |
| 0031 | 1150 - ADAMSVILLE CHURCH | 32 | 75 |
| 0032 | 1160 - FAITH CHAPEL CHRI | 28 | 46 |
| 0033 | 1160 - FAITH CHAPEL CHRI | 52 | 107 |
| 0034 | 1170 - HUDSON MIDDLE SCH | 47 | 161 |
| 0035 | 1170 - HUDSON MIDDLE SCH | 57 | 190 |
| 0036 | 1180 - BARRETT ELEMENTAR | 27 | 97 |
| 0037 | 1180 - BARRETT ELEMENTAR | 33 | 116 |
| 0038 | 1190 - INGLENOOK ELEMENT | 33 | 124 |
| 0039 | 1190 - INGLENOOK ELEMENT | 27 | 111 |
| 0040 | 1200 - NORWOOD COMMUNITY | 62 | 229 |
| 0041 | 1200 - NORWOOD COMMUNITY | 12 | 65 |
| 0042 | 1210 - GLEN OAKS ELEMENT | 73 | 271 |
| 0043 | 1210 - GLEN OAKS ELEMENT | 21 | 79 |
| 0044 | 1220 - WILLOW WOOD RECRE | 29 | 57 |
| 0045 | 1220 - WILLOW WOOD RECRE | 31 | 119 |
| 0046 | 1230 - NEW RISING STAR M | 30 | 137 |
| 0047 | 1230 - NEW RISING STAR M | 8 | 56 |
| 0048 | 1240 - MT. PILGRIM BAPTI | 26 | 109 |
| 0049 | 1240 - MT. PILGRIM BAPTI | 48 | 222 |
| 0050 | 1250 - HILLVIEW FIRE STA | 26 | 83 |
| 0051 | 1250 - HILLVIEW FIRE STA | 52 | 125 |
| 0052 | 1260 - CALVARY RESURRECT | 26 | 123 |
| 0053 | 1260 - CALVARY RESURRECT | 12 | 57 |

| GOVERNOR | VOTES | PERCENT |
|----------------------|--------|---------|
| (VOTE FOR ONE) 1 | | |
| 01 = KEVIN BASS | 9,277 | 26.13 |
| 02 = PARKER GRIFFITH | 26,230 | 73.87 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|-----|-----|
| 0054 1270 - HOOPER CITY RECRE | 37 | 199 |
| 0055 1270 - HOOPER CITY RECRE | 27 | 108 |
| 0056 1280 - OLIVER ELEMENTARY | 40 | 171 |
| 0057 1280 - OLIVER ELEMENTARY | 5 | 9 |
| 0058 1290 - NORTH BIRMINGHAM | 17 | 75 |
| 0059 1290 - NORTH BIRMINGHAM | 28 | 91 |
| 0060 1300 - NEW BEGINNINGS UN | 29 | 160 |
| 0061 1300 - NEW BEGINNINGS UN | 12 | 38 |
| 0062 1310 - BIRMINGHAM FIRE ST | 32 | 135 |
| 0063 1310 - BIRMINGHAM FIRE ST | 40 | 120 |
| 0064 1320 - SANDUSKY COMMUNIT | 13 | 45 |
| 0065 1320 - SANDUSKY COMMUNIT | 10 | 55 |
| 0066 1330 - MORTON SIMPSON CO | 17 | 48 |
| 0067 1330 - MORTON SIMPSON CO | 17 | 104 |
| 0068 1340 - MOUNT HEBRON BAPT | 6 | 35 |
| 0069 1340 - MOUNT HEBRON BAPT | 24 | 118 |
| 0070 1350 - C. J. DONALD ELEM | 18 | 30 |
| 0071 1350 - C. J. DONALD ELEM | 16 | 67 |
| 0072 1360 - NORTH AVONDALE PU | 16 | 39 |
| 0073 1360 - NORTH AVONDALE PU | 13 | 35 |
| 0074 1370 - LIVELY HOPE BAPTI | 23 | 94 |
| 0075 1370 - LIVELY HOPE BAPTI | 15 | 81 |
| 0076 1380 - ST. MARY'S CATHOL | 15 | 69 |
| 0077 1380 - ST. MARY'S CATHOL | 15 | 87 |
| 0078 1390 - LEWIS ELEMENTARY | 8 | 31 |
| 0079 1390 - LEWIS ELEMENTARY | 17 | 42 |
| 0080 1400 - FAIRFIELD CITY HA | 4 | 4 |
| 0081 1400 - FAIRFIELD CITY HA | 4 | 11 |
| 0082 2010 - LEGION FIELD LOBB | 109 | 377 |
| 0083 2010 - LEGION FIELD LOBB | 95 | 369 |
| 0084 2020 - HOMEWOOD SENIOR C | 10 | 24 |
| 0085 2020 - HOMEWOOD SENIOR C | 27 | 88 |
| 0086 2030 - HIGHLAND PARK GOL | 38 | 95 |
| 0087 2030 - HIGHLAND PARK GOL | 38 | 104 |
| 0088 2040 - ENSLEY PARK RECRE | 38 | 248 |
| 0089 2040 - ENSLEY PARK RECRE | 54 | 205 |
| 0090 2050 - HARRISON PARK REC | 44 | 197 |
| 0091 2050 - HARRISON PARK REC | 70 | 298 |
| 0092 2060 - CHARLES A BROWN E | 39 | 159 |
| 0093 2060 - CHARLES A BROWN E | 95 | 348 |
| 0094 2070 - CENTRAL PARK RECR | 74 | 219 |
| 0095 2070 - CENTRAL PARK RECR | 35 | 120 |
| 0096 2080 - RAMSAY ALTERNATIV | 24 | 28 |
| 0097 2080 - RAMSAY ALTERNATIV | 14 | 38 |
| 0098 2090 - CENTER STREET MID | 69 | 286 |
| 0099 2090 - CENTER STREET MID | 73 | 261 |
| 0100 2100 - MEMORIAL RECREATI | 42 | 151 |
| 0101 2100 - MEMORIAL RECREATI | 56 | 135 |
| 0102 2110 - SOUTHSIDE HOMES C | 74 | 125 |
| 0103 2110 - SOUTHSIDE HOMES C | 93 | 129 |
| 0104 2120 - DUNBAR-ABRAMS COM | 45 | 120 |
| 0105 2120 - DUNBAR-ABRAMS COM | 87 | 194 |
| 0106 2130 - MINOR ELEMENTARY | 16 | 65 |
| 0107 2130 - MINOR ELEMENTARY | 82 | 250 |

NUMBERED KEY CANVASS

PRIMARY ELECTION 2014

VOTES PERCENT

GOVERNOR

(VOTE FOR ONE) 1

01 = KEVIN BASS

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9,277 26.13
26,230 73.87

(CONTINUED FROM PREVIOUS PAGE)

01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0108 2140 - NEW BEGINNING CHU | 46 | 115 |
| 0109 2140 - NEW BEGINNING CHU | 49 | 105 |
| 0110 2150 - BRIGHTON SENIOR C | 18 | 124 |
| 0111 2150 - BRIGHTON SENIOR C | 26 | 223 |
| 0112 2160 - JEFFERSON COUNTY | 33 | 110 |
| 0113 2160 - JEFFERSON COUNTY | 15 | 29 |
| 0114 2170- HEMPHILL SCHOOL RE | 55 | 146 |
| 0115 2170- HEMPHILL SCHOOL RE | 36 | 118 |
| 0116 2180 - AVONDALE PUBLIC L | 48 | 141 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 47 | 196 |
| 0119 2190 - WIGGNS LIBRARY & | 45 | 114 |
| 0120 2200 - CENTRAL PARK ELEM | 28 | 97 |
| 0121 2200 - CENTRAL PARK ELEM | 25 | 89 |
| 0122 2210 - JONESBORO ELEMENT | 79 | 86 |
| 0123 2210 - JONESBORO ELEMENT | 37 | 38 |
| 0124 2220 - GLEN IRIS ELEMENT | 15 | 36 |
| 0125 2220 - GLEN IRIS ELEMENT | 18 | 51 |
| 0126 2230 - AVONDALE ELEMENTA | 10 | 44 |
| 0127 2230 - AVONDALE ELEMENTA | 52 | 159 |
| 0128 2240 - FIRE DEPARTMENT A | 40 | 21 |
| 0129 2240 - FIRE DEPARTMENT A | 144 | 91 |
| 0130 2250 - JACKSON ELEMENTAR | 10 | 70 |
| 0131 2250 - JACKSON ELEMENTAR | 85 | 237 |
| 0132 2260 - WILKERSON MIDDLE | 32 | 121 |
| 0133 2260 - WILKERSON MIDDLE | 26 | 174 |
| 0134 2270 - MOUNT ZION MISSIO | 13 | 71 |
| 0135 2270 - MOUNT ZION MISSIO | 62 | 204 |
| 0136 2280 - WEST END ACADEMY | 34 | 122 |
| 0137 2280 - WEST END ACADEMY | 31 | 121 |
| 0138 2290 - EAST ENSLEY PUBLI | 26 | 93 |
| 0139 2290 - EAST ENSLEY PUBLI | 28 | 112 |
| 0140 2300 - BUSH HILL ACADEMY | 28 | 80 |
| 0141 2300 - BUSH HILL ACADEMY | 25 | 71 |
| 0142 2310 - MT. ZION COMMUNIT | 26 | 76 |
| 0143 2310 - MT. ZION COMMUNIT | 23 | 76 |
| 0144 2320 - MINISTRY CENTER A | 27 | 73 |
| 0145 2320 - MINISTRY CENTER A | 1 | 5 |
| 0146 2330 - HENRY CRUMPTON RE | 32 | 121 |
| 0147 2330 - HENRY CRUMPTON RE | 22 | 130 |
| 0148 2340 - THOMPSON MANOR CO | 77 | 77 |
| 0149 2340 - THOMPSON MANOR CO | 20 | 30 |
| 0150 2350 - SHADY GROVE BAPTI | 56 | 122 |
| 0151 2350 - SHADY GROVE BAPTI | 16 | 57 |
| 0152 2360 - BESSEMER CITY HAL | 33 | 50 |
| 0153 2360 - BESSEMER CITY HAL | 25 | 33 |
| 0154 2370 - NEW BETHEL BAPTIS | 30 | 132 |
| 0155 2370 - NEW BETHEL BAPTIS | 27 | 81 |
| 0156 2380 - FIVE POINTS WEST | 22 | 68 |
| 0157 2380 - FIVE POINTS WEST | 26 | 82 |
| 0158 2390 - ROOSEVELT FIRST B | 36 | 196 |
| 0159 2390 - ROOSEVELT FIRST B | 14 | 65 |
| 0160 2400 - WENONAH HIGH SCHO | 21 | 101 |
| 0161 2400 - WENONAH HIGH SCHO | 20 | 93 |

NUMBERED KEY CANVASS

PRIMARY ELECTION 2014

VOTES PERCENT

GOVERNOR

(VOTE FOR ONE) 1

01 = KEVIN BASS

02 = PARKER GRIFFITH

9,277 26.13
26,230 73.87

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0162 2410 - BRYANT CHAPEL AME | 25 | 92 |
| 0163 2410 - BRYANT CHAPEL AME | 24 | 82 |
| 0164 2420 - COOPER GREEN MERC | 4 | 10 |
| 0165 2420 - COOPER GREEN MERC | 5 | 24 |
| 0166 2430 - SOUTHSIDE BRANCH | 3 | 12 |
| 0167 2430 - SOUTHSIDE BRANCH | 7 | 9 |
| 0168 2440 - SOUTHTOWN HOUSING | 2 | 20 |
| 0169 2440 - SOUTHTOWN HOUSING | 11 | 40 |
| 0170 3010 - HUNTER STREET BAP | 6 | 7 |
| 0171 3010 - HUNTER STREET BAP | 14 | 27 |
| 0172 3010 - HUNTER STREET BAP | 27 | 58 |
| 0173 3010 - HUNTER STREET BAP | 3 | 7 |
| 0174 3020 - PLEASANT HILL UNI | 12 | 19 |
| 0175 3020 - PLEASANT HILL UNI | 53 | 69 |
| 0176 3020 - PLEASANT HILL UNI | 5 | 5 |
| 0177 3020 - PLEASANT HILL UNI | 61 | 77 |
| 0178 3030 - PLEASANT GROVE FI | 10 | 20 |
| 0179 3030 - PLEASANT GROVE FI | 26 | 54 |
| 0180 3030 - PLEASANT GROVE FI | 75 | 209 |
| 0181 3040 - PRINCE OF PEACE C | 20 | 28 |
| 0182 3040 - PRINCE OF PEACE C | 19 | 31 |
| 0183 3040 - PRINCE OF PEACE C | 0 | 0 |
| 0184 3050 - PLEASANT RIDGE BA | 16 | 73 |
| 0185 3050 - PLEASANT RIDGE BA | 26 | 120 |
| 0186 3050 - PLEASANT RIDGE BA | 36 | 128 |
| 0187 3060 - BESSEMER CIVIC CE | 151 | 182 |
| 0188 3060 - BESSEMER CIVIC CE | 182 | 227 |
| 0189 3070 - MT. OLIVE COMMUNI | 4 | 8 |
| 0190 3070 - MT. OLIVE COMMUNI | 5 | 5 |
| 0191 3080 - MORGAN RD UNITED | 23 | 56 |
| 0192 3080 - MORGAN RD UNITED | 13 | 44 |
| 0193 3090 - BROOKLANE COMMUNI | 30 | 51 |
| 0194 3090 - BROOKLANE COMMUNI | 17 | 35 |
| 0195 3100 - BAGLEY JUNIIOR HI | 2 | 6 |
| 0196 3100 - BAGLEY JUNIIOR HI | 3 | 2 |
| 0197 3110 - OAKMONT PRESBYTER | 10 | 14 |
| 0198 3110 - OAKMONT PRESBYTER | 8 | 18 |
| 0199 3120 - ADAMSVILLE BAPTIS | 16 | 33 |
| 0200 3120 - ADAMSVILLE BAPTIS | 44 | 60 |
| 0201 3130 - SHADES CREST BAPT | 5 | 6 |
| 0202 3130 - SHADES CREST BAPT | 13 | 9 |
| 0203 3140 - VALLEY CREEK BAPT | 13 | 13 |
| 0204 3140 - VALLEY CREEK BAPT | 25 | 21 |
| 0205 3150 - UNION HILL BAPTIS | 0 | 1 |
| 0206 3150 - UNION HILL BAPTIS | 8 | 6 |
| 0207 3160 - ROSS BRIDGE WELCO | 29 | 67 |
| 0208 3160 - ROSS BRIDGE WELCO | 23 | 78 |
| 0209 3170 - ALLIANCE COMMUNIT | 3 | 3 |
| 0210 3170 - ALLIANCE COMMUNIT | 1 | 8 |
| 0211 3180 - CORNER SCHOOL | 1 | 1 |
| 0212 3180 - CORNER SCHOOL | 4 | 2 |
| 0213 3190 - NEW BETHLEHEM BAP | 28 | 199 |
| 0214 3190 - NEW BETHLEHEM BAP | 16 | 90 |
| 0215 3200 - MAURICE L. WEST C | 14 | 42 |

NUMBERED KEY CANVASS

PRIMARY ELECTION 2014

VOTES PERCENT

GOVERNOR

(VOTE FOR ONE) 1

01 = KEVIN BASS

02 = PARKER GRIFFITH

9,277 26.13
 26,230 73.87

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|----|-----|
| 0216 3200 - MAURICE L. WEST C | 7 | 48 |
| 0217 3210 - MINOR FIRE STATIO | 35 | 31 |
| 0218 3210 - MINOR FIRE STATIO | 16 | 43 |
| 0219 3220 - OAK GROVE FIRST B | 2 | 3 |
| 0220 3220 - OAK GROVE FIRST B | 0 | 2 |
| 0221 3230 - GRANT STREET BAPT | 8 | 11 |
| 0222 3230 - GRANT STREET BAPT | 24 | 53 |
| 0223 3240 - SYLVAN SPRINGS FI | 4 | 2 |
| 0224 3240 - SYLVAN SPRINGS FI | 1 | 2 |
| 0225 3250 - BESSEMER FIRE STA | 33 | 75 |
| 0226 3250 - BESSEMER FIRE STA | 29 | 51 |
| 0227 3260 - MASONIC LODGE WES | 1 | 2 |
| 0228 3260 - MASONIC LODGE WES | 0 | 3 |
| 0229 3270 - MUSCODA COMMUNITY | 30 | 55 |
| 0230 3270 - MUSCODA COMMUNITY | 15 | 32 |
| 0231 3280 - BROOKSIDE COMMUNI | 5 | 24 |
| 0232 3280 - BROOKSIDE COMMUNI | 0 | 11 |
| 0233 3290 - MULGA TOWN HALL | 4 | 7 |
| 0234 3290 - MULGA TOWN HALL | 13 | 18 |
| 0235 3300 - JOHNS COMMUNITY C | 8 | 15 |
| 0236 3300 - JOHNS COMMUNITY C | 8 | 8 |
| 0237 3310 - PARKWOOD CHURCH O | 0 | 2 |
| 0238 3310 - PARKWOOD CHURCH O | 1 | 2 |
| 0239 3320 - MAYTOWN BAPTIST C | 0 | 0 |
| 0240 3320 - MAYTOWN BAPTIST C | 4 | 1 |
| 0241 3330 - BOOKER HEIGHTS DE | 8 | 6 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 25 | 36 |
| 0244 4010 - GARDENDALE CIVIC | 10 | 8 |
| 0245 4010 - GARDENDALE CIVIC | 2 | 3 |
| 0246 4010 - GARDENDALE CIVIC | 23 | 28 |
| 0247 4010 - GARDENDALE CIVIC | 5 | 21 |
| 0248 4020 - TRUSSVILLE FIRST | 4 | 16 |
| 0249 4020 - TRUSSVILLE FIRST | 9 | 14 |
| 0250 4020 - TRUSSVILLE FIRST | 15 | 10 |
| 0251 4030 - CENTER POINT FIRS | 70 | 143 |
| 0252 4030 - CENTER POINT FIRS | 7 | 23 |
| 0253 4030 - CENTER POINT FIRS | 31 | 46 |
| 0254 4040 - TRUSSVILLE CITY H | 10 | 6 |
| 0255 4040 - TRUSSVILLE CITY H | 16 | 23 |
| 0256 4040 - TRUSSVILLE CITY H | 11 | 12 |
| 0257 4050 - CLAY COMMUNITY CE | 3 | 1 |
| 0258 4050 - CLAY COMMUNITY CE | 19 | 20 |
| 0259 4050 - CLAY COMMUNITY CE | 16 | 12 |
| 0260 4060 - HILLDALE BAPTIST | 39 | 95 |
| 0261 4060 - HILLDALE BAPTIST | 42 | 112 |
| 0262 4070 - TARRANT CITY HALL | 14 | 63 |
| 0263 4070 - TARRANT CITY HALL | 25 | 80 |
| 0264 4080 - NORTH PARK BAPTIS | 21 | 15 |
| 0265 4080 - NORTH PARK BAPTIS | 3 | 7 |
| 0266 4090 - FULTONDALE FIRST | 20 | 28 |
| 0267 4090 - FULTONDALE FIRST | 23 | 39 |
| 0268 4100 - MOUNTAIN VIEW BAP | 28 | 34 |
| 0269 4100 - MOUNTAIN VIEW BAP | 14 | 20 |

NUMBERED KEY CANVASS

PRIMARY ELECTION 2014

VOTES PERCENT

GOVERNOR

(VOTE FOR ONE) 1

01 = KEVIN BASS

02 = PARKER GRIFFITH

9,277 26.13
 26,230 73.87

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|----|----|
| 0270 4110 - PINSON UNITED MET | 16 | 20 |
| 0271 4110 - PINSON UNITED MET | 25 | 30 |
| 0272 4120 - CLEARVIEW BAPTIST | 6 | 24 |
| 0273 4120 - CLEARVIEW BAPTIST | 14 | 15 |
| 0274 4130 - WARRIOR CITY HALL | 6 | 10 |
| 0275 4130 - WARRIOR CITY HALL | 14 | 22 |
| 0276 4140 - LEEDS CIVIC CENTE | 16 | 59 |
| 0277 4140 - LEEDS CIVIC CENTE | 18 | 60 |
| 0278 4150 - PALMERDALE UNITED | 8 | 12 |
| 0279 4150 - PALMERDALE UNITED | 8 | 11 |
| 0280 4160 - CENTER POINT FIRS | 31 | 48 |
| 0281 4160 - CENTER POINT FIRS | 22 | 46 |
| 0282 4170 - KIMBERLY TOWN HAL | 3 | 7 |
| 0283 4170 - KIMBERLY TOWN HAL | 2 | 2 |
| 0284 4180 - BRADFORD SANCTUAR | 3 | 2 |
| 0285 4180 - BRADFORD SANCTUAR | 3 | 10 |
| 0286 4190 - ZAMORA TEMPLE | 25 | 25 |
| 0287 4190 - ZAMORA TEMPLE | 57 | 77 |
| 0288 4200 - FULTONDALE SENIOR | 9 | 11 |
| 0289 4200 - FULTONDALE SENIOR | 19 | 23 |
| 0290 4210 - MORRIS SENIOR CIT | 3 | 1 |
| 0291 4210 - MORRIS SENIOR CIT | 3 | 1 |
| 0292 4220 - IRONDALE SENIOR C | 18 | 67 |
| 0293 4220 - IRONDALE SENIOR C | 22 | 66 |
| 0294 4230 - BIRMINGHAM FIRE S | 12 | 22 |
| 0295 4230 - BIRMINGHAM FIRE S | 14 | 15 |
| 0296 4240 - IRONDALE CITY HAL | 6 | 19 |
| 0297 4240 - IRONDALE CITY HAL | 1 | 2 |
| 0298 4250 - TRAFFORD CITY HAL | 1 | 0 |
| 0299 4250 - TRAFFORD CITY HAL | 1 | 1 |
| 0300 5010 - HOOVER PARK & REC | 10 | 7 |
| 0301 5010 - HOOVER PARK & REC | 38 | 41 |
| 0302 5010 - HOOVER PARK & REC | 3 | 7 |
| 0303 5020 - VESTAVIA HILLS UN | 11 | 18 |
| 0304 5020 - VESTAVIA HILLS UN | 9 | 23 |
| 0305 5030 - HOOVER EDUCATIONA | 11 | 22 |
| 0306 5030 - HOOVER EDUCATIONA | 5 | 18 |
| 0307 5035 - FULLNESS CHRISTIA | 0 | 4 |
| 0308 5035 - FULLNESS CHRISTIA | 7 | 10 |
| 0309 5040 - LAKESIDE BAPTIST | 7 | 14 |
| 0310 5040 - LAKESIDE BAPTIST | 6 | 15 |
| 0311 5050 - HOMEWOOD PUBLIC L | 24 | 49 |
| 0312 5050 - HOMEWOOD PUBLIC L | 11 | 11 |
| 0313 5060 - SAINT PETER THE A | 19 | 19 |
| 0314 5060 - SAINT PETER THE A | 19 | 29 |
| 0315 5070 - NEW MERKLE CAHABA | 8 | 18 |
| 0316 5070 - NEW MERKLE CAHABA | 9 | 23 |
| 0317 5080 - BROOKWOOD BAPTIST | 11 | 27 |
| 0318 5080 - BROOKWOOD BAPTIST | 17 | 28 |
| 0319 5090 - LEEDS FIRST UNITE | 9 | 21 |
| 0320 5090 - LEEDS FIRST UNITE | 14 | 45 |
| 0321 5100 - BLUFF PARK UNITED | 9 | 13 |
| 0322 5100 - BLUFF PARK UNITED | 18 | 26 |
| 0323 5110 - MOUNTAIN BROOK CI | 5 | 14 |

NUMBERED KEY CANVASS

PRIMARY ELECTION 2014

VOTES PERCENT

GOVERNOR

(VOTE FOR ONE) 1

01 = KEVIN BASS

02 = PARKER GRIFFITH

9,277 26.13
26,230 73.87

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0324 5110 - MOUNTAIN BROOK CI | 3 | 22 |
| 0325 5120 - HORIZON CHURCH | 13 | 17 |
| 0326 5120 - HORIZON CHURCH | 2 | 5 |
| 0327 5130 - MOUNTAIN BROOK FI | 15 | 18 |
| 0328 5130 - MOUNTAIN BROOK FI | 7 | 19 |
| 0329 5140 - LIBERTY PARK BAPT | 0 | 0 |
| 0330 5140 - LIBERTY PARK BAPT | 21 | 23 |
| 0331 5150 - MCELWAIN BAPTIST | 14 | 23 |
| 0332 5150 - MCELWAIN BAPTIST | 19 | 31 |
| 0333 5160 - SAINT THOMAS EPIS | 8 | 9 |
| 0334 5160 - SAINT THOMAS EPIS | 10 | 10 |
| 0335 5170 - EDGEWOOD ELEMENTA | 0 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | 17 | 51 |
| 0337 5180 - SAINT LUKE'S EPIS | 8 | 12 |
| 0338 5180 - SAINT LUKE'S EPIS | 0 | 8 |
| 0339 5190 - CHEROKEE BEND ELE | 1 | 5 |
| 0340 5190 - CHEROKEE BEND ELE | 2 | 8 |
| 0341 5200 - MOUNTAINTOP COMMU | 7 | 9 |
| 0342 5200 - MOUNTAINTOP COMMU | 14 | 7 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 9 | 22 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 14 | 26 |
| 0345 5220 - TOWN VILLAGE VEST | 4 | 12 |
| 0346 5220 - TOWN VILLAGE VEST | 1 | 5 |
| 0347 5230 - HOOVER PUBLIC LIB | 4 | 8 |
| 0348 5230 - HOOVER PUBLIC LIB | 6 | 10 |
| 0349 5240 - SHADES CAHABA ELE | 2 | 8 |
| 0350 5240 - SHADES CAHABA ELE | 5 | 14 |
| 0351 5250 - CHURCH OF THE HIG | 13 | 23 |
| 0352 5250 - CHURCH OF THE HIG | 6 | 10 |
| 0353 5260 - MOUNTAIN BROOK EL | 0 | 7 |
| 0354 5260 - MOUNTAIN BROOK EL | 0 | 5 |
| 0355 5270 - ELECTION SYSTEMS | 6 | 19 |
| 0356 5270 - ELECTION SYSTEMS | 9 | 11 |
| 0357 5280 - BIRMINGHAM BOTANI | 0 | 5 |
| 0358 5280 - BIRMINGHAM BOTANI | 1 | 8 |
| 0359 5290 - AFTON LEE COMMUNI | 12 | 30 |
| 0360 5290 - AFTON LEE COMMUNI | 1 | 5 |
| 0361 BESSEMER ABSENTEE | 111 | 461 |
| 0362 BIRMINGHAM ABSENTEE | 121 | 240 |
| 0363 PROVISIONAL | 14 | 28 |

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UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 7
(VOTE FOR ONE) 1

01 = TAMARA HARRIS JOHNSON 4,081 13.76
02 = TERRI A. SEWELL 25,571 86.24

01 02

| | | |
|--------------------------------|----|-----|
| 0001 1010 - OUR LADY OF LOURD | 15 | 141 |
| 0002 1010 - OUR LADY OF LOURD | 20 | 116 |
| 0003 1010 - OUR LADY OF LOURD | 10 | 82 |
| 0004 1020 - TOM BRADFORD PARK | 33 | 161 |
| 0005 1020 - TOM BRADFORD PARK | 12 | 94 |
| 0006 1030 - L.M. SMITH MIDDLE | 43 | 336 |
| 0007 1030 - L.M. SMITH MIDDLE | 13 | 108 |
| 0008 1040 - DANIEL PAYNE MIDD | 47 | 290 |
| 0009 1040 - DANIEL PAYNE MIDD | 97 | 606 |
| 0010 1050 - MIDFIELD COMMUNIT | 36 | 233 |
| 0011 1050 - MIDFIELD COMMUNIT | 30 | 190 |
| 0012 1060 - SUN VALLEY ELEMEN | 37 | 225 |
| 0013 1060 - SUN VALLEY ELEMEN | 29 | 236 |
| 0016 1080 - FAIRFIELD FIRE ST | 9 | 161 |
| 0017 1080 - FAIRFIELD FIRE ST | 17 | 274 |
| 0018 1090 - FORESTDALE SQUARE | 60 | 334 |
| 0019 1090 - FORESTDALE SQUARE | 35 | 161 |
| 0020 1100 - SOUTH HAMPTON ELE | 48 | 273 |
| 0021 1100 - SOUTH HAMPTON ELE | 41 | 161 |
| 0022 1110 - DON HAWKINS PARK | 21 | 156 |
| 0023 1110 - DON HAWKINS PARK | 35 | 136 |
| 0024 1120 - ROBINSON ELEMENTA | 16 | 43 |
| 0025 1120 - ROBINSON ELEMENTA | 29 | 182 |
| 0026 1130 - MARTHA GASKINS MI | 20 | 144 |
| 0027 1130 - MARTHA GASKINS MI | 11 | 90 |
| 0028 1140 - BIRMINGHAM FIRE ST | 5 | 52 |
| 0029 1140 - BIRMINGHAM FIRE ST | 32 | 216 |
| 0030 1150 - ADAMSVILLE CHURCH | 3 | 24 |
| 0031 1150 - ADAMSVILLE CHURCH | 1 | 28 |
| 0032 1160 - FAITH CHAPEL CHRI | 11 | 67 |
| 0033 1160 - FAITH CHAPEL CHRI | 20 | 149 |
| 0034 1170 - HUDSON MIDDLE SCH | 35 | 178 |
| 0035 1170 - HUDSON MIDDLE SCH | 48 | 205 |
| 0036 1180 - BARRETT ELEMENTAR | 21 | 108 |
| 0037 1180 - BARRETT ELEMENTAR | 23 | 122 |
| 0038 1190 - INGLENOOK ELEMENT | 37 | 124 |
| 0039 1190 - INGLENOOK ELEMENT | 17 | 127 |
| 0040 1200 - NORWOOD COMMUNITY | 34 | 271 |
| 0041 1200 - NORWOOD COMMUNITY | 12 | 71 |
| 0042 1210 - GLEN OAKS ELEMENT | 23 | 339 |
| 0043 1210 - GLEN OAKS ELEMENT | 10 | 95 |
| 0044 1220 - WILLOW WOOD RECRE | 10 | 78 |
| 0045 1220 - WILLOW WOOD RECRE | 15 | 140 |
| 0046 1230 - NEW RISING STAR M | 26 | 143 |
| 0047 1230 - NEW RISING STAR M | 6 | 63 |
| 0048 1240 - MT. PILGRIM BAPTI | 11 | 128 |
| 0049 1240 - MT. PILGRIM BAPTI | 32 | 254 |
| 0050 1250 - HILLVIEW FIRE STA | 17 | 99 |
| 0051 1250 - HILLVIEW FIRE STA | 21 | 164 |
| 0052 1260 - CALVARY RESURRECT | 21 | 133 |
| 0053 1260 - CALVARY RESURRECT | 14 | 59 |
| 0054 1270 - HOOPER CITY RECRE | 23 | 221 |
| 0055 1270 - HOOPER CITY RECRE | 19 | 127 |
| 0056 1280 - OLIVER ELEMENTARY | 11 | 210 |

UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 7
VOTES PERCENT

(VOTE FOR ONE) 1

01 = TAMARA HARRIS JOHNSON 4,081 13.76
02 = TERRI A. SEWELL 25,571 86.24

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|----|-----|
| 0057 1280 - OLIVER ELEMENTARY | 3 | 11 |
| 0058 1290 - NORTH BIRMINGHAM | 24 | 73 |
| 0059 1290 - NORTH BIRMINGHAM | 19 | 109 |
| 0060 1300 - NEW BEGINNINGS UN | 46 | 150 |
| 0061 1300 - NEW BEGINNINGS UN | 11 | 40 |
| 0062 1310 - BIRMINGHAM FIRE ST | 21 | 150 |
| 0063 1310 - BIRMINGHAM FIRE ST | 27 | 144 |
| 0066 1330 - MORTON SIMPSON CO | 10 | 61 |
| 0067 1330 - MORTON SIMPSON CO | 14 | 109 |
| 0068 1340 - MOUNT HEBRON BAPT | 5 | 38 |
| 0069 1340 - MOUNT HEBRON BAPT | 20 | 131 |
| 0070 1350 - C. J. DONALD ELEM | 11 | 43 |
| 0071 1350 - C. J. DONALD ELEM | 16 | 76 |
| 0072 1360 - NORTH AVONDALE PU | 11 | 47 |
| 0073 1360 - NORTH AVONDALE PU | 8 | 39 |
| 0074 1370 - LIVELY HOPE BAPTI | 20 | 99 |
| 0075 1370 - LIVELY HOPE BAPTI | 17 | 82 |
| 0076 1380 - ST. MARY'S CATHOL | 17 | 71 |
| 0077 1380 - ST. MARY'S CATHOL | 23 | 86 |
| 0078 1390 - LEWIS ELEMENTARY | 4 | 36 |
| 0079 1390 - LEWIS ELEMENTARY | 7 | 55 |
| 0080 1400 - FAIRFIELD CITY HA | 2 | 6 |
| 0081 1400 - FAIRFIELD CITY HA | 3 | 11 |
| 0082 2010 - LEGION FIELD LOBB | 77 | 421 |
| 0083 2010 - LEGION FIELD LOBB | 81 | 402 |
| 0084 2020 - HOMEWOOD SENIOR C | 3 | 31 |
| 0085 2020 - HOMEWOOD SENIOR C | 14 | 102 |
| 0086 2030 - HIGHLAND PARK GOL | 23 | 132 |
| 0087 2030 - HIGHLAND PARK GOL | 24 | 146 |
| 0088 2040 - ENSLEY PARK RECRE | 41 | 248 |
| 0089 2040 - ENSLEY PARK RECRE | 35 | 233 |
| 0090 2050 - HARRISON PARK REC | 47 | 206 |
| 0091 2050 - HARRISON PARK REC | 70 | 317 |
| 0092 2060 - CHARLES A BROWN E | 21 | 182 |
| 0093 2060 - CHARLES A BROWN E | 56 | 405 |
| 0094 2070 - CENTRAL PARK RECR | 49 | 257 |
| 0095 2070 - CENTRAL PARK RECR | 21 | 137 |
| 0096 2080 - RAMSAY ALTERNATIV | 12 | 44 |
| 0097 2080 - RAMSAY ALTERNATIV | 8 | 52 |
| 0098 2090 - CENTER STREET MID | 79 | 289 |
| 0099 2090 - CENTER STREET MID | 54 | 300 |
| 0100 2100 - MEMORIAL RECREATI | 31 | 171 |
| 0101 2100 - MEMORIAL RECREATI | 36 | 168 |
| 0102 2110 - SOUTHSIDE HOMES C | 17 | 194 |
| 0103 2110 - SOUTHSIDE HOMES C | 32 | 201 |
| 0104 2120 - DUNBAR-ABRAMS COM | 18 | 151 |
| 0105 2120 - DUNBAR-ABRAMS COM | 43 | 249 |
| 0106 2130 - MINOR ELEMENTARY | 8 | 77 |
| 0107 2130 - MINOR ELEMENTARY | 55 | 294 |
| 0108 2140 - NEW BEGINNING CHU | 25 | 137 |
| 0109 2140 - NEW BEGINNING CHU | 17 | 147 |
| 0110 2150 - BRIGHTON SENIOR C | 18 | 129 |
| 0111 2150 - BRIGHTON SENIOR C | 18 | 233 |
| 0112 2160 - JEFFERSON COUNTY | 26 | 128 |

UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 7
VOTES PERCENT

(VOTE FOR ONE) 1

01 = TAMARA HARRIS JOHNSON 4,081 13.76
02 = TERRI A. SEWELL 25,571 86.24

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|----|-----|
| 0113 2160 - JEFFERSON COUNTY | 6 | 41 |
| 0114 2170- HEMPHILL SCHOOL RE | 29 | 180 |
| 0115 2170- HEMPHILL SCHOOL RE | 16 | 141 |
| 0116 2180 - AVONDALE PUBLIC L | 1 | 34 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 48 | 207 |
| 0119 2190 - WIGGNS LIBRARY & | 31 | 135 |
| 0120 2200 - CENTRAL PARK ELEM | 9 | 117 |
| 0121 2200 - CENTRAL PARK ELEM | 14 | 103 |
| 0122 2210 - JONESBORO ELEMENT | 16 | 154 |
| 0123 2210 - JONESBORO ELEMENT | 12 | 67 |
| 0124 2220 - GLEN IRIS ELEMENT | 15 | 44 |
| 0125 2220 - GLEN IRIS ELEMENT | 14 | 64 |
| 0128 2240 - FIRE DEPARTMENT A | 3 | 61 |
| 0129 2240 - FIRE DEPARTMENT A | 13 | 231 |
| 0130 2250 - JACKSON ELEMENTAR | 14 | 70 |
| 0131 2250 - JACKSON ELEMENTAR | 73 | 262 |
| 0132 2260 - WILKERSON MIDDLE | 37 | 118 |
| 0133 2260 - WILKERSON MIDDLE | 39 | 178 |
| 0134 2270 - MOUNT ZION MISSIO | 9 | 78 |
| 0135 2270 - MOUNT ZION MISSIO | 44 | 226 |
| 0136 2280 - WEST END ACADEMY | 21 | 137 |
| 0137 2280 - WEST END ACADEMY | 23 | 136 |
| 0138 2290 - EAST ENSLEY PUBLI | 17 | 108 |
| 0139 2290 - EAST ENSLEY PUBLI | 31 | 116 |
| 0140 2300 - BUSH HILL ACADEMY | 17 | 95 |
| 0141 2300 - BUSH HILL ACADEMY | 9 | 102 |
| 0142 2310 - MT. ZION COMMUNIT | 17 | 88 |
| 0143 2310 - MT. ZION COMMUNIT | 25 | 82 |
| 0144 2320 - MINISTRY CENTER A | 14 | 93 |
| 0145 2320 - MINISTRY CENTER A | 0 | 7 |
| 0146 2330 - HENRY CRUMPTON RE | 29 | 127 |
| 0147 2330 - HENRY CRUMPTON RE | 23 | 136 |
| 0148 2340 - THOMPSON MANOR CO | 14 | 149 |
| 0149 2340 - THOMPSON MANOR CO | 10 | 42 |
| 0150 2350 - SHADY GROVE BAPTI | 37 | 148 |
| 0151 2350 - SHADY GROVE BAPTI | 18 | 58 |
| 0152 2360 - BESSEMER CITY HAL | 4 | 84 |
| 0153 2360 - BESSEMER CITY HAL | 6 | 53 |
| 0154 2370 - NEW BETHEL BAPTIS | 19 | 144 |
| 0155 2370 - NEW BETHEL BAPTIS | 12 | 100 |
| 0156 2380 - FIVE POINTS WEST | 7 | 85 |
| 0157 2380 - FIVE POINTS WEST | 14 | 92 |
| 0158 2390 - ROOSEVELT FIRST B | 34 | 203 |
| 0159 2390 - ROOSEVELT FIRST B | 11 | 68 |
| 0160 2400 - WENONAH HIGH SCHO | 17 | 111 |
| 0161 2400 - WENONAH HIGH SCHO | 12 | 102 |
| 0162 2410 - BRYANT CHAPEL AME | 11 | 110 |
| 0163 2410 - BRYANT CHAPEL AME | 18 | 94 |
| 0164 2420 - COOPER GREEN MERC | 3 | 12 |
| 0165 2420 - COOPER GREEN MERC | 4 | 26 |
| 0166 2430 - SOUTHSIDE BRANCH | 3 | 16 |
| 0167 2430 - SOUTHSIDE BRANCH | 3 | 15 |
| 0168 2440 - SOUTH TOWN HOUSING | 6 | 16 |

UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 7
(VOTE FOR ONE) 1
01 = TAMARA HARRIS JOHNSON 4,081 13.76
02 = TERRI A. SEWELL 25,571 86.24

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|----|-----|
| 0169 2440 - SOUTHTOWN HOUSING | 10 | 40 |
| 0170 3010 - HUNTER STREET BAP | 0 | 2 |
| 0171 3010 - HUNTER STREET BAP | 2 | 6 |
| 0172 3010 - HUNTER STREET BAP | 1 | 7 |
| 0173 3010 - HUNTER STREET BAP | 0 | 1 |
| 0174 3020 - PLEASANT HILL UNI | 4 | 30 |
| 0175 3020 - PLEASANT HILL UNI | 16 | 107 |
| 0176 3020 - PLEASANT HILL UNI | 1 | 9 |
| 0177 3020 - PLEASANT HILL UNI | 32 | 114 |
| 0187 3060 - BESSEMER CIVIC CE | 19 | 326 |
| 0188 3060 - BESSEMER CIVIC CE | 29 | 388 |
| 0191 3080 - MORGAN RD UNITED | 0 | 0 |
| 0192 3080 - MORGAN RD UNITED | 0 | 0 |
| 0207 3160 - ROSS BRIDGE WELCO | 15 | 91 |
| 0208 3160 - ROSS BRIDGE WELCO | 16 | 92 |
| 0213 3190 - NEW BETHLEHEM BAP | 23 | 204 |
| 0214 3190 - NEW BETHLEHEM BAP | 10 | 98 |
| 0217 3210 - MINOR FIRE STATIO | 10 | 54 |
| 0218 3210 - MINOR FIRE STATIO | 7 | 50 |
| 0221 3230 - GRANT STREET BAPT | 1 | 20 |
| 0222 3230 - GRANT STREET BAPT | 6 | 73 |
| 0229 3270 - MUSCODA COMMUNITY | 4 | 81 |
| 0230 3270 - MUSCODA COMMUNITY | 3 | 48 |
| 0237 3310 - PARKWOOD CHURCH O | 0 | 2 |
| 0238 3310 - PARKWOOD CHURCH O | 1 | 2 |
| 0251 4030 - CENTER POINT FIRS | 18 | 182 |
| 0252 4030 - CENTER POINT FIRS | 4 | 22 |
| 0253 4030 - CENTER POINT FIRS | 12 | 51 |
| 0260 4060 - HILLDALE BAPTIST | 13 | 67 |
| 0261 4060 - HILLDALE BAPTIST | 6 | 83 |
| 0262 4070 - TARRANT CITY HALL | 19 | 47 |
| 0263 4070 - TARRANT CITY HALL | 14 | 84 |
| 0266 4090 - FULTONDALE FIRST | 0 | 0 |
| 0267 4090 - FULTONDALE FIRST | 0 | 0 |
| 0280 4160 - CENTER POINT FIRS | 12 | 68 |
| 0281 4160 - CENTER POINT FIRS | 7 | 61 |
| 0296 4240 - IRONDALE CITY HAL | 0 | 0 |
| 0297 4240 - IRONDALE CITY HAL | 0 | 0 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 4 | 25 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 7 | 37 |
| 0359 5290 - AFTON LEE COMMUNI | 1 | 46 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 7 |
| 0361 BESSEMER ABSENTEE | 50 | 422 |
| 0362 BIRMINGHAM ABSENTEE | 43 | 252 |
| 0363 PROVISIONAL | 9 | 28 |

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STATE REPRESENTATIVE, DISTRICT 52
(VOTE FOR ONE) 1
01 = JOHN W. ROGERS, JR.
02 = PATRICK SELLERS

VOTES PERCENT
2,640 68.41
1,219 31.59

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0084 2020 - HOMEWOOD SENIOR C | 16 | 17 |
| 0085 2020 - HOMEWOOD SENIOR C | 71 | 48 |
| 0086 2030 - HIGHLAND PARK GOL | 39 | 103 |
| 0087 2030 - HIGHLAND PARK GOL | 45 | 110 |
| 0090 2050 - HARRISON PARK REC | 200 | 58 |
| 0091 2050 - HARRISON PARK REC | 299 | 88 |
| 0094 2070 - CENTRAL PARK RECR | 196 | 110 |
| 0095 2070 - CENTRAL PARK RECR | 97 | 59 |
| 0096 2080 - RAMSAY ALTERNATIV | 10 | 6 |
| 0097 2080 - RAMSAY ALTERNATIV | 5 | 7 |
| 0098 2090 - CENTER STREET MID | 71 | 22 |
| 0099 2090 - CENTER STREET MID | 65 | 22 |
| 0114 2170- HEMPHILL SCHOOL RE | 100 | 30 |
| 0115 2170- HEMPHILL SCHOOL RE | 76 | 23 |
| 0118 2190 - WIGGNS LIBRARY & | 179 | 74 |
| 0119 2190 - WIGGNS LIBRARY & | 127 | 39 |
| 0130 2250 - JACKSON ELEMENTAR | 61 | 25 |
| 0131 2250 - JACKSON ELEMENTAR | 264 | 76 |
| 0136 2280 - WEST END ACADEMY | 117 | 38 |
| 0137 2280 - WEST END ACADEMY | 111 | 45 |
| 0144 2320 - MINISTRY CENTER A | 53 | 25 |
| 0145 2320 - MINISTRY CENTER A | 0 | 4 |
| 0146 2330 - HENRY CRUMPTON RE | 124 | 33 |
| 0147 2330 - HENRY CRUMPTON RE | 129 | 28 |
| 0166 2430 - SOUTHSIDE BRANCH | 8 | 10 |
| 0167 2430 - SOUTHSIDE BRANCH | 11 | 6 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 13 | 23 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 17 | 25 |
| 0349 5240 - SHADES CAHABA ELE | 3 | 2 |
| 0350 5240 - SHADES CAHABA ELE | 2 | 3 |
| 0355 5270 - ELECTION SYSTEMS | 14 | 11 |
| 0356 5270 - ELECTION SYSTEMS | 16 | 7 |
| 0357 5280 - BIRMINGHAM BOTANI | 4 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 1 | 1 |
| 0359 5290 - AFTON LEE COMMUNI | 35 | 12 |
| 0360 5290 - AFTON LEE COMMUNI | 3 | 4 |
| 0362 BIRMINGHAM ABSENTEE | 56 | 21 |
| 0363 PROVISIONAL | 2 | 2 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------------|---------------------|----------------------|---------|-----------------------|-----|-------|---------|
| STATE REPRESENTATIVE, DISTRICT 54 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = LAWRENCE CONAWAY | | 467 | 13.51 | | | | |
| 02 = CHRIS CUMMINGS | | 763 | 22.07 | 03 = PATRICIA A. TODD | | 2,227 | 64.42 |
| | | ----- | | | | | |
| | 01 | 02 | 03 | | | | |
| ----- | | | | | | | |
| 0001 | 1010 | - OUR LADY OF LOURD | 29 | 50 | 60 | | |
| 0002 | 1010 | - OUR LADY OF LOURD | 28 | 57 | 43 | | |
| 0003 | 1010 | - OUR LADY OF LOURD | 13 | 33 | 26 | | |
| 0004 | 1020 | - TOM BRADFORD PARK | 114 | 39 | 91 | | |
| 0005 | 1020 | - TOM BRADFORD PARK | 52 | 33 | 49 | | |
| 0014 | 1070 | - CRESTWOOD COMMUNI | 4 | 21 | 204 | | |
| 0015 | 1070 | - CRESTWOOD COMMUNI | 2 | 14 | 121 | | |
| 0024 | 1120 | - ROBINSON ELEMENTA | 0 | 0 | 0 | | |
| 0025 | 1120 | - ROBINSON ELEMENTA | 0 | 0 | 0 | | |
| 0028 | 1140 | - BIRMINGHAM FIRE ST | 3 | 3 | 33 | | |
| 0029 | 1140 | - BIRMINGHAM FIRE ST | 20 | 29 | 177 | | |
| 0040 | 1200 | - NORWOOD COMMUNITY | 24 | 45 | 92 | | |
| 0041 | 1200 | - NORWOOD COMMUNITY | 4 | 12 | 24 | | |
| 0046 | 1230 | - NEW RISING STAR M | 4 | 14 | 34 | | |
| 0047 | 1230 | - NEW RISING STAR M | 1 | 4 | 11 | | |
| 0056 | 1280 | - OLIVER ELEMENTARY | 3 | 11 | 25 | | |
| 0057 | 1280 | - OLIVER ELEMENTARY | 1 | 1 | 1 | | |
| 0072 | 1360 | - NORTH AVONDALE PU | 4 | 16 | 40 | | |
| 0073 | 1360 | - NORTH AVONDALE PU | 3 | 22 | 24 | | |
| 0078 | 1390 | - LEWIS ELEMENTARY | 5 | 14 | 19 | | |
| 0079 | 1390 | - LEWIS ELEMENTARY | 6 | 29 | 26 | | |
| 0112 | 2160 | - JEFFERSON COUNTY | 10 | 34 | 110 | | |
| 0113 | 2160 | - JEFFERSON COUNTY | 3 | 12 | 32 | | |
| 0116 | 2180 | - AVONDALE PUBLIC L | 6 | 23 | 203 | | |
| 0117 | 2180 | - AVONDALE PUBLIC L | 0 | 0 | 0 | | |
| 0126 | 2230 | - AVONDALE ELEMENTA | 0 | 2 | 63 | | |
| 0127 | 2230 | - AVONDALE ELEMENTA | 6 | 6 | 288 | | |
| 0132 | 2260 | - WILKERSON MIDDLE | 13 | 27 | 47 | | |
| 0133 | 2260 | - WILKERSON MIDDLE | 14 | 51 | 77 | | |
| 0142 | 2310 | - MT. ZION COMMUNIT | 12 | 30 | 62 | | |
| 0143 | 2310 | - MT. ZION COMMUNIT | 21 | 36 | 48 | | |
| 0168 | 2440 | - SOUTHTOWN HOUSING | 3 | 3 | 14 | | |
| 0169 | 2440 | - SOUTHTOWN HOUSING | 5 | 14 | 31 | | |
| 0251 | 4030 | - CENTER POINT FIRS | 7 | 14 | 24 | | |
| 0252 | 4030 | - CENTER POINT FIRS | 0 | 5 | 7 | | |
| 0253 | 4030 | - CENTER POINT FIRS | 2 | 4 | 11 | | |
| 0286 | 4190 | - ZAMORA TEMPLE | 11 | 2 | 13 | | |
| 0287 | 4190 | - ZAMORA TEMPLE | 16 | 17 | 36 | | |
| 0294 | 4230 | - BIRMINGHAM FIRE S | 6 | 8 | 19 | | |
| 0295 | 4230 | - BIRMINGHAM FIRE S | 8 | 5 | 13 | | |
| 0362 | BIRMINGHAM ABSENTEE | | 3 | 20 | 28 | | |
| 0363 | PROVISIONAL | | 1 | 3 | 1 | | |
| ===== | | | | | | | |

STATE REPRESENTATIVE, DISTRICT 55
(VOTE FOR ONE) 1
01 = ERIC MAJOR
02 = RODERICK "ROD" SCOTT

VOTES PERCENT
1,562 35.91
2,788 64.09

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0016 1080 - FAIRFIELD FIRE ST | 55 | 114 |
| 0017 1080 - FAIRFIELD FIRE ST | 100 | 193 |
| 0020 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0021 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0030 1150 - ADAMSVILLE CHURCH | 29 | 77 |
| 0031 1150 - ADAMSVILLE CHURCH | 23 | 67 |
| 0032 1160 - FAITH CHAPEL CHRI | 29 | 47 |
| 0033 1160 - FAITH CHAPEL CHRI | 59 | 107 |
| 0064 1320 - SANDUSKY COMMUNIT | 2 | 7 |
| 0065 1320 - SANDUSKY COMMUNIT | 8 | 7 |
| 0070 1350 - C. J. DONALD ELEM | 15 | 40 |
| 0071 1350 - C. J. DONALD ELEM | 18 | 74 |
| 0082 2010 - LEGION FIELD LOBB | 43 | 44 |
| 0083 2010 - LEGION FIELD LOBB | 56 | 54 |
| 0088 2040 - ENSLEY PARK RECRE | 89 | 198 |
| 0089 2040 - ENSLEY PARK RECRE | 76 | 188 |
| 0092 2060 - CHARLES A BROWN E | 86 | 119 |
| 0093 2060 - CHARLES A BROWN E | 191 | 268 |
| 0096 2080 - RAMSAY ALTERNATIV | 19 | 16 |
| 0097 2080 - RAMSAY ALTERNATIV | 18 | 19 |
| 0098 2090 - CENTER STREET MID | 75 | 198 |
| 0099 2090 - CENTER STREET MID | 91 | 171 |
| 0100 2100 - MEMORIAL RECREATI | 63 | 137 |
| 0101 2100 - MEMORIAL RECREATI | 87 | 111 |
| 0114 2170- HEMPHILL SCHOOL RE | 24 | 51 |
| 0115 2170- HEMPHILL SCHOOL RE | 22 | 33 |
| 0120 2200 - CENTRAL PARK ELEM | 42 | 83 |
| 0121 2200 - CENTRAL PARK ELEM | 48 | 69 |
| 0124 2220 - GLEN IRIS ELEMENT | 28 | 19 |
| 0125 2220 - GLEN IRIS ELEMENT | 30 | 33 |
| 0144 2320 - MINISTRY CENTER A | 8 | 15 |
| 0145 2320 - MINISTRY CENTER A | 1 | 1 |
| 0156 2380 - FIVE POINTS WEST | 32 | 59 |
| 0157 2380 - FIVE POINTS WEST | 42 | 63 |
| 0199 3120 - ADAMSVILLE BAPTIS | 11 | 23 |
| 0200 3120 - ADAMSVILLE BAPTIS | 8 | 32 |
| 0361 BESSEMER ABSENTEE | 4 | 19 |
| 0362 BIRMINGHAM ABSENTEE | 29 | 30 |
| 0363 PROVISIONAL | 1 | 2 |

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STATE REPRESENTATIVE, DISTRICT 56
(VOTE FOR ONE) 1
01 = LOUISE ALEXANDER
02 = LAWRENCE MCADORY

VOTES PERCENT
2,397 51.19
2,286 48.81

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0102 2110 - SOUTHSIDE HOMES C | 87 | 128 |
| 0103 2110 - SOUTHSIDE HOMES C | 98 | 133 |
| 0104 2120 - DUNBAR-ABRAMS COM | 106 | 66 |
| 0105 2120 - DUNBAR-ABRAMS COM | 166 | 128 |
| 0108 2140 - NEW BEGINNING CHU | 86 | 76 |
| 0109 2140 - NEW BEGINNING CHU | 90 | 70 |
| 0122 2210 - JONESBORO ELEMENT | 60 | 112 |
| 0123 2210 - JONESBORO ELEMENT | 27 | 52 |
| 0128 2240 - FIRE DEPARTMENT A | 24 | 40 |
| 0129 2240 - FIRE DEPARTMENT A | 97 | 148 |
| 0148 2340 - THOMPSON MANOR CO | 79 | 86 |
| 0149 2340 - THOMPSON MANOR CO | 26 | 26 |
| 0150 2350 - SHADY GROVE BAPTI | 117 | 60 |
| 0151 2350 - SHADY GROVE BAPTI | 47 | 28 |
| 0152 2360 - BESSEMER CITY HAL | 47 | 42 |
| 0153 2360 - BESSEMER CITY HAL | 30 | 32 |
| 0154 2370 - NEW BETHEL BAPTIS | 86 | 78 |
| 0155 2370 - NEW BETHEL BAPTIS | 53 | 57 |
| 0170 3010 - HUNTER STREET BAP | 1 | 0 |
| 0171 3010 - HUNTER STREET BAP | 12 | 3 |
| 0172 3010 - HUNTER STREET BAP | 17 | 5 |
| 0173 3010 - HUNTER STREET BAP | 0 | 1 |
| 0187 3060 - BESSEMER CIVIC CE | 147 | 202 |
| 0188 3060 - BESSEMER CIVIC CE | 171 | 246 |
| 0191 3080 - MORGAN RD UNITED | 17 | 11 |
| 0192 3080 - MORGAN RD UNITED | 19 | 9 |
| 0193 3090 - BROOKLANE COMMUNI | 31 | 18 |
| 0194 3090 - BROOKLANE COMMUNI | 17 | 12 |
| 0207 3160 - ROSS BRIDGE WELCO | 55 | 48 |
| 0208 3160 - ROSS BRIDGE WELCO | 65 | 41 |
| 0221 3230 - GRANT STREET BAPT | 8 | 13 |
| 0222 3230 - GRANT STREET BAPT | 36 | 43 |
| 0225 3250 - BESSEMER FIRE STA | 74 | 35 |
| 0226 3250 - BESSEMER FIRE STA | 53 | 31 |
| 0229 3270 - MUSCODA COMMUNITY | 39 | 46 |
| 0230 3270 - MUSCODA COMMUNITY | 30 | 24 |
| 0237 3310 - PARKWOOD CHURCH O | 1 | 1 |
| 0238 3310 - PARKWOOD CHURCH O | 1 | 2 |
| 0361 BESSEMER ABSENTEE | 269 | 129 |
| 0362 BIRMINGHAM ABSENTEE | 0 | 0 |
| 0363 PROVISIONAL | 8 | 4 |

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| STATE REPRESENTATIVE, DISTRICT 59 (VOTE FOR ONE) 1 | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|-----------------|-------|---------|
| 01 = WILLIAM A. BARNES | 903 | 22.81 | | | |
| 02 = CHRIS DAVIS | 902 | 22.78 | 03 = MARY MOORE | 2,154 | 54.41 |
| | ----- | | | | |
| | 01 | 02 | 03 | | |
| | ----- | | | | |
| 0012 1060 - SUN VALLEY ELEMEN | 63 | 39 | 67 | | |
| 0013 1060 - SUN VALLEY ELEMEN | 58 | 31 | 60 | | |
| 0024 1120 - ROBINSON ELEMENTA | 16 | 17 | 24 | | |
| 0025 1120 - ROBINSON ELEMENTA | 46 | 51 | 112 | | |
| 0028 1140 - BIRMINGHAM FIRE ST | 2 | 6 | 8 | | |
| 0029 1140 - BIRMINGHAM FIRE ST | 3 | 10 | 9 | | |
| 0034 1170 - HUDSON MIDDLE SCH | 49 | 80 | 91 | | |
| 0035 1170 - HUDSON MIDDLE SCH | 56 | 94 | 110 | | |
| 0036 1180 - BARRETT ELEMENTAR | 19 | 8 | 31 | | |
| 0037 1180 - BARRETT ELEMENTAR | 12 | 9 | 36 | | |
| 0038 1190 - INGLENOOK ELEMENT | 41 | 22 | 93 | | |
| 0039 1190 - INGLENOOK ELEMENT | 33 | 17 | 96 | | |
| 0040 1200 - NORWOOD COMMUNITY | 13 | 44 | 77 | | |
| 0041 1200 - NORWOOD COMMUNITY | 3 | 16 | 19 | | |
| 0044 1220 - WILLOW WOOD RECRE | 17 | 21 | 56 | | |
| 0045 1220 - WILLOW WOOD RECRE | 22 | 28 | 114 | | |
| 0052 1260 - CALVARY RESURRECT | 18 | 54 | 77 | | |
| 0053 1260 - CALVARY RESURRECT | 17 | 19 | 38 | | |
| 0054 1270 - HOOPER CITY RECRE | 70 | 24 | 151 | | |
| 0055 1270 - HOOPER CITY RECRE | 58 | 11 | 76 | | |
| 0056 1280 - OLIVER ELEMENTARY | 19 | 71 | 84 | | |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 4 | 4 | | |
| 0058 1290 - NORTH BIRMINGHAM | 14 | 20 | 64 | | |
| 0059 1290 - NORTH BIRMINGHAM | 25 | 27 | 77 | | |
| 0060 1300 - NEW BEGINNINGS UN | 39 | 22 | 137 | | |
| 0061 1300 - NEW BEGINNINGS UN | 7 | 6 | 38 | | |
| 0066 1330 - MORTON SIMPSON CO | 4 | 17 | 47 | | |
| 0067 1330 - MORTON SIMPSON CO | 19 | 34 | 71 | | |
| 0260 4060 - HILLDALE BAPTIST | 32 | 33 | 71 | | |
| 0261 4060 - HILLDALE BAPTIST | 39 | 28 | 88 | | |
| 0262 4070 - TARRANT CITY HALL | 30 | 14 | 35 | | |
| 0263 4070 - TARRANT CITY HALL | 48 | 13 | 49 | | |
| 0288 4200 - FULTONDALE SENIOR | 2 | 1 | 5 | | |
| 0289 4200 - FULTONDALE SENIOR | 4 | 1 | 8 | | |
| 0362 BIRMINGHAM ABSENTEE | 5 | 9 | 31 | | |
| 0363 PROVISIONAL | 0 | 1 | 0 | | |

STATE REPRESENTATIVE, DISTRICT 60
(VOTE FOR ONE) 1
01 = JUANDALYNN "LELE" GIVAN
02 = ARTHUR D. SHORES LEE

VOTES PERCENT
3,976 75.57
1,285 24.43

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0008 1040 - DANIEL PAYNE MIDD | 276 | 58 |
| 0009 1040 - DANIEL PAYNE MIDD | 586 | 118 |
| 0018 1090 - FORESTDALE SQUARE | 327 | 65 |
| 0019 1090 - FORESTDALE SQUARE | 157 | 37 |
| 0020 1100 - SOUTH HAMPTON ELE | 263 | 61 |
| 0021 1100 - SOUTH HAMPTON ELE | 167 | 37 |
| 0030 1150 - ADAMSVILLE CHURCH | 21 | 6 |
| 0031 1150 - ADAMSVILLE CHURCH | 25 | 4 |
| 0050 1250 - HILLVIEW FIRE STA | 90 | 26 |
| 0051 1250 - HILLVIEW FIRE STA | 156 | 31 |
| 0064 1320 - SANDUSKY COMMUNIT | 44 | 7 |
| 0065 1320 - SANDUSKY COMMUNIT | 45 | 5 |
| 0068 1340 - MOUNT HEBRON BAPT | 32 | 10 |
| 0069 1340 - MOUNT HEBRON BAPT | 113 | 38 |
| 0074 1370 - LIVELY HOPE BAPTI | 103 | 18 |
| 0075 1370 - LIVELY HOPE BAPTI | 87 | 11 |
| 0082 2010 - LEGION FIELD LOBB | 229 | 170 |
| 0083 2010 - LEGION FIELD LOBB | 217 | 147 |
| 0106 2130 - MINOR ELEMENTARY | 51 | 32 |
| 0107 2130 - MINOR ELEMENTARY | 233 | 114 |
| 0132 2260 - WILKERSON MIDDLE | 36 | 30 |
| 0133 2260 - WILKERSON MIDDLE | 41 | 23 |
| 0138 2290 - EAST ENSLEY PUBLI | 105 | 23 |
| 0139 2290 - EAST ENSLEY PUBLI | 127 | 23 |
| 0140 2300 - BUSH HILL ACADEMY | 80 | 31 |
| 0141 2300 - BUSH HILL ACADEMY | 73 | 35 |
| 0164 2420 - COOPER GREEN MERC | 7 | 7 |
| 0165 2420 - COOPER GREEN MERC | 20 | 9 |
| 0166 2430 - SOUTHSIDE BRANCH | 1 | 0 |
| 0167 2430 - SOUTHSIDE BRANCH | 0 | 0 |
| 0215 3200 - MAURICE L. WEST C | 57 | 6 |
| 0216 3200 - MAURICE L. WEST C | 56 | 3 |
| 0231 3280 - BROOKSIDE COMMUNI | 26 | 5 |
| 0232 3280 - BROOKSIDE COMMUNI | 13 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 0 | 0 |
| 0244 4010 - GARDENDALE CIVIC | 1 | 0 |
| 0245 4010 - GARDENDALE CIVIC | 0 | 0 |
| 0246 4010 - GARDENDALE CIVIC | 0 | 2 |
| 0247 4010 - GARDENDALE CIVIC | 0 | 0 |
| 0266 4090 - FULTONDALE FIRST | 30 | 19 |
| 0267 4090 - FULTONDALE FIRST | 34 | 31 |
| 0362 BIRMINGHAM ABSENTEE | 43 | 36 |
| 0363 PROVISIONAL | 4 | 7 |

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CIRCUIT COURT JUDGE, PLACE 3 BHAM. DIV.
(VOTE FOR ONE) 1
01 = MARTIN WEINBERG 14,789 57.82
02 = EVERETT W. WESS 10,788 42.18

| | VOTES | PERCENT |
|--------------------------------|-------|---------|
| | ----- | ----- |
| | 01 | 02 |
| | ----- | ----- |
| 0001 1010 - OUR LADY OF LOURD | 154 | 129 |
| 0002 1010 - OUR LADY OF LOURD | 155 | 96 |
| 0003 1010 - OUR LADY OF LOURD | 83 | 76 |
| 0004 1020 - TOM BRADFORD PARK | 137 | 96 |
| 0005 1020 - TOM BRADFORD PARK | 77 | 54 |
| 0006 1030 - L.M. SMITH MIDDLE | 232 | 129 |
| 0007 1030 - L.M. SMITH MIDDLE | 64 | 49 |
| 0008 1040 - DANIEL PAYNE MIDD | 197 | 124 |
| 0009 1040 - DANIEL PAYNE MIDD | 419 | 258 |
| 0012 1060 - SUN VALLEY ELEMEN | 143 | 172 |
| 0013 1060 - SUN VALLEY ELEMEN | 125 | 179 |
| 0014 1070 - CRESTWOOD COMMUNI | 146 | 43 |
| 0015 1070 - CRESTWOOD COMMUNI | 78 | 37 |
| 0018 1090 - FORESTDALE SQUARE | 241 | 146 |
| 0019 1090 - FORESTDALE SQUARE | 119 | 72 |
| 0020 1100 - SOUTH HAMPTON ELE | 145 | 156 |
| 0021 1100 - SOUTH HAMPTON ELE | 105 | 92 |
| 0022 1110 - DON HAWKINS PARK | 74 | 101 |
| 0023 1110 - DON HAWKINS PARK | 73 | 97 |
| 0024 1120 - ROBINSON ELEMENTA | 33 | 24 |
| 0025 1120 - ROBINSON ELEMENTA | 118 | 89 |
| 0026 1130 - MARTHA GASKINS MI | 64 | 95 |
| 0027 1130 - MARTHA GASKINS MI | 56 | 44 |
| 0028 1140 - BIRMINGHAM FIRE ST | 35 | 17 |
| 0029 1140 - BIRMINGHAM FIRE ST | 157 | 76 |
| 0030 1150 - ADAMSVILLE CHURCH | 62 | 60 |
| 0031 1150 - ADAMSVILLE CHURCH | 58 | 51 |
| 0032 1160 - FAITH CHAPEL CHRI | 44 | 31 |
| 0033 1160 - FAITH CHAPEL CHRI | 87 | 70 |
| 0034 1170 - HUDSON MIDDLE SCH | 119 | 84 |
| 0035 1170 - HUDSON MIDDLE SCH | 147 | 96 |
| 0036 1180 - BARRETT ELEMENTAR | 80 | 45 |
| 0037 1180 - BARRETT ELEMENTAR | 77 | 67 |
| 0038 1190 - INGLENOOK ELEMENT | 89 | 62 |
| 0039 1190 - INGLENOOK ELEMENT | 75 | 63 |
| 0040 1200 - NORWOOD COMMUNITY | 134 | 149 |
| 0041 1200 - NORWOOD COMMUNITY | 39 | 40 |
| 0044 1220 - WILLOW WOOD RECRE | 35 | 54 |
| 0045 1220 - WILLOW WOOD RECRE | 56 | 97 |
| 0046 1230 - NEW RISING STAR M | 73 | 91 |
| 0047 1230 - NEW RISING STAR M | 28 | 37 |
| 0050 1250 - HILLVIEW FIRE STA | 57 | 57 |
| 0051 1250 - HILLVIEW FIRE STA | 104 | 75 |
| 0052 1260 - CALVARY RESURRECT | 96 | 48 |
| 0053 1260 - CALVARY RESURRECT | 36 | 32 |
| 0054 1270 - HOOPER CITY RECRE | 142 | 93 |
| 0055 1270 - HOOPER CITY RECRE | 84 | 54 |
| 0056 1280 - OLIVER ELEMENTARY | 138 | 71 |
| 0057 1280 - OLIVER ELEMENTARY | 6 | 6 |
| 0058 1290 - NORTH BIRMINGHAM | 44 | 47 |
| 0059 1290 - NORTH BIRMINGHAM | 55 | 62 |
| 0060 1300 - NEW BEGINNINGS UN | 94 | 89 |
| 0061 1300 - NEW BEGINNINGS UN | 31 | 16 |
| 0062 1310 - BIRMINGHAM FIRE ST | 95 | 73 |

CIRCUIT COURT JUDGE, PLACE 3 BHAM. DIV.
(VOTE FOR ONE) 1
01 = MARTIN WEINBERG 14,789 57.82
02 = EVERETT W. WESS 10,788 42.18

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|--------------------------------|-----|-----|
| 0063 1310 - BIRMINGHAM FIRE ST | 88 | 73 |
| 0064 1320 - SANDUSKY COMMUNIT | 41 | 18 |
| 0065 1320 - SANDUSKY COMMUNIT | 40 | 25 |
| 0066 1330 - MORTON SIMPSON CO | 22 | 46 |
| 0067 1330 - MORTON SIMPSON CO | 42 | 75 |
| 0068 1340 - MOUNT HEBRON BAPT | 30 | 11 |
| 0069 1340 - MOUNT HEBRON BAPT | 106 | 41 |
| 0072 1360 - NORTH AVONDALE PU | 22 | 35 |
| 0073 1360 - NORTH AVONDALE PU | 20 | 26 |
| 0074 1370 - LIVELY HOPE BAPTI | 87 | 32 |
| 0075 1370 - LIVELY HOPE BAPTI | 69 | 27 |
| 0078 1390 - LEWIS ELEMENTARY | 30 | 9 |
| 0079 1390 - LEWIS ELEMENTARY | 27 | 32 |
| 0082 2010 - LEGION FIELD LOBB | 242 | 238 |
| 0083 2010 - LEGION FIELD LOBB | 228 | 238 |
| 0084 2020 - HOMEWOOD SENIOR C | 19 | 14 |
| 0085 2020 - HOMEWOOD SENIOR C | 68 | 40 |
| 0086 2030 - HIGHLAND PARK GOL | 88 | 36 |
| 0087 2030 - HIGHLAND PARK GOL | 85 | 46 |
| 0088 2040 - ENSLEY PARK RECRE | 227 | 54 |
| 0089 2040 - ENSLEY PARK RECRE | 180 | 74 |
| 0090 2050 - HARRISON PARK REC | 149 | 89 |
| 0091 2050 - HARRISON PARK REC | 270 | 108 |
| 0092 2060 - CHARLES A BROWN E | 119 | 75 |
| 0093 2060 - CHARLES A BROWN E | 254 | 183 |
| 0094 2070 - CENTRAL PARK RECR | 188 | 99 |
| 0095 2070 - CENTRAL PARK RECR | 101 | 54 |
| 0096 2080 - RAMSAY ALTERNATIV | 27 | 22 |
| 0097 2080 - RAMSAY ALTERNATIV | 25 | 22 |
| 0098 2090 - CENTER STREET MID | 237 | 114 |
| 0099 2090 - CENTER STREET MID | 216 | 118 |
| 0100 2100 - MEMORIAL RECREATI | 108 | 85 |
| 0101 2100 - MEMORIAL RECREATI | 114 | 79 |
| 0106 2130 - MINOR ELEMENTARY | 52 | 30 |
| 0107 2130 - MINOR ELEMENTARY | 185 | 149 |
| 0112 2160 - JEFFERSON COUNTY | 75 | 58 |
| 0113 2160 - JEFFERSON COUNTY | 24 | 22 |
| 0114 2170- HEMPHILL SCHOOL RE | 112 | 93 |
| 0115 2170- HEMPHILL SCHOOL RE | 85 | 66 |
| 0116 2180 - AVONDALE PUBLIC L | 113 | 70 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 161 | 85 |
| 0119 2190 - WIGGNS LIBRARY & | 107 | 50 |
| 0120 2200 - CENTRAL PARK ELEM | 62 | 64 |
| 0121 2200 - CENTRAL PARK ELEM | 47 | 64 |
| 0124 2220 - GLEN IRIS ELEMENT | 28 | 18 |
| 0125 2220 - GLEN IRIS ELEMENT | 38 | 25 |
| 0126 2230 - AVONDALE ELEMENTA | 29 | 16 |
| 0127 2230 - AVONDALE ELEMENTA | 139 | 57 |
| 0130 2250 - JACKSON ELEMENTAR | 48 | 33 |
| 0131 2250 - JACKSON ELEMENTAR | 205 | 119 |
| 0132 2260 - WILKERSON MIDDLE | 83 | 70 |
| 0133 2260 - WILKERSON MIDDLE | 126 | 73 |
| 0134 2270 - MOUNT ZION MISSIO | 59 | 26 |

CIRCUIT COURT JUDGE, PLACE 3 BHAM. DIV.
(VOTE FOR ONE) 1
01 = MARTIN WEINBERG 14,789 57.82
02 = EVERETT W. WESS 10,788 42.18

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|----|
| 0135 2270 - MOUNT ZION MISSIO | 185 | 77 |
| 0136 2280 - WEST END ACADEMY | 88 | 68 |
| 0137 2280 - WEST END ACADEMY | 97 | 58 |
| 0138 2290 - EAST ENSLEY PUBLI | 70 | 51 |
| 0139 2290 - EAST ENSLEY PUBLI | 85 | 57 |
| 0140 2300 - BUSH HILL ACADEMY | 71 | 36 |
| 0141 2300 - BUSH HILL ACADEMY | 59 | 40 |
| 0142 2310 - MT. ZION COMMUNIT | 67 | 38 |
| 0143 2310 - MT. ZION COMMUNIT | 61 | 41 |
| 0144 2320 - MINISTRY CENTER A | 64 | 43 |
| 0145 2320 - MINISTRY CENTER A | 4 | 4 |
| 0146 2330 - HENRY CRUMPTON RE | 118 | 31 |
| 0147 2330 - HENRY CRUMPTON RE | 110 | 41 |
| 0150 2350 - SHADY GROVE BAPTI | 65 | 58 |
| 0151 2350 - SHADY GROVE BAPTI | 28 | 27 |
| 0156 2380 - FIVE POINTS WEST | 52 | 37 |
| 0157 2380 - FIVE POINTS WEST | 54 | 48 |
| 0160 2400 - WENONAH HIGH SCHO | 37 | 22 |
| 0161 2400 - WENONAH HIGH SCHO | 37 | 10 |
| 0162 2410 - BRYANT CHAPEL AME | 18 | 12 |
| 0163 2410 - BRYANT CHAPEL AME | 5 | 8 |
| 0164 2420 - COOPER GREEN MERC | 9 | 5 |
| 0165 2420 - COOPER GREEN MERC | 20 | 7 |
| 0166 2430 - SOUTHSIDE BRANCH | 9 | 6 |
| 0167 2430 - SOUTHSIDE BRANCH | 10 | 5 |
| 0168 2440 - SOUTHTOWN HOUSING | 16 | 4 |
| 0169 2440 - SOUTHTOWN HOUSING | 30 | 20 |
| 0189 3070 - MT. OLIVE COMMUNI | 7 | 5 |
| 0190 3070 - MT. OLIVE COMMUNI | 6 | 5 |
| 0195 3100 - BAGLEY JUNIOR HI | 5 | 5 |
| 0196 3100 - BAGLEY JUNIOR HI | 3 | 2 |
| 0197 3110 - OAKMONT PRESBYTER | 0 | 0 |
| 0198 3110 - OAKMONT PRESBYTER | 0 | 0 |
| 0199 3120 - ADAMSVILLE BAPTIS | 26 | 23 |
| 0200 3120 - ADAMSVILLE BAPTIS | 44 | 60 |
| 0209 3170 - ALLIANCE COMMUNIT | 0 | 0 |
| 0210 3170 - ALLIANCE COMMUNIT | 0 | 0 |
| 0211 3180 - CORNER SCHOOL | 2 | 0 |
| 0212 3180 - CORNER SCHOOL | 5 | 0 |
| 0215 3200 - MAURICE L. WEST C | 45 | 10 |
| 0216 3200 - MAURICE L. WEST C | 43 | 10 |
| 0227 3260 - MASONIC LODGE WES | 2 | 1 |
| 0228 3260 - MASONIC LODGE WES | 1 | 2 |
| 0231 3280 - BROOKSIDE COMMUNI | 19 | 12 |
| 0232 3280 - BROOKSIDE COMMUNI | 11 | 0 |
| 0233 3290 - MULGA TOWN HALL | 0 | 0 |
| 0234 3290 - MULGA TOWN HALL | 1 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 29 | 34 |
| 0244 4010 - GARDENDALE CIVIC | 4 | 14 |
| 0245 4010 - GARDENDALE CIVIC | 2 | 3 |
| 0246 4010 - GARDENDALE CIVIC | 30 | 23 |
| 0247 4010 - GARDENDALE CIVIC | 13 | 13 |
| 0248 4020 - TRUSSVILLE FIRST | 10 | 9 |
| 0249 4020 - TRUSSVILLE FIRST | 12 | 10 |

CIRCUIT COURT JUDGE, PLACE 3 BHAM. DIV.
(VOTE FOR ONE) 1
01 = MARTIN WEINBERG 14,789 57.82
02 = EVERETT W. WESS 10,788 42.18

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0250 4020 - TRUSSVILLE FIRST | 15 | 10 |
| 0251 4030 - CENTER POINT FIRS | 136 | 81 |
| 0252 4030 - CENTER POINT FIRS | 18 | 11 |
| 0253 4030 - CENTER POINT FIRS | 33 | 44 |
| 0254 4040 - TRUSSVILLE CITY H | 8 | 8 |
| 0255 4040 - TRUSSVILLE CITY H | 20 | 23 |
| 0256 4040 - TRUSSVILLE CITY H | 8 | 16 |
| 0257 4050 - CLAY COMMUNITY CE | 2 | 2 |
| 0258 4050 - CLAY COMMUNITY CE | 15 | 24 |
| 0259 4050 - CLAY COMMUNITY CE | 15 | 13 |
| 0260 4060 - HILLDALE BAPTIST | 68 | 66 |
| 0261 4060 - HILLDALE BAPTIST | 71 | 82 |
| 0262 4070 - TARRANT CITY HALL | 55 | 24 |
| 0263 4070 - TARRANT CITY HALL | 61 | 38 |
| 0264 4080 - NORTH PARK BAPTIS | 15 | 21 |
| 0265 4080 - NORTH PARK BAPTIS | 7 | 4 |
| 0266 4090 - FULTONDALE FIRST | 22 | 24 |
| 0267 4090 - FULTONDALE FIRST | 31 | 30 |
| 0268 4100 - MOUNTAIN VIEW BAP | 26 | 36 |
| 0269 4100 - MOUNTAIN VIEW BAP | 18 | 14 |
| 0270 4110 - PINSON UNITED MET | 15 | 20 |
| 0271 4110 - PINSON UNITED MET | 24 | 32 |
| 0272 4120 - CLEARVIEW BAPTIST | 17 | 15 |
| 0273 4120 - CLEARVIEW BAPTIST | 14 | 14 |
| 0274 4130 - WARRIOR CITY HALL | 4 | 12 |
| 0275 4130 - WARRIOR CITY HALL | 9 | 25 |
| 0276 4140 - LEEDS CIVIC CENTE | 59 | 13 |
| 0277 4140 - LEEDS CIVIC CENTE | 64 | 12 |
| 0278 4150 - PALMERDALE UNITED | 11 | 8 |
| 0279 4150 - PALMERDALE UNITED | 6 | 13 |
| 0280 4160 - CENTER POINT FIRS | 38 | 39 |
| 0281 4160 - CENTER POINT FIRS | 41 | 26 |
| 0282 4170 - KIMBERLY TOWN HAL | 5 | 4 |
| 0283 4170 - KIMBERLY TOWN HAL | 0 | 4 |
| 0284 4180 - BRADFORD SANCTUAR | 4 | 1 |
| 0285 4180 - BRADFORD SANCTUAR | 6 | 6 |
| 0286 4190 - ZAMORA TEMPLE | 10 | 42 |
| 0287 4190 - ZAMORA TEMPLE | 27 | 109 |
| 0288 4200 - FULTONDALE SENIOR | 9 | 10 |
| 0289 4200 - FULTONDALE SENIOR | 20 | 22 |
| 0290 4210 - MORRIS SENIOR CIT | 3 | 1 |
| 0291 4210 - MORRIS SENIOR CIT | 2 | 2 |
| 0292 4220 - IRONDALE SENIOR C | 37 | 49 |
| 0293 4220 - IRONDALE SENIOR C | 41 | 49 |
| 0294 4230 - BIRMINGHAM FIRE S | 9 | 27 |
| 0295 4230 - BIRMINGHAM FIRE S | 5 | 25 |
| 0296 4240 - IRONDALE CITY HAL | 10 | 16 |
| 0297 4240 - IRONDALE CITY HAL | 1 | 3 |
| 0298 4250 - TRAFFORD CITY HAL | 0 | 1 |
| 0299 4250 - TRAFFORD CITY HAL | 0 | 2 |
| 0300 5010 - HOOVER PARK & REC | 4 | 6 |
| 0301 5010 - HOOVER PARK & REC | 34 | 33 |
| 0302 5010 - HOOVER PARK & REC | 4 | 4 |
| 0303 5020 - VESTAVIA HILLS UN | 24 | 9 |

CIRCUIT COURT JUDGE, PLACE 3 BHAM. DIV.
(VOTE FOR ONE) 1
01 = MARTIN WEINBERG 14,789 57.82
02 = EVERETT W. WESS 10,788 42.18

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|----|----|
| 0304 5020 - VESTAVIA HILLS UN | 16 | 17 |
| 0305 5030 - HOOVER EDUCATIONA | 16 | 18 |
| 0306 5030 - HOOVER EDUCATIONA | 11 | 8 |
| 0307 5035 - FULLNESS CHRISTIA | 1 | 3 |
| 0308 5035 - FULLNESS CHRISTIA | 7 | 10 |
| 0309 5040 - LAKESIDE BAPTIST | 13 | 11 |
| 0310 5040 - LAKESIDE BAPTIST | 13 | 9 |
| 0311 5050 - HOMEWOOD PUBLIC L | 40 | 27 |
| 0312 5050 - HOMEWOOD PUBLIC L | 11 | 11 |
| 0313 5060 - SAINT PETER THE A | 19 | 20 |
| 0314 5060 - SAINT PETER THE A | 18 | 27 |
| 0315 5070 - NEW MERKLE CAHABA | 19 | 8 |
| 0316 5070 - NEW MERKLE CAHABA | 21 | 14 |
| 0317 5080 - BROOKWOOD BAPTIST | 38 | 8 |
| 0318 5080 - BROOKWOOD BAPTIST | 42 | 13 |
| 0319 5090 - LEEDS FIRST UNITE | 18 | 9 |
| 0320 5090 - LEEDS FIRST UNITE | 28 | 29 |
| 0321 5100 - BLUFF PARK UNITED | 15 | 7 |
| 0322 5100 - BLUFF PARK UNITED | 31 | 17 |
| 0323 5110 - MOUNTAIN BROOK CI | 16 | 3 |
| 0324 5110 - MOUNTAIN BROOK CI | 9 | 16 |
| 0325 5120 - HORIZON CHURCH | 15 | 16 |
| 0326 5120 - HORIZON CHURCH | 6 | 2 |
| 0327 5130 - MOUNTAIN BROOK FI | 26 | 11 |
| 0328 5130 - MOUNTAIN BROOK FI | 25 | 4 |
| 0329 5140 - LIBERTY PARK BAPT | 0 | 0 |
| 0330 5140 - LIBERTY PARK BAPT | 19 | 27 |
| 0331 5150 - MCELWAIN BAPTIST | 26 | 9 |
| 0332 5150 - MCELWAIN BAPTIST | 31 | 18 |
| 0333 5160 - SAINT THOMAS EPIS | 9 | 9 |
| 0334 5160 - SAINT THOMAS EPIS | 10 | 10 |
| 0335 5170 - EDGEWOOD ELEMENTA | 1 | 0 |
| 0336 5170 - EDGEWOOD ELEMENTA | 47 | 16 |
| 0337 5180 - SAINT LUKE'S EPIS | 12 | 8 |
| 0338 5180 - SAINT LUKE'S EPIS | 3 | 5 |
| 0339 5190 - CHEROKEE BEND ELE | 5 | 2 |
| 0340 5190 - CHEROKEE BEND ELE | 7 | 4 |
| 0341 5200 - MOUNTAINTOP COMMU | 8 | 8 |
| 0342 5200 - MOUNTAINTOP COMMU | 7 | 12 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 23 | 9 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 28 | 11 |
| 0345 5220 - TOWN VILLAGE VEST | 8 | 7 |
| 0346 5220 - TOWN VILLAGE VEST | 3 | 4 |
| 0347 5230 - HOOVER PUBLIC LIB | 6 | 5 |
| 0348 5230 - HOOVER PUBLIC LIB | 10 | 5 |
| 0349 5240 - SHADES CAHABA ELE | 9 | 1 |
| 0350 5240 - SHADES CAHABA ELE | 13 | 8 |
| 0351 5250 - CHURCH OF THE HIG | 18 | 18 |
| 0352 5250 - CHURCH OF THE HIG | 6 | 10 |
| 0353 5260 - MOUNTAIN BROOK EL | 8 | 1 |
| 0354 5260 - MOUNTAIN BROOK EL | 3 | 1 |
| 0355 5270 - ELECTION SYSTEMS | 14 | 8 |
| 0356 5270 - ELECTION SYSTEMS | 15 | 5 |
| 0357 5280 - BIRMINGHAM BOTANI | 1 | 5 |

| | VOTES | PERCENT |
|---|--------|---------|
| CIRCUIT COURT JUDGE, PLACE 3 BHAM. DIV. | | |
| (VOTE FOR ONE) 1 | | |
| 01 = MARTIN WEINBERG | 14,789 | 57.82 |
| 02 = EVERETT W. WESS | 10,788 | 42.18 |
| (CONTINUED FROM PREVIOUS PAGE) | | |
| | 01 | 02 |
| 0358 5280 - BIRMINGHAM BOTANI | 6 | 1 |
| 0359 5290 - AFTON LEE COMMUNI | 20 | 23 |
| 0360 5290 - AFTON LEE COMMUNI | 4 | 2 |
| 0362 BIRMINGHAM ABSENTEE | 172 | 190 |
| 0363 PROVISIONAL | 11 | 11 |

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| | | VOTES PERCENT | | | | VOTES PERCENT | |
|--|---------------------------|---------------|-------|----------------------|-------|---------------|-------|
| CIRCUIT COURT JUDGE, PLACE 10 BHAM. DIV. | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = PAT BALLARD | | 8,018 | 30.46 | 03 = PERRYNN CARROLL | | 6,538 | 24.84 |
| 02 = CHARLES H. BOOHAKER | | 5,337 | 20.28 | 04 = WYNDALL A. IVEY | | 6,428 | 24.42 |
| | | ----- | ----- | | | | |
| | | 01 | 02 | 03 | 04 | | |
| | | ----- | ----- | ----- | ----- | | |
| 0001 | 1010 - OUR LADY OF LOURD | 73 | 77 | 70 | 66 | | |
| 0002 | 1010 - OUR LADY OF LOURD | 65 | 66 | 46 | 78 | | |
| 0003 | 1010 - OUR LADY OF LOURD | 41 | 43 | 38 | 42 | | |
| 0004 | 1020 - TOM BRADFORD PARK | 77 | 92 | 23 | 44 | | |
| 0005 | 1020 - TOM BRADFORD PARK | 39 | 49 | 15 | 29 | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 126 | 59 | 94 | 90 | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 44 | 16 | 24 | 28 | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 157 | 55 | 44 | 73 | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 292 | 113 | 92 | 190 | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 97 | 52 | 97 | 74 | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 97 | 44 | 89 | 78 | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 53 | 58 | 70 | 34 | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 26 | 42 | 49 | 11 | | |
| 0018 | 1090 - FORESTDALE SQUARE | 148 | 90 | 56 | 90 | | |
| 0019 | 1090 - FORESTDALE SQUARE | 77 | 38 | 37 | 41 | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 113 | 54 | 43 | 101 | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 74 | 30 | 26 | 71 | | |
| 0022 | 1110 - DON HAWKINS PARK | 43 | 32 | 51 | 51 | | |
| 0023 | 1110 - DON HAWKINS PARK | 45 | 36 | 37 | 48 | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 14 | 18 | 15 | 12 | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 73 | 52 | 48 | 34 | | |
| 0026 | 1130 - MARTHA GASKINS MI | 52 | 48 | 24 | 36 | | |
| 0027 | 1130 - MARTHA GASKINS MI | 31 | 26 | 18 | 25 | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 14 | 11 | 19 | 11 | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 68 | 45 | 78 | 44 | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 49 | 26 | 20 | 32 | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 47 | 22 | 22 | 21 | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 16 | 6 | 9 | 45 | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 40 | 9 | 28 | 85 | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 57 | 26 | 83 | 43 | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 87 | 36 | 75 | 46 | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 60 | 16 | 32 | 16 | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 55 | 16 | 50 | 25 | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 56 | 27 | 38 | 34 | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 42 | 26 | 48 | 24 | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 74 | 73 | 91 | 56 | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 20 | 19 | 27 | 12 | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 34 | 5 | 34 | 18 | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 45 | 17 | 63 | 32 | | |
| 0046 | 1230 - NEW RISING STAR M | 59 | 38 | 44 | 25 | | |
| 0047 | 1230 - NEW RISING STAR M | 21 | 13 | 16 | 15 | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 33 | 25 | 21 | 35 | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 57 | 51 | 31 | 48 | | |
| 0052 | 1260 - CALVARY RESURRECT | 66 | 19 | 36 | 28 | | |
| 0053 | 1260 - CALVARY RESURRECT | 28 | 9 | 19 | 14 | | |
| 0054 | 1270 - HOOPER CITY RECRE | 64 | 46 | 94 | 34 | | |
| 0055 | 1270 - HOOPER CITY RECRE | 36 | 23 | 52 | 27 | | |
| 0056 | 1280 - OLIVER ELEMENTARY | 93 | 50 | 35 | 37 | | |
| 0057 | 1280 - OLIVER ELEMENTARY | 4 | 6 | 0 | 2 | | |
| 0058 | 1290 - NORTH BIRMINGHAM | 32 | 11 | 25 | 23 | | |
| 0059 | 1290 - NORTH BIRMINGHAM | 32 | 21 | 31 | 40 | | |
| 0060 | 1300 - NEW BEGINNINGS UN | 42 | 40 | 68 | 37 | | |
| 0061 | 1300 - NEW BEGINNINGS UN | 11 | 13 | 18 | 7 | | |
| 0062 | 1310 - BIRMINGHAM FIRE ST | 54 | 15 | 64 | 40 | | |

| CIRCUIT COURT JUDGE, PLACE 10 BHAM. DIV. (VOTE FOR ONE) 1 | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|----------------------|-------|---------|
| 01 = PAT BALLARD | 8,018 | 30.46 | 03 = PERRY CARROLL | 6,538 | 24.84 |
| 02 = CHARLES H. BOOHAKER | 5,337 | 20.28 | 04 = WYNDALL A. IVEY | 6,428 | 24.42 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|--------------------------------|-----|----|-----|-----|
| 0063 1310 - BIRMINGHAM FIRE ST | 49 | 16 | 61 | 41 |
| 0064 1320 - SANDUSKY COMMUNIT | 19 | 19 | 8 | 14 |
| 0065 1320 - SANDUSKY COMMUNIT | 25 | 20 | 6 | 14 |
| 0066 1330 - MORTON SIMPSON CO | 24 | 12 | 19 | 15 |
| 0067 1330 - MORTON SIMPSON CO | 35 | 16 | 49 | 19 |
| 0068 1340 - MOUNT HEBRON BAPT | 10 | 12 | 10 | 10 |
| 0069 1340 - MOUNT HEBRON BAPT | 47 | 40 | 34 | 25 |
| 0072 1360 - NORTH AVONDALE PU | 16 | 7 | 20 | 15 |
| 0073 1360 - NORTH AVONDALE PU | 16 | 8 | 13 | 12 |
| 0074 1370 - LIVELY HOPE BAPTI | 41 | 11 | 40 | 28 |
| 0075 1370 - LIVELY HOPE BAPTI | 36 | 12 | 25 | 25 |
| 0078 1390 - LEWIS ELEMENTARY | 10 | 20 | 3 | 6 |
| 0079 1390 - LEWIS ELEMENTARY | 18 | 24 | 7 | 9 |
| 0082 2010 - LEGION FIELD LOBB | 164 | 47 | 137 | 140 |
| 0083 2010 - LEGION FIELD LOBB | 156 | 50 | 111 | 156 |
| 0084 2020 - HOMEWOOD SENIOR C | 11 | 11 | 3 | 7 |
| 0085 2020 - HOMEWOOD SENIOR C | 27 | 40 | 25 | 20 |
| 0086 2030 - HIGHLAND PARK GOL | 35 | 47 | 36 | 23 |
| 0087 2030 - HIGHLAND PARK GOL | 46 | 46 | 23 | 38 |
| 0088 2040 - ENSLEY PARK RECRE | 94 | 46 | 72 | 73 |
| 0089 2040 - ENSLEY PARK RECRE | 92 | 35 | 66 | 70 |
| 0090 2050 - HARRISON PARK REC | 64 | 28 | 78 | 78 |
| 0091 2050 - HARRISON PARK REC | 103 | 56 | 136 | 84 |
| 0092 2060 - CHARLES A BROWN E | 39 | 26 | 75 | 61 |
| 0093 2060 - CHARLES A BROWN E | 82 | 71 | 175 | 112 |
| 0094 2070 - CENTRAL PARK RECR | 115 | 28 | 65 | 89 |
| 0095 2070 - CENTRAL PARK RECR | 57 | 19 | 42 | 38 |
| 0096 2080 - RAMSAY ALTERNATIV | 13 | 17 | 10 | 13 |
| 0097 2080 - RAMSAY ALTERNATIV | 11 | 19 | 14 | 15 |
| 0098 2090 - CENTER STREET MID | 127 | 30 | 89 | 116 |
| 0099 2090 - CENTER STREET MID | 102 | 31 | 86 | 126 |
| 0100 2100 - MEMORIAL RECREATI | 55 | 25 | 55 | 63 |
| 0101 2100 - MEMORIAL RECREATI | 55 | 23 | 57 | 58 |
| 0106 2130 - MINOR ELEMENTARY | 23 | 17 | 23 | 19 |
| 0107 2130 - MINOR ELEMENTARY | 78 | 63 | 96 | 105 |
| 0112 2160 - JEFFERSON COUNTY | 71 | 23 | 23 | 35 |
| 0113 2160 - JEFFERSON COUNTY | 18 | 11 | 11 | 9 |
| 0114 2170- HEMPHILL SCHOOL RE | 49 | 33 | 54 | 66 |
| 0115 2170- HEMPHILL SCHOOL RE | 36 | 32 | 43 | 43 |
| 0116 2180 - AVONDALE PUBLIC L | 45 | 58 | 63 | 49 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 80 | 52 | 50 | 66 |
| 0119 2190 - WIGGNS LIBRARY & | 53 | 42 | 28 | 39 |
| 0120 2200 - CENTRAL PARK ELEM | 42 | 10 | 46 | 27 |
| 0121 2200 - CENTRAL PARK ELEM | 41 | 10 | 36 | 26 |
| 0124 2220 - GLEN IRIS ELEMENT | 15 | 16 | 16 | 9 |
| 0125 2220 - GLEN IRIS ELEMENT | 17 | 19 | 25 | 16 |
| 0126 2230 - AVONDALE ELEMENTA | 11 | 10 | 17 | 15 |
| 0127 2230 - AVONDALE ELEMENTA | 55 | 65 | 66 | 58 |
| 0130 2250 - JACKSON ELEMENTAR | 25 | 17 | 12 | 29 |
| 0131 2250 - JACKSON ELEMENTAR | 132 | 39 | 66 | 96 |
| 0132 2260 - WILKERSON MIDDLE | 50 | 52 | 20 | 30 |
| 0133 2260 - WILKERSON MIDDLE | 78 | 58 | 19 | 53 |
| 0134 2270 - MOUNT ZION MISSIO | 17 | 15 | 37 | 17 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--|-------|---------|----------------------|--|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 10 BHAM. DIV. | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = PAT BALLARD | | 8,018 | 30.46 | 03 = PERRY CARROLL | | 6,538 | 24.84 |
| 02 = CHARLES H. BOOHAKER | | 5,337 | 20.28 | 04 = WYNDALL A. IVEY | | 6,428 | 24.42 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|-------------------------------|----|----|----|----|
| 0135 2270 - MOUNT ZION MISSIO | 62 | 41 | 92 | 71 |
| 0136 2280 - WEST END ACADEMY | 78 | 17 | 32 | 32 |
| 0137 2280 - WEST END ACADEMY | 60 | 29 | 35 | 33 |
| 0138 2290 - EAST ENSLEY PUBLI | 35 | 27 | 28 | 29 |
| 0139 2290 - EAST ENSLEY PUBLI | 54 | 18 | 40 | 36 |
| 0140 2300 - BUSH HILL ACADEMY | 19 | 36 | 24 | 31 |
| 0141 2300 - BUSH HILL ACADEMY | 22 | 27 | 23 | 29 |
| 0142 2310 - MT. ZION COMMUNIT | 26 | 33 | 17 | 29 |
| 0143 2310 - MT. ZION COMMUNIT | 25 | 45 | 15 | 19 |
| 0144 2320 - MINISTRY CENTER A | 30 | 25 | 39 | 15 |
| 0145 2320 - MINISTRY CENTER A | 1 | 1 | 3 | 2 |
| 0146 2330 - HENRY CRUMPTON RE | 55 | 17 | 35 | 44 |
| 0147 2330 - HENRY CRUMPTON RE | 64 | 16 | 40 | 35 |
| 0150 2350 - SHADY GROVE BAPTI | 54 | 14 | 23 | 36 |
| 0151 2350 - SHADY GROVE BAPTI | 25 | 6 | 11 | 17 |
| 0156 2380 - FIVE POINTS WEST | 24 | 13 | 30 | 22 |
| 0157 2380 - FIVE POINTS WEST | 22 | 18 | 34 | 28 |
| 0160 2400 - WENONAH HIGH SCHO | 24 | 12 | 13 | 9 |
| 0161 2400 - WENONAH HIGH SCHO | 18 | 13 | 5 | 11 |
| 0162 2410 - BRYANT CHAPEL AME | 9 | 3 | 11 | 7 |
| 0163 2410 - BRYANT CHAPEL AME | 6 | 0 | 5 | 2 |
| 0164 2420 - COOPER GREEN MERC | 9 | 1 | 2 | 3 |
| 0165 2420 - COOPER GREEN MERC | 13 | 2 | 7 | 6 |
| 0166 2430 - SOUTHSIDE BRANCH | 5 | 7 | 3 | 2 |
| 0167 2430 - SOUTHSIDE BRANCH | 2 | 8 | 2 | 4 |
| 0168 2440 - SOUTHTOWN HOUSING | 4 | 13 | 2 | 2 |
| 0169 2440 - SOUTHTOWN HOUSING | 18 | 17 | 9 | 7 |
| 0189 3070 - MT. OLIVE COMMUNI | 2 | 8 | 0 | 2 |
| 0190 3070 - MT. OLIVE COMMUNI | 3 | 4 | 1 | 4 |
| 0195 3100 - BAGLEY JUNIOR HI | 1 | 6 | 3 | 1 |
| 0196 3100 - BAGLEY JUNIOR HI | 2 | 3 | 0 | 1 |
| 0197 3110 - OAKMONT PRESBYTER | 0 | 0 | 0 | 0 |
| 0198 3110 - OAKMONT PRESBYTER | 0 | 0 | 0 | 0 |
| 0199 3120 - ADAMSVILLE BAPTIS | 18 | 10 | 3 | 20 |
| 0200 3120 - ADAMSVILLE BAPTIS | 38 | 16 | 14 | 37 |
| 0209 3170 - ALLIANCE COMMUNIT | 0 | 0 | 0 | 0 |
| 0210 3170 - ALLIANCE COMMUNIT | 0 | 0 | 0 | 0 |
| 0211 3180 - CORNER SCHOOL | 1 | 1 | 0 | 0 |
| 0212 3180 - CORNER SCHOOL | 3 | 3 | 0 | 0 |
| 0215 3200 - MAURICE L. WEST C | 4 | 41 | 5 | 7 |
| 0216 3200 - MAURICE L. WEST C | 3 | 37 | 4 | 9 |
| 0227 3260 - MASONIC LODGE WES | 1 | 1 | 0 | 1 |
| 0228 3260 - MASONIC LODGE WES | 3 | 0 | 0 | 0 |
| 0231 3280 - BROOKSIDE COMMUNI | 5 | 21 | 1 | 4 |
| 0232 3280 - BROOKSIDE COMMUNI | 1 | 9 | 1 | 0 |
| 0233 3290 - MULGA TOWN HALL | 0 | 0 | 0 | 0 |
| 0234 3290 - MULGA TOWN HALL | 0 | 1 | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 11 | 27 | 10 | 17 |
| 0244 4010 - GARDENDALE CIVIC | 7 | 1 | 3 | 7 |
| 0245 4010 - GARDENDALE CIVIC | 1 | 1 | 1 | 2 |
| 0246 4010 - GARDENDALE CIVIC | 13 | 16 | 9 | 17 |
| 0247 4010 - GARDENDALE CIVIC | 10 | 9 | 0 | 8 |
| 0248 4020 - TRUSSVILLE FIRST | 9 | 4 | 2 | 4 |
| 0249 4020 - TRUSSVILLE FIRST | 6 | 8 | 6 | 3 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--|-------|---------|----------------------|--|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 10 BHAM. DIV. | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = PAT BALLARD | | 8,018 | 30.46 | 03 = PERRYNN CARROLL | | 6,538 | 24.84 |
| 02 = CHARLES H. BOOHAKER | | 5,337 | 20.28 | 04 = WYNDALL A. IVEY | | 6,428 | 24.42 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|-------------------------------|----|----|----|----|
| 0250 4020 - TRUSSVILLE FIRST | 7 | 9 | 8 | 4 |
| 0251 4030 - CENTER POINT FIRS | 50 | 82 | 53 | 34 |
| 0252 4030 - CENTER POINT FIRS | 6 | 13 | 4 | 7 |
| 0253 4030 - CENTER POINT FIRS | 13 | 27 | 15 | 22 |
| 0254 4040 - TRUSSVILLE CITY H | 6 | 2 | 3 | 5 |
| 0255 4040 - TRUSSVILLE CITY H | 14 | 12 | 7 | 9 |
| 0256 4040 - TRUSSVILLE CITY H | 4 | 7 | 5 | 9 |
| 0257 4050 - CLAY COMMUNITY CE | 2 | 1 | 1 | 0 |
| 0258 4050 - CLAY COMMUNITY CE | 12 | 11 | 8 | 9 |
| 0259 4050 - CLAY COMMUNITY CE | 7 | 7 | 5 | 9 |
| 0260 4060 - HILLDALE BAPTIST | 33 | 20 | 69 | 13 |
| 0261 4060 - HILLDALE BAPTIST | 35 | 21 | 71 | 26 |
| 0262 4070 - TARRANT CITY HALL | 32 | 14 | 16 | 17 |
| 0263 4070 - TARRANT CITY HALL | 30 | 32 | 19 | 28 |
| 0264 4080 - NORTH PARK BAPTIS | 13 | 7 | 6 | 10 |
| 0265 4080 - NORTH PARK BAPTIS | 3 | 3 | 5 | 1 |
| 0266 4090 - FULTONDALE FIRST | 14 | 5 | 16 | 13 |
| 0267 4090 - FULTONDALE FIRST | 13 | 18 | 9 | 22 |
| 0268 4100 - MOUNTAIN VIEW BAP | 20 | 10 | 12 | 20 |
| 0269 4100 - MOUNTAIN VIEW BAP | 12 | 8 | 4 | 11 |
| 0270 4110 - PINSON UNITED MET | 15 | 5 | 9 | 7 |
| 0271 4110 - PINSON UNITED MET | 19 | 10 | 7 | 20 |
| 0272 4120 - CLEARVIEW BAPTIST | 10 | 9 | 6 | 7 |
| 0273 4120 - CLEARVIEW BAPTIST | 6 | 11 | 3 | 7 |
| 0274 4130 - WARRIOR CITY HALL | 9 | 0 | 1 | 6 |
| 0275 4130 - WARRIOR CITY HALL | 12 | 12 | 3 | 8 |
| 0276 4140 - LEEDS CIVIC CENTE | 14 | 29 | 25 | 6 |
| 0277 4140 - LEEDS CIVIC CENTE | 11 | 41 | 17 | 8 |
| 0278 4150 - PALMERDALE UNITED | 1 | 7 | 3 | 9 |
| 0279 4150 - PALMERDALE UNITED | 7 | 4 | 2 | 6 |
| 0280 4160 - CENTER POINT FIRS | 16 | 30 | 18 | 16 |
| 0281 4160 - CENTER POINT FIRS | 15 | 26 | 12 | 13 |
| 0282 4170 - KIMBERLY TOWN HAL | 1 | 6 | 1 | 2 |
| 0283 4170 - KIMBERLY TOWN HAL | 0 | 3 | 0 | 1 |
| 0284 4180 - BRADFORD SANCTUAR | 0 | 2 | 0 | 3 |
| 0285 4180 - BRADFORD SANCTUAR | 8 | 5 | 0 | 0 |
| 0286 4190 - ZAMORA TEMPLE | 16 | 8 | 15 | 10 |
| 0287 4190 - ZAMORA TEMPLE | 45 | 24 | 26 | 41 |
| 0288 4200 - FULTONDALE SENIOR | 7 | 4 | 0 | 8 |
| 0289 4200 - FULTONDALE SENIOR | 12 | 13 | 10 | 10 |
| 0290 4210 - MORRIS SENIOR CIT | 1 | 2 | 0 | 0 |
| 0291 4210 - MORRIS SENIOR CIT | 1 | 3 | 0 | 0 |
| 0292 4220 - IRONDALE SENIOR C | 40 | 6 | 33 | 7 |
| 0293 4220 - IRONDALE SENIOR C | 40 | 9 | 31 | 11 |
| 0294 4230 - BIRMINGHAM FIRE S | 12 | 5 | 11 | 7 |
| 0295 4230 - BIRMINGHAM FIRE S | 11 | 4 | 8 | 5 |
| 0296 4240 - IRONDALE CITY HAL | 8 | 4 | 9 | 5 |
| 0297 4240 - IRONDALE CITY HAL | 1 | 1 | 2 | 0 |
| 0298 4250 - TRAFFORD CITY HAL | 1 | 0 | 0 | 0 |
| 0299 4250 - TRAFFORD CITY HAL | 0 | 1 | 0 | 1 |
| 0300 5010 - HOOVER PARK & REC | 2 | 4 | 2 | 2 |
| 0301 5010 - HOOVER PARK & REC | 23 | 11 | 16 | 17 |
| 0302 5010 - HOOVER PARK & REC | 2 | 0 | 4 | 2 |
| 0303 5020 - VESTAVIA HILLS UN | 6 | 9 | 10 | 10 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--|-------|---------|----------------------|--|-------|---------|
| CIRCUIT COURT JUDGE, PLACE 10 BHAM. DIV. | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = PAT BALLARD | | 8,018 | 30.46 | 03 = PERRY CARROLL | | 6,538 | 24.84 |
| 02 = CHARLES H. BOOHAKER | | 5,337 | 20.28 | 04 = WYNDALL A. IVEY | | 6,428 | 24.42 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|-------------------------------|----|----|----|----|
| 0304 5020 - VESTAVIA HILLS UN | 3 | 12 | 9 | 14 |
| 0305 5030 - HOOVER EDUCATIONA | 7 | 15 | 9 | 6 |
| 0306 5030 - HOOVER EDUCATIONA | 2 | 14 | 4 | 4 |
| 0307 5035 - FULLNESS CHRISTIA | 2 | 1 | 0 | 1 |
| 0308 5035 - FULLNESS CHRISTIA | 5 | 6 | 3 | 4 |
| 0309 5040 - LAKESIDE BAPTIST | 3 | 7 | 13 | 4 |
| 0310 5040 - LAKESIDE BAPTIST | 4 | 12 | 6 | 1 |
| 0311 5050 - HOMEWOOD PUBLIC L | 16 | 27 | 15 | 15 |
| 0312 5050 - HOMEWOOD PUBLIC L | 5 | 3 | 7 | 8 |
| 0313 5060 - SAINT PETER THE A | 6 | 13 | 7 | 12 |
| 0314 5060 - SAINT PETER THE A | 13 | 8 | 10 | 13 |
| 0315 5070 - NEW MERKLE CAHABA | 6 | 7 | 8 | 5 |
| 0316 5070 - NEW MERKLE CAHABA | 8 | 11 | 11 | 6 |
| 0317 5080 - BROOKWOOD BAPTIST | 7 | 17 | 16 | 6 |
| 0318 5080 - BROOKWOOD BAPTIST | 7 | 16 | 28 | 5 |
| 0319 5090 - LEEDS FIRST UNITE | 6 | 15 | 4 | 5 |
| 0320 5090 - LEEDS FIRST UNITE | 15 | 23 | 6 | 17 |
| 0321 5100 - BLUFF PARK UNITED | 4 | 7 | 4 | 9 |
| 0322 5100 - BLUFF PARK UNITED | 13 | 9 | 11 | 17 |
| 0323 5110 - MOUNTAIN BROOK CI | 4 | 3 | 12 | 1 |
| 0324 5110 - MOUNTAIN BROOK CI | 3 | 8 | 22 | 0 |
| 0325 5120 - HORIZON CHURCH | 9 | 5 | 6 | 12 |
| 0326 5120 - HORIZON CHURCH | 0 | 2 | 2 | 4 |
| 0327 5130 - MOUNTAIN BROOK FI | 6 | 9 | 15 | 11 |
| 0328 5130 - MOUNTAIN BROOK FI | 1 | 11 | 14 | 6 |
| 0329 5140 - LIBERTY PARK BAPT | 0 | 0 | 0 | 0 |
| 0330 5140 - LIBERTY PARK BAPT | 11 | 14 | 9 | 13 |
| 0331 5150 - MCELWAIN BAPTIST | 14 | 5 | 12 | 7 |
| 0332 5150 - MCELWAIN BAPTIST | 17 | 15 | 12 | 14 |
| 0333 5160 - SAINT THOMAS EPIS | 3 | 6 | 5 | 3 |
| 0334 5160 - SAINT THOMAS EPIS | 6 | 6 | 6 | 2 |
| 0335 5170 - EDGEWOOD ELEMENTA | 0 | 0 | 1 | 0 |
| 0336 5170 - EDGEWOOD ELEMENTA | 18 | 18 | 16 | 20 |
| 0337 5180 - SAINT LUKE'S EPIS | 3 | 5 | 12 | 6 |
| 0338 5180 - SAINT LUKE'S EPIS | 2 | 3 | 5 | 2 |
| 0339 5190 - CHEROKEE BEND ELE | 0 | 1 | 5 | 4 |
| 0340 5190 - CHEROKEE BEND ELE | 1 | 6 | 5 | 3 |
| 0341 5200 - MOUNTAINTOP COMMU | 8 | 4 | 3 | 1 |
| 0342 5200 - MOUNTAINTOP COMMU | 5 | 2 | 5 | 7 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 7 | 12 | 10 | 4 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 5 | 15 | 12 | 9 |
| 0345 5220 - TOWN VILLAGE VEST | 9 | 3 | 4 | 2 |
| 0346 5220 - TOWN VILLAGE VEST | 1 | 3 | 2 | 2 |
| 0347 5230 - HOOVER PUBLIC LIB | 3 | 4 | 1 | 4 |
| 0348 5230 - HOOVER PUBLIC LIB | 5 | 3 | 2 | 5 |
| 0349 5240 - SHADES CAHABA ELE | 0 | 4 | 3 | 2 |
| 0350 5240 - SHADES CAHABA ELE | 5 | 6 | 3 | 8 |
| 0351 5250 - CHURCH OF THE HIG | 14 | 3 | 15 | 6 |
| 0352 5250 - CHURCH OF THE HIG | 6 | 4 | 1 | 5 |
| 0353 5260 - MOUNTAIN BROOK EL | 1 | 5 | 1 | 3 |
| 0354 5260 - MOUNTAIN BROOK EL | 2 | 3 | 1 | 1 |
| 0355 5270 - ELECTION SYSTEMS | 6 | 9 | 2 | 8 |
| 0356 5270 - ELECTION SYSTEMS | 3 | 5 | 5 | 9 |
| 0357 5280 - BIRMINGHAM BOTANI | 0 | 1 | 0 | 3 |

| | VOTES PERCENT | | | | VOTES PERCENT | |
|--|---------------|-------|----------------------|-------|---------------|--|
| CIRCUIT COURT JUDGE, PLACE 10 BHAM. DIV. (VOTE FOR ONE) 1 | | | | | | |
| 01 = PAT BALLARD | 8,018 | 30.46 | 03 = PERRY CARROLL | 6,538 | 24.84 | |
| 02 = CHARLES H. BOOHAKER | 5,337 | 20.28 | 04 = WYNDALL A. IVEY | 6,428 | 24.42 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | | |
| 0358 5280 - BIRMINGHAM BOTANI | 3 | 1 | 4 | 3 | | |
| 0359 5290 - AFTON LEE COMMUNI | 6 | 19 | 7 | 14 | | |
| 0360 5290 - AFTON LEE COMMUNI | 1 | 2 | 1 | 2 | | |
| 0362 BIRMINGHAM ABSENTEE | 103 | 74 | 82 | 114 | | |
| 0363 PROVISIONAL | 8 | 8 | 3 | 5 | | |

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JEFFERSON COUNTY SHERIFF
(VOTE FOR ONE) 1
01 = WALLACE ANGER, JR. 18,149 51.82
02 = CHARLES "TODD" HENDERSON 16,876 48.18

| | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ----- | 01 | 02 |
| ----- | | |
| 0001 1010 - OUR LADY OF LOURD | 87 | 190 |
| 0002 1010 - OUR LADY OF LOURD | 90 | 161 |
| 0003 1010 - OUR LADY OF LOURD | 43 | 117 |
| 0004 1020 - TOM BRADFORD PARK | 157 | 84 |
| 0005 1020 - TOM BRADFORD PARK | 81 | 50 |
| 0006 1030 - L.M. SMITH MIDDLE | 147 | 212 |
| 0007 1030 - L.M. SMITH MIDDLE | 40 | 70 |
| 0008 1040 - DANIEL PAYNE MIDD | 199 | 125 |
| 0009 1040 - DANIEL PAYNE MIDD | 394 | 279 |
| 0010 1050 - MIDFIELD COMMUNIT | 130 | 127 |
| 0011 1050 - MIDFIELD COMMUNIT | 117 | 94 |
| 0012 1060 - SUN VALLEY ELEMEN | 166 | 143 |
| 0013 1060 - SUN VALLEY ELEMEN | 171 | 135 |
| 0014 1070 - CRESTWOOD COMMUNI | 52 | 124 |
| 0015 1070 - CRESTWOOD COMMUNI | 28 | 83 |
| 0016 1080 - FAIRFIELD FIRE ST | 94 | 67 |
| 0017 1080 - FAIRFIELD FIRE ST | 157 | 125 |
| 0018 1090 - FORESTDALE SQUARE | 197 | 184 |
| 0019 1090 - FORESTDALE SQUARE | 94 | 98 |
| 0020 1100 - SOUTH HAMPTON ELE | 128 | 176 |
| 0021 1100 - SOUTH HAMPTON ELE | 86 | 109 |
| 0022 1110 - DON HAWKINS PARK | 52 | 116 |
| 0023 1110 - DON HAWKINS PARK | 63 | 101 |
| 0024 1120 - ROBINSON ELEMENTA | 22 | 33 |
| 0025 1120 - ROBINSON ELEMENTA | 78 | 122 |
| 0026 1130 - MARTHA GASKINS MI | 62 | 94 |
| 0027 1130 - MARTHA GASKINS MI | 42 | 55 |
| 0028 1140 - BIRMINGHAM FIRE ST | 19 | 29 |
| 0029 1140 - BIRMINGHAM FIRE ST | 80 | 144 |
| 0030 1150 - ADAMSVILLE CHURCH | 80 | 46 |
| 0031 1150 - ADAMSVILLE CHURCH | 70 | 45 |
| 0032 1160 - FAITH CHAPEL CHRI | 41 | 30 |
| 0033 1160 - FAITH CHAPEL CHRI | 85 | 73 |
| 0034 1170 - HUDSON MIDDLE SCH | 96 | 103 |
| 0035 1170 - HUDSON MIDDLE SCH | 121 | 114 |
| 0036 1180 - BARRETT ELEMENTAR | 56 | 62 |
| 0037 1180 - BARRETT ELEMENTAR | 71 | 69 |
| 0038 1190 - INGLENOOK ELEMENT | 61 | 89 |
| 0039 1190 - INGLENOOK ELEMENT | 55 | 79 |
| 0040 1200 - NORWOOD COMMUNITY | 102 | 175 |
| 0041 1200 - NORWOOD COMMUNITY | 23 | 47 |
| 0042 1210 - GLEN OAKS ELEMENT | 222 | 125 |
| 0043 1210 - GLEN OAKS ELEMENT | 54 | 46 |
| 0044 1220 - WILLOW WOOD RECRE | 24 | 67 |
| 0045 1220 - WILLOW WOOD RECRE | 48 | 102 |
| 0046 1230 - NEW RISING STAR M | 63 | 97 |
| 0047 1230 - NEW RISING STAR M | 17 | 46 |
| 0048 1240 - MT. PILGRIM BAPTI | 100 | 37 |
| 0049 1240 - MT. PILGRIM BAPTI | 202 | 66 |
| 0050 1250 - HILLVIEW FIRE STA | 49 | 63 |
| 0051 1250 - HILLVIEW FIRE STA | 94 | 88 |
| 0052 1260 - CALVARY RESURRECT | 81 | 59 |
| 0053 1260 - CALVARY RESURRECT | 39 | 30 |
| 0054 1270 - HOOPER CITY RECRE | 114 | 118 |

JEFFERSON COUNTY SHERIFF
(VOTE FOR ONE) 1
01 = WALLACE ANGER, JR. 18,149 51.82
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(CONTINUED FROM PREVIOUS PAGE) 01 02

| | VOTES | PERCENT |
|--------------------------------|-------|---------|
| 0055 1270 - HOOPER CITY RECRE | 65 | 69 |
| 0056 1280 - OLIVER ELEMENTARY | 142 | 66 |
| 0057 1280 - OLIVER ELEMENTARY | 5 | 7 |
| 0058 1290 - NORTH BIRMINGHAM | 32 | 57 |
| 0059 1290 - NORTH BIRMINGHAM | 42 | 70 |
| 0060 1300 - NEW BEGINNINGS UN | 50 | 131 |
| 0061 1300 - NEW BEGINNINGS UN | 10 | 38 |
| 0062 1310 - BIRMINGHAM FIRE ST | 88 | 76 |
| 0063 1310 - BIRMINGHAM FIRE ST | 73 | 83 |
| 0064 1320 - SANDUSKY COMMUNIT | 31 | 25 |
| 0065 1320 - SANDUSKY COMMUNIT | 37 | 24 |
| 0066 1330 - MORTON SIMPSON CO | 25 | 41 |
| 0067 1330 - MORTON SIMPSON CO | 46 | 70 |
| 0068 1340 - MOUNT HEBRON BAPT | 16 | 24 |
| 0069 1340 - MOUNT HEBRON BAPT | 73 | 70 |
| 0070 1350 - C. J. DONALD ELEM | 31 | 23 |
| 0071 1350 - C. J. DONALD ELEM | 52 | 36 |
| 0072 1360 - NORTH AVONDALE PU | 14 | 41 |
| 0073 1360 - NORTH AVONDALE PU | 16 | 29 |
| 0074 1370 - LIVELY HOPE BAPTI | 63 | 57 |
| 0075 1370 - LIVELY HOPE BAPTI | 55 | 40 |
| 0076 1380 - ST. MARY'S CATHOL | 56 | 28 |
| 0077 1380 - ST. MARY'S CATHOL | 66 | 38 |
| 0078 1390 - LEWIS ELEMENTARY | 22 | 15 |
| 0079 1390 - LEWIS ELEMENTARY | 26 | 31 |
| 0080 1400 - FAIRFIELD CITY HA | 5 | 3 |
| 0081 1400 - FAIRFIELD CITY HA | 10 | 4 |
| 0082 2010 - LEGION FIELD LOBB | 287 | 189 |
| 0083 2010 - LEGION FIELD LOBB | 307 | 158 |
| 0084 2020 - HOMEWOOD SENIOR C | 19 | 13 |
| 0085 2020 - HOMEWOOD SENIOR C | 52 | 54 |
| 0086 2030 - HIGHLAND PARK GOL | 38 | 73 |
| 0087 2030 - HIGHLAND PARK GOL | 28 | 87 |
| 0088 2040 - ENSLEY PARK RECRE | 150 | 133 |
| 0089 2040 - ENSLEY PARK RECRE | 123 | 139 |
| 0090 2050 - HARRISON PARK REC | 85 | 157 |
| 0091 2050 - HARRISON PARK REC | 131 | 243 |
| 0092 2060 - CHARLES A BROWN E | 80 | 112 |
| 0093 2060 - CHARLES A BROWN E | 189 | 243 |
| 0094 2070 - CENTRAL PARK RECR | 183 | 111 |
| 0095 2070 - CENTRAL PARK RECR | 114 | 41 |
| 0096 2080 - RAMSAY ALTERNATIV | 20 | 30 |
| 0097 2080 - RAMSAY ALTERNATIV | 12 | 33 |
| 0098 2090 - CENTER STREET MID | 220 | 130 |
| 0099 2090 - CENTER STREET MID | 200 | 131 |
| 0100 2100 - MEMORIAL RECREATI | 76 | 119 |
| 0101 2100 - MEMORIAL RECREATI | 98 | 91 |
| 0102 2110 - SOUTHSIDE HOMES C | 147 | 53 |
| 0103 2110 - SOUTHSIDE HOMES C | 157 | 67 |
| 0104 2120 - DUNBAR-ABRAMS COM | 131 | 33 |
| 0105 2120 - DUNBAR-ABRAMS COM | 233 | 55 |
| 0106 2130 - MINOR ELEMENTARY | 36 | 45 |
| 0107 2130 - MINOR ELEMENTARY | 150 | 180 |
| 0108 2140 - NEW BEGINNING CHU | 113 | 47 |

JEFFERSON COUNTY SHERIFF
(VOTE FOR ONE) 1
01 = WALLACE ANGER, JR. 18,149 51.82
02 = CHARLES "TODD" HENDERSON 16,876 48.18

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| 0109 2140 - NEW BEGINNING CHU | 98 | 59 |
| 0110 2150 - BRIGHTON SENIOR C | 103 | 42 |
| 0111 2150 - BRIGHTON SENIOR C | 177 | 67 |
| 0112 2160 - JEFFERSON COUNTY | 52 | 89 |
| 0113 2160 - JEFFERSON COUNTY | 22 | 18 |
| 0114 2170- HEMPHILL SCHOOL RE | 77 | 122 |
| 0115 2170- HEMPHILL SCHOOL RE | 61 | 90 |
| 0116 2180 - AVONDALE PUBLIC L | 50 | 117 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 144 | 98 |
| 0119 2190 - WIGGNS LIBRARY & | 90 | 71 |
| 0120 2200 - CENTRAL PARK ELEM | 59 | 64 |
| 0121 2200 - CENTRAL PARK ELEM | 41 | 72 |
| 0122 2210 - JONESBORO ELEMENT | 106 | 58 |
| 0123 2210 - JONESBORO ELEMENT | 44 | 32 |
| 0124 2220 - GLEN IRIS ELEMENT | 14 | 29 |
| 0125 2220 - GLEN IRIS ELEMENT | 16 | 47 |
| 0126 2230 - AVONDALE ELEMENTA | 10 | 35 |
| 0127 2230 - AVONDALE ELEMENTA | 44 | 132 |
| 0128 2240 - FIRE DEPARTMENT A | 48 | 14 |
| 0129 2240 - FIRE DEPARTMENT A | 168 | 68 |
| 0130 2250 - JACKSON ELEMENTAR | 44 | 37 |
| 0131 2250 - JACKSON ELEMENTAR | 164 | 161 |
| 0132 2260 - WILKERSON MIDDLE | 78 | 71 |
| 0133 2260 - WILKERSON MIDDLE | 112 | 91 |
| 0134 2270 - MOUNT ZION MISSIO | 62 | 21 |
| 0135 2270 - MOUNT ZION MISSIO | 179 | 81 |
| 0136 2280 - WEST END ACADEMY | 93 | 62 |
| 0137 2280 - WEST END ACADEMY | 88 | 62 |
| 0138 2290 - EAST ENSLEY PUBLI | 69 | 51 |
| 0139 2290 - EAST ENSLEY PUBLI | 91 | 52 |
| 0140 2300 - BUSH HILL ACADEMY | 50 | 56 |
| 0141 2300 - BUSH HILL ACADEMY | 42 | 56 |
| 0142 2310 - MT. ZION COMMUNIT | 42 | 60 |
| 0143 2310 - MT. ZION COMMUNIT | 44 | 57 |
| 0144 2320 - MINISTRY CENTER A | 35 | 67 |
| 0145 2320 - MINISTRY CENTER A | 4 | 2 |
| 0146 2330 - HENRY CRUMPTON RE | 75 | 73 |
| 0147 2330 - HENRY CRUMPTON RE | 83 | 63 |
| 0148 2340 - THOMPSON MANOR CO | 104 | 53 |
| 0149 2340 - THOMPSON MANOR CO | 27 | 22 |
| 0150 2350 - SHADY GROVE BAPTI | 111 | 62 |
| 0151 2350 - SHADY GROVE BAPTI | 51 | 21 |
| 0152 2360 - BESSEMER CITY HAL | 58 | 24 |
| 0153 2360 - BESSEMER CITY HAL | 37 | 18 |
| 0154 2370 - NEW BETHEL BAPTIS | 103 | 52 |
| 0155 2370 - NEW BETHEL BAPTIS | 72 | 37 |
| 0156 2380 - FIVE POINTS WEST | 41 | 46 |
| 0157 2380 - FIVE POINTS WEST | 45 | 57 |
| 0158 2390 - ROOSEVELT FIRST B | 155 | 75 |
| 0159 2390 - ROOSEVELT FIRST B | 54 | 24 |
| 0160 2400 - WENONAH HIGH SCHO | 82 | 43 |
| 0161 2400 - WENONAH HIGH SCHO | 84 | 26 |
| 0162 2410 - BRYANT CHAPEL AME | 82 | 37 |

| JEFFERSON COUNTY SHERIFF | | VOTES | PERCENT |
|--------------------------------|-----|--------|---------|
| (VOTE FOR ONE) 1 | | | |
| 01 = WALLACE ANGER, JR. | | 18,149 | 51.82 |
| 02 = CHARLES "TODD" HENDERSON | | 16,876 | 48.18 |
| ----- | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | |
| ----- | | | |
| 0163 2410 - BRYANT CHAPEL AME | 64 | 45 | |
| 0164 2420 - COOPER GREEN MERC | 6 | 8 | |
| 0165 2420 - COOPER GREEN MERC | 15 | 13 | |
| 0166 2430 - SOUTHSIDE BRANCH | 7 | 8 | |
| 0167 2430 - SOUTHSIDE BRANCH | 6 | 9 | |
| 0168 2440 - SOUTHTOWN HOUSING | 11 | 10 | |
| 0169 2440 - SOUTHTOWN HOUSING | 22 | 29 | |
| 0170 3010 - HUNTER STREET BAP | 4 | 9 | |
| 0171 3010 - HUNTER STREET BAP | 21 | 21 | |
| 0172 3010 - HUNTER STREET BAP | 41 | 45 | |
| 0173 3010 - HUNTER STREET BAP | 8 | 2 | |
| 0174 3020 - PLEASANT HILL UNI | 15 | 15 | |
| 0175 3020 - PLEASANT HILL UNI | 49 | 72 | |
| 0176 3020 - PLEASANT HILL UNI | 3 | 5 | |
| 0177 3020 - PLEASANT HILL UNI | 48 | 91 | |
| 0178 3030 - PLEASANT GROVE FI | 9 | 20 | |
| 0179 3030 - PLEASANT GROVE FI | 43 | 40 | |
| 0180 3030 - PLEASANT GROVE FI | 137 | 147 | |
| 0181 3040 - PRINCE OF PEACE C | 24 | 22 | |
| 0182 3040 - PRINCE OF PEACE C | 19 | 31 | |
| 0183 3040 - PRINCE OF PEACE C | 0 | 0 | |
| 0184 3050 - PLEASANT RIDGE BA | 65 | 23 | |
| 0185 3050 - PLEASANT RIDGE BA | 113 | 35 | |
| 0186 3050 - PLEASANT RIDGE BA | 128 | 33 | |
| 0187 3060 - BESSEMER CIVIC CE | 265 | 73 | |
| 0188 3060 - BESSEMER CIVIC CE | 322 | 87 | |
| 0189 3070 - MT. OLIVE COMMUNI | 4 | 6 | |
| 0190 3070 - MT. OLIVE COMMUNI | 3 | 6 | |
| 0191 3080 - MORGAN RD UNITED | 45 | 34 | |
| 0192 3080 - MORGAN RD UNITED | 31 | 25 | |
| 0193 3090 - BROOKLANE COMMUNI | 40 | 40 | |
| 0194 3090 - BROOKLANE COMMUNI | 38 | 13 | |
| 0195 3100 - BAGLEY JUNIIOR HI | 1 | 7 | |
| 0196 3100 - BAGLEY JUNIIOR HI | 2 | 4 | |
| 0197 3110 - OAKMONT PRESBYTER | 9 | 14 | |
| 0198 3110 - OAKMONT PRESBYTER | 9 | 17 | |
| 0199 3120 - ADAMSVILLE BAPTIS | 22 | 28 | |
| 0200 3120 - ADAMSVILLE BAPTIS | 50 | 58 | |
| 0201 3130 - SHADES CREST BAPT | 1 | 9 | |
| 0202 3130 - SHADES CREST BAPT | 4 | 18 | |
| 0203 3140 - VALLEY CREEK BAPT | 10 | 16 | |
| 0204 3140 - VALLEY CREEK BAPT | 21 | 25 | |
| 0205 3150 - UNION HILL BAPTIS | 0 | 1 | |
| 0206 3150 - UNION HILL BAPTIS | 5 | 7 | |
| 0207 3160 - ROSS BRIDGE WELCO | 56 | 43 | |
| 0208 3160 - ROSS BRIDGE WELCO | 55 | 44 | |
| 0209 3170 - ALLIANCE COMMUNIT | 1 | 5 | |
| 0210 3170 - ALLIANCE COMMUNIT | 1 | 8 | |
| 0211 3180 - CORNER SCHOOL | 1 | 0 | |
| 0212 3180 - CORNER SCHOOL | 4 | 1 | |
| 0213 3190 - NEW BETHLEHEM BAP | 181 | 49 | |
| 0214 3190 - NEW BETHLEHEM BAP | 78 | 30 | |
| 0215 3200 - MAURICE L. WEST C | 23 | 32 | |
| 0216 3200 - MAURICE L. WEST C | 34 | 19 | |

JEFFERSON COUNTY SHERIFF
(VOTE FOR ONE) 1
01 = WALLACE ANGER, JR. 18,149 51.82
02 = CHARLES "TODD" HENDERSON 16,876 48.18

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|----|-----|
| 0217 3210 - MINOR FIRE STATIO | 34 | 31 |
| 0218 3210 - MINOR FIRE STATIO | 41 | 20 |
| 0219 3220 - OAK GROVE FIRST B | 1 | 4 |
| 0220 3220 - OAK GROVE FIRST B | 1 | 1 |
| 0221 3230 - GRANT STREET BAPT | 11 | 8 |
| 0222 3230 - GRANT STREET BAPT | 51 | 25 |
| 0223 3240 - SYLVAN SPRINGS FI | 3 | 2 |
| 0224 3240 - SYLVAN SPRINGS FI | 1 | 1 |
| 0225 3250 - BESSEMER FIRE STA | 82 | 18 |
| 0226 3250 - BESSEMER FIRE STA | 59 | 20 |
| 0227 3260 - MASONIC LODGE WES | 2 | 2 |
| 0228 3260 - MASONIC LODGE WES | 0 | 3 |
| 0229 3270 - MUSCODA COMMUNITY | 65 | 18 |
| 0230 3270 - MUSCODA COMMUNITY | 41 | 9 |
| 0231 3280 - BROOKSIDE COMMUNI | 16 | 14 |
| 0232 3280 - BROOKSIDE COMMUNI | 9 | 4 |
| 0233 3290 - MULGA TOWN HALL | 6 | 5 |
| 0234 3290 - MULGA TOWN HALL | 23 | 12 |
| 0235 3300 - JOHNS COMMUNITY C | 15 | 7 |
| 0236 3300 - JOHNS COMMUNITY C | 9 | 7 |
| 0237 3310 - PARKWOOD CHURCH O | 0 | 2 |
| 0238 3310 - PARKWOOD CHURCH O | 1 | 1 |
| 0239 3320 - MAYTOWN BAPTIST C | 0 | 0 |
| 0240 3320 - MAYTOWN BAPTIST C | 2 | 3 |
| 0241 3330 - BOOKER HEIGHTS DE | 7 | 7 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 18 | 44 |
| 0244 4010 - GARDENDALE CIVIC | 7 | 11 |
| 0245 4010 - GARDENDALE CIVIC | 3 | 2 |
| 0246 4010 - GARDENDALE CIVIC | 24 | 26 |
| 0247 4010 - GARDENDALE CIVIC | 11 | 16 |
| 0248 4020 - TRUSSVILLE FIRST | 7 | 12 |
| 0249 4020 - TRUSSVILLE FIRST | 9 | 14 |
| 0250 4020 - TRUSSVILLE FIRST | 8 | 17 |
| 0251 4030 - CENTER POINT FIRS | 78 | 140 |
| 0252 4030 - CENTER POINT FIRS | 5 | 25 |
| 0253 4030 - CENTER POINT FIRS | 33 | 44 |
| 0254 4040 - TRUSSVILLE CITY H | 5 | 10 |
| 0255 4040 - TRUSSVILLE CITY H | 18 | 23 |
| 0256 4040 - TRUSSVILLE CITY H | 6 | 16 |
| 0257 4050 - CLAY COMMUNITY CE | 0 | 4 |
| 0258 4050 - CLAY COMMUNITY CE | 12 | 28 |
| 0259 4050 - CLAY COMMUNITY CE | 11 | 17 |
| 0260 4060 - HILLDALE BAPTIST | 58 | 76 |
| 0261 4060 - HILLDALE BAPTIST | 57 | 93 |
| 0262 4070 - TARRANT CITY HALL | 53 | 24 |
| 0263 4070 - TARRANT CITY HALL | 73 | 32 |
| 0264 4080 - NORTH PARK BAPTIS | 13 | 22 |
| 0265 4080 - NORTH PARK BAPTIS | 3 | 8 |
| 0266 4090 - FULTONDALE FIRST | 18 | 30 |
| 0267 4090 - FULTONDALE FIRST | 21 | 40 |
| 0268 4100 - MOUNTAIN VIEW BAP | 23 | 41 |
| 0269 4100 - MOUNTAIN VIEW BAP | 10 | 24 |
| 0270 4110 - PINSON UNITED MET | 8 | 27 |

JEFFERSON COUNTY SHERIFF
(VOTE FOR ONE) 1
01 = WALLACE ANGER, JR. 18,149 51.82
02 = CHARLES "TODD" HENDERSON 16,876 48.18

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|----|-----|
| 0271 4110 - PINSON UNITED MET | 20 | 35 |
| 0272 4120 - CLEARVIEW BAPTIST | 10 | 21 |
| 0273 4120 - CLEARVIEW BAPTIST | 10 | 18 |
| 0274 4130 - WARRIOR CITY HALL | 5 | 10 |
| 0275 4130 - WARRIOR CITY HALL | 11 | 24 |
| 0276 4140 - LEEDS CIVIC CENTE | 33 | 41 |
| 0277 4140 - LEEDS CIVIC CENTE | 43 | 34 |
| 0278 4150 - PALMERDALE UNITED | 6 | 14 |
| 0279 4150 - PALMERDALE UNITED | 4 | 15 |
| 0280 4160 - CENTER POINT FIRS | 22 | 55 |
| 0281 4160 - CENTER POINT FIRS | 34 | 33 |
| 0282 4170 - KIMBERLY TOWN HAL | 3 | 7 |
| 0283 4170 - KIMBERLY TOWN HAL | 0 | 3 |
| 0284 4180 - BRADFORD SANCTUAR | 1 | 3 |
| 0285 4180 - BRADFORD SANCTUAR | 7 | 6 |
| 0286 4190 - ZAMORA TEMPLE | 10 | 39 |
| 0287 4190 - ZAMORA TEMPLE | 30 | 104 |
| 0288 4200 - FULTONDALE SENIOR | 11 | 7 |
| 0289 4200 - FULTONDALE SENIOR | 11 | 32 |
| 0290 4210 - MORRIS SENIOR CIT | 1 | 3 |
| 0291 4210 - MORRIS SENIOR CIT | 1 | 3 |
| 0292 4220 - IRONDALE SENIOR C | 35 | 48 |
| 0293 4220 - IRONDALE SENIOR C | 31 | 60 |
| 0294 4230 - BIRMINGHAM FIRE S | 9 | 25 |
| 0295 4230 - BIRMINGHAM FIRE S | 16 | 12 |
| 0296 4240 - IRONDALE CITY HAL | 5 | 19 |
| 0297 4240 - IRONDALE CITY HAL | 1 | 3 |
| 0298 4250 - TRAFFORD CITY HAL | 0 | 1 |
| 0299 4250 - TRAFFORD CITY HAL | 1 | 1 |
| 0300 5010 - HOOVER PARK & REC | 2 | 14 |
| 0301 5010 - HOOVER PARK & REC | 16 | 64 |
| 0302 5010 - HOOVER PARK & REC | 7 | 3 |
| 0303 5020 - VESTAVIA HILLS UN | 4 | 25 |
| 0304 5020 - VESTAVIA HILLS UN | 8 | 22 |
| 0305 5030 - HOOVER EDUCATIONA | 8 | 23 |
| 0306 5030 - HOOVER EDUCATIONA | 5 | 13 |
| 0307 5035 - FULLNESS CHRISTIA | 0 | 3 |
| 0308 5035 - FULLNESS CHRISTIA | 4 | 13 |
| 0309 5040 - LAKESIDE BAPTIST | 6 | 17 |
| 0310 5040 - LAKESIDE BAPTIST | 4 | 15 |
| 0311 5050 - HOMEWOOD PUBLIC L | 17 | 51 |
| 0312 5050 - HOMEWOOD PUBLIC L | 6 | 11 |
| 0313 5060 - SAINT PETER THE A | 12 | 23 |
| 0314 5060 - SAINT PETER THE A | 15 | 31 |
| 0315 5070 - NEW MERKLE CAHABA | 7 | 15 |
| 0316 5070 - NEW MERKLE CAHABA | 11 | 19 |
| 0317 5080 - BROOKWOOD BAPTIST | 5 | 33 |
| 0318 5080 - BROOKWOOD BAPTIST | 14 | 27 |
| 0319 5090 - LEEDS FIRST UNITE | 6 | 23 |
| 0320 5090 - LEEDS FIRST UNITE | 20 | 38 |
| 0321 5100 - BLUFF PARK UNITED | 8 | 16 |
| 0322 5100 - BLUFF PARK UNITED | 16 | 29 |
| 0323 5110 - MOUNTAIN BROOK CI | 8 | 11 |
| 0324 5110 - MOUNTAIN BROOK CI | 6 | 16 |

JEFFERSON COUNTY SHERIFF
 (VOTE FOR ONE) 1
 01 = WALLACE ANGER, JR. 18,149 51.82
 02 = CHARLES "TODD" HENDERSON 16,876 48.18

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0325 5120 - HORIZON CHURCH | 10 | 20 |
| 0326 5120 - HORIZON CHURCH | 4 | 3 |
| 0327 5130 - MOUNTAIN BROOK FI | 10 | 20 |
| 0328 5130 - MOUNTAIN BROOK FI | 9 | 17 |
| 0329 5140 - LIBERTY PARK BAPT | 0 | 0 |
| 0330 5140 - LIBERTY PARK BAPT | 12 | 29 |
| 0331 5150 - MCELWAIN BAPTIST | 5 | 26 |
| 0332 5150 - MCELWAIN BAPTIST | 16 | 27 |
| 0333 5160 - SAINT THOMAS EPIS | 5 | 12 |
| 0334 5160 - SAINT THOMAS EPIS | 5 | 14 |
| 0335 5170 - EDGEWOOD ELEMENTA | 0 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | 14 | 45 |
| 0337 5180 - SAINT LUKE'S EPIS | 5 | 9 |
| 0338 5180 - SAINT LUKE'S EPIS | 2 | 4 |
| 0339 5190 - CHEROKEE BEND ELE | 1 | 4 |
| 0340 5190 - CHEROKEE BEND ELE | 2 | 5 |
| 0341 5200 - MOUNTAINTOP COMMU | 2 | 13 |
| 0342 5200 - MOUNTAINTOP COMMU | 3 | 16 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 18 | 10 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 11 | 26 |
| 0345 5220 - TOWN VILLAGE VEST | 5 | 11 |
| 0346 5220 - TOWN VILLAGE VEST | 2 | 4 |
| 0347 5230 - HOOVER PUBLIC LIB | 2 | 8 |
| 0348 5230 - HOOVER PUBLIC LIB | 5 | 10 |
| 0349 5240 - SHADES CAHABA ELE | 2 | 6 |
| 0350 5240 - SHADES CAHABA ELE | 4 | 13 |
| 0351 5250 - CHURCH OF THE HIG | 11 | 25 |
| 0352 5250 - CHURCH OF THE HIG | 2 | 14 |
| 0353 5260 - MOUNTAIN BROOK EL | 0 | 6 |
| 0354 5260 - MOUNTAIN BROOK EL | 0 | 3 |
| 0355 5270 - ELECTION SYSTEMS | 10 | 10 |
| 0356 5270 - ELECTION SYSTEMS | 9 | 10 |
| 0357 5280 - BIRMINGHAM BOTANI | 3 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 1 | 5 |
| 0359 5290 - AFTON LEE COMMUNI | 20 | 23 |
| 0360 5290 - AFTON LEE COMMUNI | 4 | 2 |
| 0361 BESSEMER ABSENTEE | 486 | 86 |
| 0362 BIRMINGHAM ABSENTEE | 133 | 219 |
| 0363 PROVISIONAL | 25 | 15 |

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| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT 1 | | VOTES | | PERCENT | VOTES | | PERCENT |
|--|---------------------------|-------|-------|---------|----------------|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = | GEORGE BOWMAN | 5,525 | 40.44 | | | | |
| 02 = | EARL HILLIARD, JR. | 4,389 | 32.13 | 03 = | RODERICK ROYAL | 3,747 | 27.43 |
| | | ----- | ----- | | | | |
| | | 01 | 02 | 03 | | | |
| | | ----- | ----- | ----- | | | |
| 0001 | 1010 - OUR LADY OF LOURD | 120 | 71 | 103 | | | |
| 0002 | 1010 - OUR LADY OF LOURD | 112 | 57 | 95 | | | |
| 0003 | 1010 - OUR LADY OF LOURD | 70 | 44 | 53 | | | |
| 0004 | 1020 - TOM BRADFORD PARK | 112 | 53 | 78 | | | |
| 0005 | 1020 - TOM BRADFORD PARK | 52 | 36 | 45 | | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 144 | 111 | 122 | | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 59 | 25 | 36 | | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 134 | 91 | 110 | | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 276 | 193 | 236 | | | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 103 | 83 | 84 | | | |
| 0011 | 1050 - MIDFIELD COMMUNIT | 81 | 74 | 62 | | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 173 | 63 | 90 | | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 160 | 71 | 86 | | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 75 | 65 | 73 | | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 41 | 48 | 39 | | | |
| 0016 | 1080 - FAIRFIELD FIRE ST | 63 | 77 | 27 | | | |
| 0017 | 1080 - FAIRFIELD FIRE ST | 94 | 146 | 49 | | | |
| 0018 | 1090 - FORESTDALE SQUARE | 157 | 139 | 95 | | | |
| 0019 | 1090 - FORESTDALE SQUARE | 70 | 63 | 63 | | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 132 | 119 | 72 | | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 82 | 70 | 52 | | | |
| 0022 | 1110 - DON HAWKINS PARK | 76 | 55 | 46 | | | |
| 0023 | 1110 - DON HAWKINS PARK | 80 | 55 | 35 | | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 26 | 19 | 14 | | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 84 | 69 | 59 | | | |
| 0026 | 1130 - MARTHA GASKINS MI | 53 | 56 | 55 | | | |
| 0027 | 1130 - MARTHA GASKINS MI | 51 | 23 | 29 | | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 18 | 23 | 14 | | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 85 | 106 | 56 | | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 46 | 60 | 25 | | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 43 | 45 | 31 | | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 31 | 21 | 26 | | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 79 | 36 | 54 | | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 77 | 78 | 61 | | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 96 | 77 | 79 | | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 42 | 51 | 36 | | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 61 | 51 | 38 | | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 64 | 54 | 38 | | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 68 | 39 | 43 | | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 126 | 91 | 96 | | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 32 | 23 | 32 | | | |
| 0042 | 1210 - GLEN OAKS ELEMENT | 124 | 116 | 119 | | | |
| 0043 | 1210 - GLEN OAKS ELEMENT | 35 | 28 | 41 | | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 43 | 29 | 21 | | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 90 | 49 | 29 | | | |
| 0046 | 1230 - NEW RISING STAR M | 71 | 68 | 30 | | | |
| 0047 | 1230 - NEW RISING STAR M | 29 | 23 | 17 | | | |
| 0048 | 1240 - MT. PILGRIM BAPTI | 48 | 50 | 41 | | | |
| 0049 | 1240 - MT. PILGRIM BAPTI | 116 | 75 | 92 | | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 47 | 40 | 29 | | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 71 | 62 | 55 | | | |
| 0052 | 1260 - CALVARY RESURRECT | 60 | 67 | 28 | | | |
| 0053 | 1260 - CALVARY RESURRECT | 29 | 33 | 11 | | | |
| 0054 | 1270 - HOOPER CITY RECRE | 91 | 85 | 64 | | | |

| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT 1 (VOTE FOR ONE) 1 | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|---------------------|-------|---------|
| 01 = GEORGE BOWMAN | 5,525 | 40.44 | | | |
| 02 = EARL HILLIARD, JR. | 4,389 | 32.13 | 03 = RODERICK ROYAL | 3,747 | 27.43 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | | |
| 0055 1270 - HOOPER CITY RECRE | 57 | 49 | 41 | | |
| 0056 1280 - OLIVER ELEMENTARY | 70 | 112 | 39 | | |
| 0057 1280 - OLIVER ELEMENTARY | 6 | 6 | 2 | | |
| 0058 1290 - NORTH BIRMINGHAM | 38 | 29 | 29 | | |
| 0059 1290 - NORTH BIRMINGHAM | 41 | 44 | 44 | | |
| 0060 1300 - NEW BEGINNINGS UN | 98 | 58 | 40 | | |
| 0061 1300 - NEW BEGINNINGS UN | 29 | 14 | 8 | | |
| 0062 1310 - BIRMINGHAM FIRE ST | 76 | 53 | 47 | | |
| 0063 1310 - BIRMINGHAM FIRE ST | 73 | 46 | 52 | | |
| 0064 1320 - SANDUSKY COMMUNIT | 18 | 31 | 12 | | |
| 0065 1320 - SANDUSKY COMMUNIT | 26 | 22 | 17 | | |
| 0066 1330 - MORTON SIMPSON CO | 46 | 13 | 12 | | |
| 0067 1330 - MORTON SIMPSON CO | 60 | 40 | 21 | | |
| 0068 1340 - MOUNT HEBRON BAPT | 20 | 10 | 13 | | |
| 0069 1340 - MOUNT HEBRON BAPT | 60 | 52 | 39 | | |
| 0070 1350 - C. J. DONALD ELEM | 18 | 28 | 8 | | |
| 0071 1350 - C. J. DONALD ELEM | 25 | 47 | 20 | | |
| 0072 1360 - NORTH AVONDALE PU | 23 | 21 | 17 | | |
| 0073 1360 - NORTH AVONDALE PU | 19 | 14 | 15 | | |
| 0074 1370 - LIVELY HOPE BAPTI | 50 | 44 | 30 | | |
| 0075 1370 - LIVELY HOPE BAPTI | 41 | 35 | 23 | | |
| 0076 1380 - ST. MARY'S CATHOL | 46 | 25 | 16 | | |
| 0077 1380 - ST. MARY'S CATHOL | 56 | 34 | 18 | | |
| 0078 1390 - LEWIS ELEMENTARY | 13 | 18 | 9 | | |
| 0079 1390 - LEWIS ELEMENTARY | 28 | 22 | 13 | | |
| 0080 1400 - FAIRFIELD CITY HA | 1 | 3 | 4 | | |
| 0081 1400 - FAIRFIELD CITY HA | 4 | 8 | 3 | | |
| 0361 BESSEMER ABSENTEE | 17 | 21 | 5 | | |
| 0362 BIRMINGHAM ABSENTEE | 59 | 29 | 33 | | |
| 0363 PROVISIONAL | 5 | 5 | 3 | | |

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| | | VOTES PERCENT | | | | | VOTES PERCENT | |
|--|-----|---------------|-------|-------------------|-----|-------|---------------|--|
| MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT 2 | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | |
| 01 = SANDRA LITTLE BROWN | | 4,931 | 33.03 | | | | | |
| 02 = MAX MICHAEL | | 1,840 | 12.33 | 04 = SHELIA SMOOT | | 3,910 | 26.19 | |
| 03 = STEVE SMALL, JR. | | 616 | 4.13 | 05 = SHEILA TYSON | | 3,631 | 24.32 | |
| ----- | | | | | | | | |
| | 01 | 02 | 03 | 04 | 05 | | | |
| ----- | | | | | | | | |
| 0082 2010 - LEGION FIELD LOBB | 144 | 34 | 36 | 148 | 134 | | | |
| 0083 2010 - LEGION FIELD LOBB | 153 | 39 | 24 | 118 | 154 | | | |
| 0084 2020 - HOMEWOOD SENIOR C | 11 | 3 | 3 | 11 | 6 | | | |
| 0085 2020 - HOMEWOOD SENIOR C | 27 | 32 | 6 | 26 | 24 | | | |
| 0086 2030 - HIGHLAND PARK GOL | 21 | 108 | 4 | 17 | 8 | | | |
| 0087 2030 - HIGHLAND PARK GOL | 18 | 129 | 3 | 15 | 9 | | | |
| 0088 2040 - ENSLEY PARK RECRE | 95 | 12 | 18 | 100 | 63 | | | |
| 0089 2040 - ENSLEY PARK RECRE | 72 | 15 | 17 | 90 | 75 | | | |
| 0090 2050 - HARRISON PARK REC | 73 | 13 | 17 | 44 | 112 | | | |
| 0091 2050 - HARRISON PARK REC | 103 | 29 | 21 | 74 | 164 | | | |
| 0092 2060 - CHARLES A BROWN E | 75 | 14 | 5 | 54 | 53 | | | |
| 0093 2060 - CHARLES A BROWN E | 174 | 36 | 15 | 114 | 119 | | | |
| 0094 2070 - CENTRAL PARK RECR | 121 | 19 | 14 | 67 | 86 | | | |
| 0095 2070 - CENTRAL PARK RECR | 62 | 6 | 9 | 46 | 35 | | | |
| 0096 2080 - RAMSAY ALTERNATIV | 10 | 27 | 1 | 15 | 5 | | | |
| 0097 2080 - RAMSAY ALTERNATIV | 12 | 32 | 1 | 14 | 3 | | | |
| 0098 2090 - CENTER STREET MID | 92 | 40 | 21 | 59 | 152 | | | |
| 0099 2090 - CENTER STREET MID | 80 | 44 | 24 | 73 | 135 | | | |
| 0100 2100 - MEMORIAL RECREATI | 69 | 17 | 17 | 24 | 75 | | | |
| 0101 2100 - MEMORIAL RECREATI | 59 | 14 | 5 | 28 | 98 | | | |
| 0102 2110 - SOUTHSIDE HOMES C | 80 | 12 | 9 | 84 | 31 | | | |
| 0103 2110 - SOUTHSIDE HOMES C | 103 | 14 | 7 | 70 | 34 | | | |
| 0104 2120 - DUNBAR-ABRAMS COM | 53 | 7 | 10 | 86 | 13 | | | |
| 0105 2120 - DUNBAR-ABRAMS COM | 106 | 12 | 9 | 132 | 35 | | | |
| 0106 2130 - MINOR ELEMENTARY | 35 | 9 | 3 | 23 | 14 | | | |
| 0107 2130 - MINOR ELEMENTARY | 137 | 29 | 14 | 104 | 67 | | | |
| 0108 2140 - NEW BEGINNING CHU | 76 | 6 | 4 | 60 | 21 | | | |
| 0109 2140 - NEW BEGINNING CHU | 86 | 7 | 3 | 48 | 20 | | | |
| 0110 2150 - BRIGHTON SENIOR C | 42 | 5 | 1 | 79 | 21 | | | |
| 0111 2150 - BRIGHTON SENIOR C | 58 | 11 | 2 | 145 | 36 | | | |
| 0112 2160 - JEFFERSON COUNTY | 49 | 42 | 7 | 36 | 24 | | | |
| 0113 2160 - JEFFERSON COUNTY | 11 | 15 | 4 | 12 | 7 | | | |
| 0114 2170- HEMPHILL SCHOOL RE | 50 | 11 | 4 | 38 | 111 | | | |
| 0115 2170- HEMPHILL SCHOOL RE | 35 | 9 | 9 | 37 | 69 | | | |
| 0116 2180 - AVONDALE PUBLIC L | 40 | 141 | 7 | 35 | 9 | | | |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 | 0 | 0 | | | |
| 0118 2190 - WIGGNS LIBRARY & | 120 | 9 | 3 | 45 | 83 | | | |
| 0119 2190 - WIGGNS LIBRARY & | 58 | 18 | 6 | 31 | 55 | | | |
| 0120 2200 - CENTRAL PARK ELEM | 43 | 6 | 5 | 41 | 31 | | | |
| 0121 2200 - CENTRAL PARK ELEM | 34 | 10 | 4 | 41 | 29 | | | |
| 0122 2210 - JONESBORO ELEMENT | 66 | 8 | 10 | 71 | 18 | | | |
| 0123 2210 - JONESBORO ELEMENT | 23 | 5 | 3 | 34 | 14 | | | |
| 0124 2220 - GLEN IRIS ELEMENT | 6 | 38 | 2 | 12 | 1 | | | |
| 0125 2220 - GLEN IRIS ELEMENT | 12 | 38 | 2 | 20 | 7 | | | |
| 0126 2230 - AVONDALE ELEMENTA | 1 | 59 | 0 | 2 | 2 | | | |
| 0127 2230 - AVONDALE ELEMENTA | 21 | 274 | 1 | 7 | 6 | | | |
| 0128 2240 - FIRE DEPARTMENT A | 22 | 2 | 2 | 25 | 13 | | | |
| 0129 2240 - FIRE DEPARTMENT A | 106 | 16 | 11 | 94 | 22 | | | |
| 0130 2250 - JACKSON ELEMENTAR | 24 | 3 | 10 | 18 | 31 | | | |
| 0131 2250 - JACKSON ELEMENTAR | 75 | 20 | 33 | 51 | 161 | | | |
| 0132 2260 - WILKERSON MIDDLE | 39 | 12 | 8 | 47 | 49 | | | |
| 0133 2260 - WILKERSON MIDDLE | 64 | 15 | 6 | 64 | 68 | | | |
| 0134 2270 - MOUNT ZION MISSIO | 55 | 7 | 1 | 12 | 15 | | | |

MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT 2
 (VOTE FOR ONE) 1

01 = SANDRA LITTLE BROWN
 02 = MAX MICHAEL
 03 = STEVE SMALL, JR.

VOTES PERCENT
 4,931 33.03
 1,840 12.33
 616 4.13

04 = SHELIA SMOOT
 05 = SHEILA TYSON

VOTES PERCENT
 3,910 26.19
 3,631 24.32

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 | 05 |
|-------------------------------|-----|----|----|-----|----|
| 0135 2270 - MOUNT ZION MISSIO | 167 | 12 | 7 | 55 | 36 |
| 0136 2280 - WEST END ACADEMY | 49 | 12 | 7 | 39 | 55 |
| 0137 2280 - WEST END ACADEMY | 68 | 8 | 4 | 32 | 48 |
| 0138 2290 - EAST ENSLEY PUBLI | 31 | 12 | 5 | 43 | 37 |
| 0139 2290 - EAST ENSLEY PUBLI | 34 | 11 | 5 | 49 | 48 |
| 0140 2300 - BUSH HILL ACADEMY | 35 | 13 | 7 | 25 | 30 |
| 0141 2300 - BUSH HILL ACADEMY | 43 | 14 | 3 | 23 | 26 |
| 0142 2310 - MT. ZION COMMUNIT | 33 | 6 | 8 | 41 | 18 |
| 0143 2310 - MT. ZION COMMUNIT | 27 | 6 | 9 | 37 | 27 |
| 0144 2320 - MINISTRY CENTER A | 23 | 44 | 4 | 28 | 13 |
| 0145 2320 - MINISTRY CENTER A | 3 | 2 | 0 | 2 | 0 |
| 0146 2330 - HENRY CRUMPTON RE | 55 | 4 | 3 | 19 | 75 |
| 0147 2330 - HENRY CRUMPTON RE | 41 | 3 | 7 | 17 | 90 |
| 0148 2340 - THOMPSON MANOR CO | 84 | 7 | 7 | 48 | 16 |
| 0149 2340 - THOMPSON MANOR CO | 21 | 8 | 0 | 19 | 4 |
| 0150 2350 - SHADY GROVE BAPTI | 61 | 20 | 17 | 39 | 46 |
| 0151 2350 - SHADY GROVE BAPTI | 33 | 6 | 2 | 13 | 22 |
| 0152 2360 - BESSEMER CITY HAL | 30 | 2 | 2 | 44 | 7 |
| 0153 2360 - BESSEMER CITY HAL | 26 | 0 | 4 | 32 | 1 |
| 0154 2370 - NEW BETHEL BAPTIS | 93 | 7 | 7 | 34 | 28 |
| 0155 2370 - NEW BETHEL BAPTIS | 62 | 6 | 4 | 20 | 19 |
| 0156 2380 - FIVE POINTS WEST | 30 | 7 | 5 | 23 | 29 |
| 0157 2380 - FIVE POINTS WEST | 42 | 9 | 5 | 15 | 38 |
| 0158 2390 - ROOSEVELT FIRST B | 132 | 10 | 5 | 54 | 36 |
| 0159 2390 - ROOSEVELT FIRST B | 41 | 1 | 1 | 16 | 23 |
| 0160 2400 - WENONAH HIGH SCHO | 50 | 8 | 4 | 38 | 29 |
| 0161 2400 - WENONAH HIGH SCHO | 52 | 6 | 2 | 32 | 23 |
| 0162 2410 - BRYANT CHAPEL AME | 63 | 4 | 2 | 26 | 26 |
| 0163 2410 - BRYANT CHAPEL AME | 59 | 3 | 6 | 15 | 28 |
| 0164 2420 - COOPER GREEN MERC | 5 | 2 | 0 | 5 | 3 |
| 0165 2420 - COOPER GREEN MERC | 7 | 3 | 2 | 6 | 12 |
| 0166 2430 - SOUTHSIDE BRANCH | 5 | 6 | 0 | 5 | 4 |
| 0167 2430 - SOUTHSIDE BRANCH | 6 | 4 | 1 | 6 | 1 |
| 0168 2440 - SOUTHTOWN HOUSING | 6 | 0 | 0 | 12 | 3 |
| 0169 2440 - SOUTHTOWN HOUSING | 23 | 1 | 1 | 16 | 10 |
| 0361 BESSEMER ABSENTEE | 91 | 8 | 1 | 203 | 33 |
| 0362 BIRMINGHAM ABSENTEE | 91 | 32 | 6 | 29 | 55 |
| 0363 PROVISIONAL | 8 | 0 | 2 | 9 | 5 |

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JEFFERSON COUNTY ASST. TAX ASSESSOR BESS. DIV.
 (VOTE FOR ONE) 1
 01 = ANDREW BENNETT 3,344 33.46
 02 = CHARLES R. WINSTON 6,649 66.54

| | | VOTES | PERCENT |
|------|--------------------------|-------|---------|
| | | ----- | |
| | 01 | 02 | |
| | | ----- | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 86 | 180 |
| 0011 | 1050 - MIDFIELD COMMUNIT | 60 | 155 |
| 0016 | 1080 - FAIRFIELD FIRE ST | 52 | 101 |
| 0017 | 1080 - FAIRFIELD FIRE ST | 93 | 176 |
| 0042 | 1210 - GLEN OAKS ELEMENT | 116 | 221 |
| 0043 | 1210 - GLEN OAKS ELEMENT | 42 | 55 |
| 0048 | 1240 - MT. PILGRIM BAPTI | 42 | 94 |
| 0049 | 1240 - MT. PILGRIM BAPTI | 100 | 172 |
| 0070 | 1350 - C. J. DONALD ELEM | 14 | 40 |
| 0071 | 1350 - C. J. DONALD ELEM | 27 | 56 |
| 0076 | 1380 - ST. MARY'S CATHOL | 35 | 52 |
| 0077 | 1380 - ST. MARY'S CATHOL | 61 | 46 |
| 0080 | 1400 - FAIRFIELD CITY HA | 2 | 6 |
| 0081 | 1400 - FAIRFIELD CITY HA | 3 | 11 |
| 0092 | 2060 - CHARLES A BROWN E | 0 | 1 |
| 0093 | 2060 - CHARLES A BROWN E | 2 | 0 |
| 0102 | 2110 - SOUTHSIDE HOMES C | 73 | 136 |
| 0103 | 2110 - SOUTHSIDE HOMES C | 82 | 144 |
| 0104 | 2120 - DUNBAR-ABRAMS COM | 48 | 117 |
| 0105 | 2120 - DUNBAR-ABRAMS COM | 99 | 191 |
| 0108 | 2140 - NEW BEGINNING CHU | 58 | 105 |
| 0109 | 2140 - NEW BEGINNING CHU | 59 | 101 |
| 0110 | 2150 - BRIGHTON SENIOR C | 31 | 116 |
| 0111 | 2150 - BRIGHTON SENIOR C | 60 | 188 |
| 0122 | 2210 - JONESBORO ELEMENT | 78 | 91 |
| 0123 | 2210 - JONESBORO ELEMENT | 36 | 43 |
| 0128 | 2240 - FIRE DEPARTMENT A | 19 | 46 |
| 0129 | 2240 - FIRE DEPARTMENT A | 75 | 165 |
| 0148 | 2340 - THOMPSON MANOR CO | 46 | 117 |
| 0149 | 2340 - THOMPSON MANOR CO | 17 | 32 |
| 0150 | 2350 - SHADY GROVE BAPTI | 23 | 22 |
| 0151 | 2350 - SHADY GROVE BAPTI | 9 | 10 |
| 0152 | 2360 - BESSEMER CITY HAL | 19 | 69 |
| 0153 | 2360 - BESSEMER CITY HAL | 14 | 45 |
| 0154 | 2370 - NEW BETHEL BAPTIS | 56 | 104 |
| 0155 | 2370 - NEW BETHEL BAPTIS | 35 | 77 |
| 0158 | 2390 - ROOSEVELT FIRST B | 65 | 166 |
| 0159 | 2390 - ROOSEVELT FIRST B | 24 | 52 |
| 0160 | 2400 - WENONAH HIGH SCHO | 20 | 40 |
| 0161 | 2400 - WENONAH HIGH SCHO | 19 | 42 |
| 0162 | 2410 - BRYANT CHAPEL AME | 27 | 57 |
| 0163 | 2410 - BRYANT CHAPEL AME | 34 | 62 |
| 0170 | 3010 - HUNTER STREET BAP | 9 | 3 |
| 0171 | 3010 - HUNTER STREET BAP | 23 | 19 |
| 0172 | 3010 - HUNTER STREET BAP | 39 | 47 |
| 0173 | 3010 - HUNTER STREET BAP | 4 | 6 |
| 0174 | 3020 - PLEASANT HILL UNI | 11 | 21 |
| 0175 | 3020 - PLEASANT HILL UNI | 55 | 66 |
| 0176 | 3020 - PLEASANT HILL UNI | 6 | 4 |
| 0177 | 3020 - PLEASANT HILL UNI | 62 | 80 |
| 0178 | 3030 - PLEASANT GROVE FI | 15 | 15 |
| 0179 | 3030 - PLEASANT GROVE FI | 31 | 53 |
| 0180 | 3030 - PLEASANT GROVE FI | 114 | 180 |
| 0181 | 3040 - PRINCE OF PEACE C | 27 | 19 |

JEFFERSON COUNTY ASST. TAX ASSESSOR BESS. DIV.
(VOTE FOR ONE) 1
01 = ANDREW BENNETT 3,344 33.46
02 = CHARLES R. WINSTON 6,649 66.54

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0182 3040 - PRINCE OF PEACE C | 27 | 23 |
| 0183 3040 - PRINCE OF PEACE C | 0 | 0 |
| 0184 3050 - PLEASANT RIDGE BA | 18 | 74 |
| 0185 3050 - PLEASANT RIDGE BA | 23 | 128 |
| 0186 3050 - PLEASANT RIDGE BA | 24 | 143 |
| 0187 3060 - BESSEMER CIVIC CE | 124 | 222 |
| 0188 3060 - BESSEMER CIVIC CE | 126 | 290 |
| 0191 3080 - MORGAN RD UNITED | 29 | 53 |
| 0192 3080 - MORGAN RD UNITED | 24 | 30 |
| 0193 3090 - BROOKLANE COMMUNI | 25 | 57 |
| 0194 3090 - BROOKLANE COMMUNI | 15 | 37 |
| 0197 3110 - OAKMONT PRESBYTER | 12 | 11 |
| 0198 3110 - OAKMONT PRESBYTER | 16 | 9 |
| 0201 3130 - SHADES CREST BAPT | 7 | 2 |
| 0202 3130 - SHADES CREST BAPT | 13 | 9 |
| 0203 3140 - VALLEY CREEK BAPT | 12 | 14 |
| 0204 3140 - VALLEY CREEK BAPT | 22 | 24 |
| 0205 3150 - UNION HILL BAPTIS | 1 | 0 |
| 0206 3150 - UNION HILL BAPTIS | 7 | 5 |
| 0207 3160 - ROSS BRIDGE WELCO | 42 | 58 |
| 0208 3160 - ROSS BRIDGE WELCO | 48 | 56 |
| 0209 3170 - ALLIANCE COMMUNIT | 3 | 3 |
| 0210 3170 - ALLIANCE COMMUNIT | 9 | 1 |
| 0213 3190 - NEW BETHLEHEM BAP | 52 | 183 |
| 0214 3190 - NEW BETHLEHEM BAP | 18 | 92 |
| 0217 3210 - MINOR FIRE STATIO | 22 | 45 |
| 0218 3210 - MINOR FIRE STATIO | 15 | 46 |
| 0219 3220 - OAK GROVE FIRST B | 3 | 2 |
| 0220 3220 - OAK GROVE FIRST B | 2 | 0 |
| 0221 3230 - GRANT STREET BAPT | 10 | 10 |
| 0222 3230 - GRANT STREET BAPT | 24 | 53 |
| 0223 3240 - SYLVAN SPRINGS FI | 4 | 1 |
| 0224 3240 - SYLVAN SPRINGS FI | 3 | 1 |
| 0225 3250 - BESSEMER FIRE STA | 36 | 71 |
| 0226 3250 - BESSEMER FIRE STA | 34 | 49 |
| 0227 3260 - MASONIC LODGE WES | 0 | 0 |
| 0228 3260 - MASONIC LODGE WES | 0 | 0 |
| 0229 3270 - MUSCODA COMMUNITY | 26 | 60 |
| 0230 3270 - MUSCODA COMMUNITY | 16 | 37 |
| 0233 3290 - MULGA TOWN HALL | 5 | 7 |
| 0234 3290 - MULGA TOWN HALL | 9 | 24 |
| 0235 3300 - JOHNS COMMUNITY C | 7 | 15 |
| 0236 3300 - JOHNS COMMUNITY C | 11 | 5 |
| 0237 3310 - PARKWOOD CHURCH O | 0 | 2 |
| 0238 3310 - PARKWOOD CHURCH O | 0 | 3 |
| 0239 3320 - MAYTOWN BAPTIST C | 0 | 0 |
| 0240 3320 - MAYTOWN BAPTIST C | 2 | 3 |
| 0241 3330 - BOOKER HEIGHTS DE | 6 | 9 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0300 5010 - HOOVER PARK & REC | 1 | 4 |
| 0301 5010 - HOOVER PARK & REC | 5 | 8 |
| 0302 5010 - HOOVER PARK & REC | 1 | 1 |
| 0305 5030 - HOOVER EDUCATIONA | 0 | 0 |
| 0306 5030 - HOOVER EDUCATIONA | 0 | 0 |

| | VOTES | PERCENT |
|--|-------|---------|
| JEFFERSON COUNTY ASST. TAX ASSESSOR BESS. DIV. | | |
| (VOTE FOR ONE) 1 | | |
| 01 = ANDREW BENNETT | 3,344 | 33.46 |
| 02 = CHARLES R. WINSTON | 6,649 | 66.54 |
| ----- | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
| ----- | | |
| 0321 5100 - BLUFF PARK UNITED | 0 | 0 |
| 0322 5100 - BLUFF PARK UNITED | 0 | 0 |
| 0361 BESSEMER ABSENTEE | 137 | 443 |
| 0363 PROVISIONAL | 11 | 9 |
| ===== | | |

| JEFFERSON COUNTY TAX COLLECTOR | | VOTES | PERCENT |
|----------------------------------|-------|--------|---------|
| (VOTE FOR ONE) 1 | | | |
| 01 = JEANETTA BICKERSTAFF-MILLER | | 14,850 | 40.66 |
| 02 = J. T. SMALLWOOD | | 21,668 | 59.34 |
| | ----- | | |
| | 01 02 | | |
| | ----- | | |
| 0001 1010 - OUR LADY OF LOURD | 162 | 131 | |
| 0002 1010 - OUR LADY OF LOURD | 146 | 115 | |
| 0003 1010 - OUR LADY OF LOURD | 82 | 84 | |
| 0004 1020 - TOM BRADFORD PARK | 92 | 148 | |
| 0005 1020 - TOM BRADFORD PARK | 52 | 82 | |
| 0006 1030 - L.M. SMITH MIDDLE | 207 | 169 | |
| 0007 1030 - L.M. SMITH MIDDLE | 65 | 55 | |
| 0008 1040 - DANIEL PAYNE MIDD | 134 | 197 | |
| 0009 1040 - DANIEL PAYNE MIDD | 287 | 406 | |
| 0010 1050 - MIDFIELD COMMUNIT | 169 | 97 | |
| 0011 1050 - MIDFIELD COMMUNIT | 135 | 82 | |
| 0012 1060 - SUN VALLEY ELEMEN | 188 | 130 | |
| 0013 1060 - SUN VALLEY ELEMEN | 182 | 133 | |
| 0014 1070 - CRESTWOOD COMMUNI | 37 | 178 | |
| 0015 1070 - CRESTWOOD COMMUNI | 20 | 102 | |
| 0016 1080 - FAIRFIELD FIRE ST | 60 | 104 | |
| 0017 1080 - FAIRFIELD FIRE ST | 108 | 179 | |
| 0018 1090 - FORESTDALE SQUARE | 205 | 180 | |
| 0019 1090 - FORESTDALE SQUARE | 109 | 85 | |
| 0020 1100 - SOUTH HAMPTON ELE | 119 | 194 | |
| 0021 1100 - SOUTH HAMPTON ELE | 77 | 123 | |
| 0022 1110 - DON HAWKINS PARK | 76 | 101 | |
| 0023 1110 - DON HAWKINS PARK | 73 | 95 | |
| 0024 1120 - ROBINSON ELEMENTA | 16 | 43 | |
| 0025 1120 - ROBINSON ELEMENTA | 81 | 127 | |
| 0026 1130 - MARTHA GASKINS MI | 42 | 120 | |
| 0027 1130 - MARTHA GASKINS MI | 36 | 62 | |
| 0028 1140 - BIRMINGHAM FIRE ST | 14 | 40 | |
| 0029 1140 - BIRMINGHAM FIRE ST | 85 | 150 | |
| 0030 1150 - ADAMSVILLE CHURCH | 36 | 98 | |
| 0031 1150 - ADAMSVILLE CHURCH | 31 | 88 | |
| 0032 1160 - FAITH CHAPEL CHRI | 44 | 29 | |
| 0033 1160 - FAITH CHAPEL CHRI | 101 | 65 | |
| 0034 1170 - HUDSON MIDDLE SCH | 73 | 139 | |
| 0035 1170 - HUDSON MIDDLE SCH | 84 | 166 | |
| 0036 1180 - BARRETT ELEMENTAR | 50 | 78 | |
| 0037 1180 - BARRETT ELEMENTAR | 60 | 90 | |
| 0038 1190 - INGLENOOK ELEMENT | 58 | 96 | |
| 0039 1190 - INGLENOOK ELEMENT | 61 | 83 | |
| 0040 1200 - NORWOOD COMMUNITY | 112 | 188 | |
| 0041 1200 - NORWOOD COMMUNITY | 37 | 44 | |
| 0042 1210 - GLEN OAKS ELEMENT | 156 | 202 | |
| 0043 1210 - GLEN OAKS ELEMENT | 47 | 55 | |
| 0044 1220 - WILLOW WOOD RECRE | 49 | 46 | |
| 0045 1220 - WILLOW WOOD RECRE | 95 | 66 | |
| 0046 1230 - NEW RISING STAR M | 69 | 98 | |
| 0047 1230 - NEW RISING STAR M | 32 | 37 | |
| 0048 1240 - MT. PILGRIM BAPTI | 48 | 91 | |
| 0049 1240 - MT. PILGRIM BAPTI | 107 | 168 | |
| 0050 1250 - HILLVIEW FIRE STA | 55 | 58 | |
| 0051 1250 - HILLVIEW FIRE STA | 81 | 104 | |
| 0052 1260 - CALVARY RESURRECT | 37 | 117 | |
| 0053 1260 - CALVARY RESURRECT | 16 | 53 | |
| 0054 1270 - HOOPER CITY RECRE | 93 | 147 | |

| | VOTES | PERCENT |
|----------------------------------|--------|---------|
| JEFFERSON COUNTY TAX COLLECTOR | | |
| (VOTE FOR ONE) 1 | | |
| 01 = JEANETTA BICKERSTAFF-MILLER | 14,850 | 40.66 |
| 02 = J. T. SMALLWOOD | 21,668 | 59.34 |
| ----- | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 |
| ----- | | |
| 0055 1270 - HOOPER CITY RECRE | 54 | 88 |
| 0056 1280 - OLIVER ELEMENTARY | 55 | 160 |
| 0057 1280 - OLIVER ELEMENTARY | 4 | 8 |
| 0058 1290 - NORTH BIRMINGHAM | 54 | 43 |
| 0059 1290 - NORTH BIRMINGHAM | 46 | 75 |
| 0060 1300 - NEW BEGINNINGS UN | 102 | 89 |
| 0061 1300 - NEW BEGINNINGS UN | 28 | 21 |
| 0062 1310 - BIRMINGHAM FIRE ST | 68 | 102 |
| 0063 1310 - BIRMINGHAM FIRE ST | 75 | 92 |
| 0064 1320 - SANDUSKY COMMUNIT | 16 | 44 |
| 0065 1320 - SANDUSKY COMMUNIT | 20 | 44 |
| 0066 1330 - MORTON SIMPSON CO | 31 | 39 |
| 0067 1330 - MORTON SIMPSON CO | 64 | 59 |
| 0068 1340 - MOUNT HEBRON BAPT | 16 | 26 |
| 0069 1340 - MOUNT HEBRON BAPT | 45 | 103 |
| 0070 1350 - C. J. DONALD ELEM | 20 | 31 |
| 0071 1350 - C. J. DONALD ELEM | 32 | 58 |
| 0072 1360 - NORTH AVONDALE PU | 22 | 38 |
| 0073 1360 - NORTH AVONDALE PU | 25 | 23 |
| 0074 1370 - LIVELY HOPE BAPTI | 52 | 67 |
| 0075 1370 - LIVELY HOPE BAPTI | 38 | 59 |
| 0076 1380 - ST. MARY'S CATHOL | 40 | 48 |
| 0077 1380 - ST. MARY'S CATHOL | 39 | 68 |
| 0078 1390 - LEWIS ELEMENTARY | 8 | 28 |
| 0079 1390 - LEWIS ELEMENTARY | 19 | 45 |
| 0080 1400 - FAIRFIELD CITY HA | 4 | 3 |
| 0081 1400 - FAIRFIELD CITY HA | 8 | 7 |
| 0082 2010 - LEGION FIELD LOBB | 280 | 210 |
| 0083 2010 - LEGION FIELD LOBB | 269 | 210 |
| 0084 2020 - HOMEWOOD SENIOR C | 17 | 17 |
| 0085 2020 - HOMEWOOD SENIOR C | 44 | 68 |
| 0086 2030 - HIGHLAND PARK GOL | 37 | 103 |
| 0087 2030 - HIGHLAND PARK GOL | 38 | 125 |
| 0088 2040 - ENSLEY PARK RECRE | 158 | 131 |
| 0089 2040 - ENSLEY PARK RECRE | 143 | 127 |
| 0090 2050 - HARRISON PARK REC | 157 | 90 |
| 0091 2050 - HARRISON PARK REC | 231 | 153 |
| 0092 2060 - CHARLES A BROWN E | 132 | 69 |
| 0093 2060 - CHARLES A BROWN E | 276 | 173 |
| 0094 2070 - CENTRAL PARK RECR | 105 | 195 |
| 0095 2070 - CENTRAL PARK RECR | 58 | 99 |
| 0096 2080 - RAMSAY ALTERNATIV | 24 | 30 |
| 0097 2080 - RAMSAY ALTERNATIV | 22 | 33 |
| 0098 2090 - CENTER STREET MID | 149 | 211 |
| 0099 2090 - CENTER STREET MID | 129 | 216 |
| 0100 2100 - MEMORIAL RECREATI | 84 | 114 |
| 0101 2100 - MEMORIAL RECREATI | 82 | 114 |
| 0102 2110 - SOUTHSIDE HOMES C | 73 | 128 |
| 0103 2110 - SOUTHSIDE HOMES C | 77 | 150 |
| 0104 2120 - DUNBAR-ABRAMS COM | 71 | 96 |
| 0105 2120 - DUNBAR-ABRAMS COM | 115 | 172 |
| 0106 2130 - MINOR ELEMENTARY | 55 | 28 |
| 0107 2130 - MINOR ELEMENTARY | 229 | 118 |
| 0108 2140 - NEW BEGINNING CHU | 61 | 103 |

| | | VOTES | PERCENT |
|--------------------------------|-----------------------------|--------|---------|
| JEFFERSON COUNTY TAX COLLECTOR | | | |
| (VOTE FOR ONE) 1 | | | |
| 01 = | JEANETTA BICKERSTAFF-MILLER | 14,850 | 40.66 |
| 02 = | J. T. SMALLWOOD | 21,668 | 59.34 |
| ----- | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | |
| ----- | | | |
| 0109 | 2140 - NEW BEGINNING CHU | 66 | 90 |
| 0110 | 2150 - BRIGHTON SENIOR C | 43 | 104 |
| 0111 | 2150 - BRIGHTON SENIOR C | 98 | 150 |
| 0112 | 2160 - JEFFERSON COUNTY | 59 | 88 |
| 0113 | 2160 - JEFFERSON COUNTY | 19 | 27 |
| 0114 | 2170- HEMPHILL SCHOOL RE | 73 | 130 |
| 0115 | 2170- HEMPHILL SCHOOL RE | 49 | 101 |
| 0116 | 2180 - AVONDALE PUBLIC L | 61 | 151 |
| 0117 | 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 | 2190 - WIGGNS LIBRARY & | 69 | 180 |
| 0119 | 2190 - WIGGNS LIBRARY & | 48 | 115 |
| 0120 | 2200 - CENTRAL PARK ELEM | 50 | 77 |
| 0121 | 2200 - CENTRAL PARK ELEM | 53 | 61 |
| 0122 | 2210 - JONESBORO ELEMENT | 70 | 97 |
| 0123 | 2210 - JONESBORO ELEMENT | 37 | 42 |
| 0124 | 2220 - GLEN IRIS ELEMENT | 19 | 31 |
| 0125 | 2220 - GLEN IRIS ELEMENT | 32 | 39 |
| 0126 | 2230 - AVONDALE ELEMENTA | 9 | 47 |
| 0127 | 2230 - AVONDALE ELEMENTA | 45 | 207 |
| 0128 | 2240 - FIRE DEPARTMENT A | 18 | 43 |
| 0129 | 2240 - FIRE DEPARTMENT A | 60 | 176 |
| 0130 | 2250 - JACKSON ELEMENTAR | 33 | 48 |
| 0131 | 2250 - JACKSON ELEMENTAR | 118 | 205 |
| 0132 | 2260 - WILKERSON MIDDLE | 57 | 95 |
| 0133 | 2260 - WILKERSON MIDDLE | 78 | 136 |
| 0134 | 2270 - MOUNT ZION MISSIO | 25 | 60 |
| 0135 | 2270 - MOUNT ZION MISSIO | 66 | 200 |
| 0136 | 2280 - WEST END ACADEMY | 80 | 80 |
| 0137 | 2280 - WEST END ACADEMY | 77 | 81 |
| 0138 | 2290 - EAST ENSLEY PUBLI | 49 | 72 |
| 0139 | 2290 - EAST ENSLEY PUBLI | 71 | 76 |
| 0140 | 2300 - BUSH HILL ACADEMY | 54 | 55 |
| 0141 | 2300 - BUSH HILL ACADEMY | 46 | 58 |
| 0142 | 2310 - MT. ZION COMMUNIT | 26 | 78 |
| 0143 | 2310 - MT. ZION COMMUNIT | 27 | 78 |
| 0144 | 2320 - MINISTRY CENTER A | 34 | 70 |
| 0145 | 2320 - MINISTRY CENTER A | 2 | 4 |
| 0146 | 2330 - HENRY CRUMPTON RE | 58 | 94 |
| 0147 | 2330 - HENRY CRUMPTON RE | 57 | 95 |
| 0148 | 2340 - THOMPSON MANOR CO | 52 | 108 |
| 0149 | 2340 - THOMPSON MANOR CO | 17 | 33 |
| 0150 | 2350 - SHADY GROVE BAPTI | 66 | 110 |
| 0151 | 2350 - SHADY GROVE BAPTI | 26 | 46 |
| 0152 | 2360 - BESSEMER CITY HAL | 18 | 65 |
| 0153 | 2360 - BESSEMER CITY HAL | 18 | 41 |
| 0154 | 2370 - NEW BETHEL BAPTIS | 54 | 104 |
| 0155 | 2370 - NEW BETHEL BAPTIS | 32 | 77 |
| 0156 | 2380 - FIVE POINTS WEST | 31 | 59 |
| 0157 | 2380 - FIVE POINTS WEST | 44 | 64 |
| 0158 | 2390 - ROOSEVELT FIRST B | 67 | 166 |
| 0159 | 2390 - ROOSEVELT FIRST B | 19 | 62 |
| 0160 | 2400 - WENONAH HIGH SCHO | 44 | 83 |
| 0161 | 2400 - WENONAH HIGH SCHO | 40 | 73 |
| 0162 | 2410 - BRYANT CHAPEL AME | 30 | 86 |

| | | VOTES | PERCENT |
|----------------------------------|-----|--------|---------|
| JEFFERSON COUNTY TAX COLLECTOR | | | |
| (VOTE FOR ONE) 1 | | | |
| 01 = JEANETTA BICKERSTAFF-MILLER | | 14,850 | 40.66 |
| 02 = J. T. SMALLWOOD | | 21,668 | 59.34 |
| ----- | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | |
| ----- | | | |
| 0163 2410 - BRYANT CHAPEL AME | 38 | 70 | |
| 0164 2420 - COOPER GREEN MERC | 4 | 9 | |
| 0165 2420 - COOPER GREEN MERC | 10 | 19 | |
| 0166 2430 - SOUTHSIDE BRANCH | 7 | 10 | |
| 0167 2430 - SOUTHSIDE BRANCH | 11 | 6 | |
| 0168 2440 - SOUTHTOWN HOUSING | 7 | 13 | |
| 0169 2440 - SOUTHTOWN HOUSING | 25 | 24 | |
| 0170 3010 - HUNTER STREET BAP | 9 | 3 | |
| 0171 3010 - HUNTER STREET BAP | 15 | 28 | |
| 0172 3010 - HUNTER STREET BAP | 37 | 50 | |
| 0173 3010 - HUNTER STREET BAP | 3 | 7 | |
| 0174 3020 - PLEASANT HILL UNI | 27 | 7 | |
| 0175 3020 - PLEASANT HILL UNI | 72 | 50 | |
| 0176 3020 - PLEASANT HILL UNI | 7 | 3 | |
| 0177 3020 - PLEASANT HILL UNI | 96 | 47 | |
| 0178 3030 - PLEASANT GROVE FI | 20 | 10 | |
| 0179 3030 - PLEASANT GROVE FI | 47 | 37 | |
| 0180 3030 - PLEASANT GROVE FI | 185 | 104 | |
| 0181 3040 - PRINCE OF PEACE C | 18 | 33 | |
| 0182 3040 - PRINCE OF PEACE C | 27 | 24 | |
| 0183 3040 - PRINCE OF PEACE C | 0 | 0 | |
| 0184 3050 - PLEASANT RIDGE BA | 29 | 59 | |
| 0185 3050 - PLEASANT RIDGE BA | 48 | 104 | |
| 0186 3050 - PLEASANT RIDGE BA | 44 | 120 | |
| 0187 3060 - BESSEMER CIVIC CE | 116 | 232 | |
| 0188 3060 - BESSEMER CIVIC CE | 109 | 304 | |
| 0189 3070 - MT. OLIVE COMMUNI | 2 | 10 | |
| 0190 3070 - MT. OLIVE COMMUNI | 5 | 7 | |
| 0191 3080 - MORGAN RD UNITED | 33 | 49 | |
| 0192 3080 - MORGAN RD UNITED | 20 | 37 | |
| 0193 3090 - BROOKLANE COMMUNI | 32 | 50 | |
| 0194 3090 - BROOKLANE COMMUNI | 17 | 36 | |
| 0195 3100 - BAGLEY JUNIIOR HI | 1 | 10 | |
| 0196 3100 - BAGLEY JUNIIOR HI | 1 | 5 | |
| 0197 3110 - OAKMONT PRESBYTER | 8 | 15 | |
| 0198 3110 - OAKMONT PRESBYTER | 14 | 15 | |
| 0199 3120 - ADAMSVILLE BAPTIS | 15 | 36 | |
| 0200 3120 - ADAMSVILLE BAPTIS | 39 | 74 | |
| 0201 3130 - SHADES CREST BAPT | 3 | 7 | |
| 0202 3130 - SHADES CREST BAPT | 10 | 13 | |
| 0203 3140 - VALLEY CREEK BAPT | 14 | 12 | |
| 0204 3140 - VALLEY CREEK BAPT | 28 | 18 | |
| 0205 3150 - UNION HILL BAPTIS | 0 | 1 | |
| 0206 3150 - UNION HILL BAPTIS | 1 | 12 | |
| 0207 3160 - ROSS BRIDGE WELCO | 43 | 62 | |
| 0208 3160 - ROSS BRIDGE WELCO | 48 | 57 | |
| 0209 3170 - ALLIANCE COMMUNIT | 0 | 6 | |
| 0210 3170 - ALLIANCE COMMUNIT | 3 | 7 | |
| 0211 3180 - CORNER SCHOOL | 1 | 1 | |
| 0212 3180 - CORNER SCHOOL | 2 | 3 | |
| 0213 3190 - NEW BETHLEHEM BAP | 53 | 181 | |
| 0214 3190 - NEW BETHLEHEM BAP | 26 | 84 | |
| 0215 3200 - MAURICE L. WEST C | 7 | 52 | |
| 0216 3200 - MAURICE L. WEST C | 7 | 44 | |

| | | VOTES | PERCENT |
|----------------------------------|----|--------|---------|
| JEFFERSON COUNTY TAX COLLECTOR | | | |
| (VOTE FOR ONE) 1 | | | |
| 01 = JEANETTA BICKERSTAFF-MILLER | | 14,850 | 40.66 |
| 02 = J. T. SMALLWOOD | | 21,668 | 59.34 |
| ----- | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | |
| ----- | | | |
| 0217 3210 - MINOR FIRE STATIO | 19 | 48 | |
| 0218 3210 - MINOR FIRE STATIO | 19 | 44 | |
| 0219 3220 - OAK GROVE FIRST B | 2 | 3 | |
| 0220 3220 - OAK GROVE FIRST B | 0 | 2 | |
| 0221 3230 - GRANT STREET BAPT | 8 | 13 | |
| 0222 3230 - GRANT STREET BAPT | 28 | 50 | |
| 0223 3240 - SYLVAN SPRINGS FI | 3 | 3 | |
| 0224 3240 - SYLVAN SPRINGS FI | 0 | 3 | |
| 0225 3250 - BESSEMER FIRE STA | 22 | 85 | |
| 0226 3250 - BESSEMER FIRE STA | 25 | 56 | |
| 0227 3260 - MASONIC LODGE WES | 2 | 2 | |
| 0228 3260 - MASONIC LODGE WES | 1 | 2 | |
| 0229 3270 - MUSCODA COMMUNITY | 27 | 57 | |
| 0230 3270 - MUSCODA COMMUNITY | 13 | 38 | |
| 0231 3280 - BROOKSIDE COMMUNI | 8 | 23 | |
| 0232 3280 - BROOKSIDE COMMUNI | 0 | 11 | |
| 0233 3290 - MULGA TOWN HALL | 4 | 7 | |
| 0234 3290 - MULGA TOWN HALL | 7 | 23 | |
| 0235 3300 - JOHNS COMMUNITY C | 8 | 14 | |
| 0236 3300 - JOHNS COMMUNITY C | 5 | 11 | |
| 0237 3310 - PARKWOOD CHURCH O | 0 | 2 | |
| 0238 3310 - PARKWOOD CHURCH O | 0 | 3 | |
| 0239 3320 - MAYTOWN BAPTIST C | 0 | 0 | |
| 0240 3320 - MAYTOWN BAPTIST C | 3 | 2 | |
| 0241 3330 - BOOKER HEIGHTS DE | 9 | 7 | |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 | |
| 0243 4010 - GARDENDALE CIVIC | 24 | 40 | |
| 0244 4010 - GARDENDALE CIVIC | 9 | 9 | |
| 0245 4010 - GARDENDALE CIVIC | 2 | 3 | |
| 0246 4010 - GARDENDALE CIVIC | 20 | 35 | |
| 0247 4010 - GARDENDALE CIVIC | 7 | 23 | |
| 0248 4020 - TRUSSVILLE FIRST | 10 | 11 | |
| 0249 4020 - TRUSSVILLE FIRST | 12 | 10 | |
| 0250 4020 - TRUSSVILLE FIRST | 8 | 22 | |
| 0251 4030 - CENTER POINT FIRS | 99 | 122 | |
| 0252 4030 - CENTER POINT FIRS | 12 | 18 | |
| 0253 4030 - CENTER POINT FIRS | 45 | 32 | |
| 0254 4040 - TRUSSVILLE CITY H | 9 | 7 | |
| 0255 4040 - TRUSSVILLE CITY H | 20 | 22 | |
| 0256 4040 - TRUSSVILLE CITY H | 12 | 13 | |
| 0257 4050 - CLAY COMMUNITY CE | 1 | 3 | |
| 0258 4050 - CLAY COMMUNITY CE | 14 | 28 | |
| 0259 4050 - CLAY COMMUNITY CE | 11 | 17 | |
| 0260 4060 - HILLDALE BAPTIST | 61 | 73 | |
| 0261 4060 - HILLDALE BAPTIST | 68 | 85 | |
| 0262 4070 - TARRANT CITY HALL | 24 | 55 | |
| 0263 4070 - TARRANT CITY HALL | 32 | 78 | |
| 0264 4080 - NORTH PARK BAPTIS | 18 | 21 | |
| 0265 4080 - NORTH PARK BAPTIS | 4 | 7 | |
| 0266 4090 - FULTONDALE FIRST | 20 | 28 | |
| 0267 4090 - FULTONDALE FIRST | 23 | 41 | |
| 0268 4100 - MOUNTAIN VIEW BAP | 32 | 29 | |
| 0269 4100 - MOUNTAIN VIEW BAP | 8 | 29 | |
| 0270 4110 - PINSON UNITED MET | 14 | 21 | |

JEFFERSON COUNTY TAX COLLECTOR
(VOTE FOR ONE) 1
01 = JEANETTA BICKERSTAFF-MILLER 14,850 40.66
02 = J. T. SMALLWOOD 21,668 59.34

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| 0271 4110 - PINSON UNITED MET | 30 | 26 |
| 0272 4120 - CLEARVIEW BAPTIST | 14 | 19 |
| 0273 4120 - CLEARVIEW BAPTIST | 9 | 20 |
| 0274 4130 - WARRIOR CITY HALL | 6 | 10 |
| 0275 4130 - WARRIOR CITY HALL | 15 | 19 |
| 0276 4140 - LEEDS CIVIC CENTE | 25 | 51 |
| 0277 4140 - LEEDS CIVIC CENTE | 21 | 55 |
| 0278 4150 - PALMERDALE UNITED | 8 | 11 |
| 0279 4150 - PALMERDALE UNITED | 4 | 15 |
| 0280 4160 - CENTER POINT FIRS | 28 | 53 |
| 0281 4160 - CENTER POINT FIRS | 33 | 35 |
| 0282 4170 - KIMBERLY TOWN HAL | 4 | 6 |
| 0283 4170 - KIMBERLY TOWN HAL | 1 | 3 |
| 0284 4180 - BRADFORD SANCTUAR | 0 | 4 |
| 0285 4180 - BRADFORD SANCTUAR | 4 | 10 |
| 0286 4190 - ZAMORA TEMPLE | 22 | 32 |
| 0287 4190 - ZAMORA TEMPLE | 65 | 74 |
| 0288 4200 - FULTONDALE SENIOR | 11 | 9 |
| 0289 4200 - FULTONDALE SENIOR | 19 | 26 |
| 0290 4210 - MORRIS SENIOR CIT | 1 | 3 |
| 0291 4210 - MORRIS SENIOR CIT | 0 | 4 |
| 0292 4220 - IRONDALE SENIOR C | 36 | 50 |
| 0293 4220 - IRONDALE SENIOR C | 40 | 49 |
| 0294 4230 - BIRMINGHAM FIRE S | 12 | 24 |
| 0295 4230 - BIRMINGHAM FIRE S | 15 | 14 |
| 0296 4240 - IRONDALE CITY HAL | 13 | 12 |
| 0297 4240 - IRONDALE CITY HAL | 1 | 3 |
| 0298 4250 - TRAFFORD CITY HAL | 0 | 2 |
| 0299 4250 - TRAFFORD CITY HAL | 0 | 2 |
| 0300 5010 - HOOVER PARK & REC | 7 | 10 |
| 0301 5010 - HOOVER PARK & REC | 47 | 31 |
| 0302 5010 - HOOVER PARK & REC | 4 | 6 |
| 0303 5020 - VESTAVIA HILLS UN | 9 | 25 |
| 0304 5020 - VESTAVIA HILLS UN | 11 | 23 |
| 0305 5030 - HOOVER EDUCATIONA | 10 | 24 |
| 0306 5030 - HOOVER EDUCATIONA | 8 | 15 |
| 0307 5035 - FULLNESS CHRISTIA | 3 | 1 |
| 0308 5035 - FULLNESS CHRISTIA | 7 | 11 |
| 0309 5040 - LAKESIDE BAPTIST | 8 | 16 |
| 0310 5040 - LAKESIDE BAPTIST | 7 | 16 |
| 0311 5050 - HOMEWOOD PUBLIC L | 22 | 54 |
| 0312 5050 - HOMEWOOD PUBLIC L | 11 | 13 |
| 0313 5060 - SAINT PETER THE A | 15 | 24 |
| 0314 5060 - SAINT PETER THE A | 22 | 25 |
| 0315 5070 - NEW MERKLE CAHABA | 11 | 14 |
| 0316 5070 - NEW MERKLE CAHABA | 11 | 23 |
| 0317 5080 - BROOKWOOD BAPTIST | 6 | 38 |
| 0318 5080 - BROOKWOOD BAPTIST | 3 | 51 |
| 0319 5090 - LEEDS FIRST UNITE | 8 | 21 |
| 0320 5090 - LEEDS FIRST UNITE | 16 | 43 |
| 0321 5100 - BLUFF PARK UNITED | 11 | 14 |
| 0322 5100 - BLUFF PARK UNITED | 24 | 25 |
| 0323 5110 - MOUNTAIN BROOK CI | 6 | 13 |
| 0324 5110 - MOUNTAIN BROOK CI | 3 | 21 |

| JEFFERSON COUNTY TAX COLLECTOR | | VOTES | PERCENT |
|----------------------------------|-----|--------|---------|
| (VOTE FOR ONE) 1 | | | |
| 01 = JEANETTA BICKERSTAFF-MILLER | | 14,850 | 40.66 |
| 02 = J. T. SMALLWOOD | | 21,668 | 59.34 |
| (CONTINUED FROM PREVIOUS PAGE) | | | |
| | 01 | 02 | |
| 0325 5120 - HORIZON CHURCH | 15 | 17 | |
| 0326 5120 - HORIZON CHURCH | 1 | 7 | |
| 0327 5130 - MOUNTAIN BROOK FI | 7 | 33 | |
| 0328 5130 - MOUNTAIN BROOK FI | 1 | 30 | |
| 0329 5140 - LIBERTY PARK BAPT | 0 | 0 | |
| 0330 5140 - LIBERTY PARK BAPT | 13 | 33 | |
| 0331 5150 - MCELWAIN BAPTIST | 11 | 25 | |
| 0332 5150 - MCELWAIN BAPTIST | 15 | 38 | |
| 0333 5160 - SAINT THOMAS EPIS | 4 | 14 | |
| 0334 5160 - SAINT THOMAS EPIS | 7 | 13 | |
| 0335 5170 - EDGEWOOD ELEMENTA | 0 | 1 | |
| 0336 5170 - EDGEWOOD ELEMENTA | 28 | 38 | |
| 0337 5180 - SAINT LUKE'S EPIS | 3 | 19 | |
| 0338 5180 - SAINT LUKE'S EPIS | 1 | 9 | |
| 0339 5190 - CHEROKEE BEND ELE | 1 | 4 | |
| 0340 5190 - CHEROKEE BEND ELE | 2 | 10 | |
| 0341 5200 - MOUNTAINTOP COMMU | 5 | 11 | |
| 0342 5200 - MOUNTAINTOP COMMU | 10 | 9 | |
| 0343 5210 - HOMEWOOD EXCEPTIO | 10 | 22 | |
| 0344 5210 - HOMEWOOD EXCEPTIO | 18 | 24 | |
| 0345 5220 - TOWN VILLAGE VEST | 5 | 11 | |
| 0346 5220 - TOWN VILLAGE VEST | 3 | 5 | |
| 0347 5230 - HOOVER PUBLIC LIB | 6 | 6 | |
| 0348 5230 - HOOVER PUBLIC LIB | 5 | 11 | |
| 0349 5240 - SHADES CAHABA ELE | 1 | 9 | |
| 0350 5240 - SHADES CAHABA ELE | 6 | 17 | |
| 0351 5250 - CHURCH OF THE HIG | 7 | 29 | |
| 0352 5250 - CHURCH OF THE HIG | 6 | 10 | |
| 0353 5260 - MOUNTAIN BROOK EL | 0 | 8 | |
| 0354 5260 - MOUNTAIN BROOK EL | 0 | 4 | |
| 0355 5270 - ELECTION SYSTEMS | 8 | 18 | |
| 0356 5270 - ELECTION SYSTEMS | 8 | 15 | |
| 0357 5280 - BIRMINGHAM BOTANI | 2 | 4 | |
| 0358 5280 - BIRMINGHAM BOTANI | 1 | 10 | |
| 0359 5290 - AFTON LEE COMMUNI | 17 | 27 | |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 6 | |
| 0361 BESSEMER ABSENTEE | 136 | 446 | |
| 0362 BIRMINGHAM ABSENTEE | 185 | 193 | |
| 0363 PROVISIONAL | 13 | 29 | |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 46 M
VOTES PERCENT

(VOTE FOR ONE) 1
01 = BOB PARKER
02 = RALPH YOUNG

240 52.17
220 47.83

01 02

| | | |
|-------------------------------|----|----|
| 0170 3010 - HUNTER STREET BAP | 0 | 1 |
| 0171 3010 - HUNTER STREET BAP | 1 | 10 |
| 0172 3010 - HUNTER STREET BAP | 7 | 4 |
| 0173 3010 - HUNTER STREET BAP | 0 | 1 |
| 0181 3040 - PRINCE OF PEACE C | 15 | 23 |
| 0182 3040 - PRINCE OF PEACE C | 16 | 19 |
| 0183 3040 - PRINCE OF PEACE C | 0 | 0 |
| 0201 3130 - SHADES CREST BAPT | 4 | 5 |
| 0202 3130 - SHADES CREST BAPT | 14 | 8 |
| 0311 5050 - HOMEWOOD PUBLIC L | 34 | 35 |
| 0312 5050 - HOMEWOOD PUBLIC L | 11 | 6 |
| 0321 5100 - BLUFF PARK UNITED | 12 | 12 |
| 0322 5100 - BLUFF PARK UNITED | 21 | 24 |
| 0323 5110 - MOUNTAIN BROOK CI | 12 | 4 |
| 0324 5110 - MOUNTAIN BROOK CI | 5 | 11 |
| 0335 5170 - EDGEWOOD ELEMENTA | 0 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | 41 | 24 |
| 0337 5180 - SAINT LUKE'S EPIS | 6 | 8 |
| 0338 5180 - SAINT LUKE'S EPIS | 4 | 3 |
| 0339 5190 - CHEROKEE BEND ELE | 3 | 2 |
| 0340 5190 - CHEROKEE BEND ELE | 3 | 4 |
| 0349 5240 - SHADES CAHABA ELE | 3 | 1 |
| 0350 5240 - SHADES CAHABA ELE | 7 | 5 |
| 0353 5260 - MOUNTAIN BROOK EL | 4 | 1 |
| 0354 5260 - MOUNTAIN BROOK EL | 2 | 1 |
| 0357 5280 - BIRMINGHAM BOTANI | 0 | 0 |
| 0358 5280 - BIRMINGHAM BOTANI | 3 | 4 |
| 0361 BESSEMER ABSENTEE | 3 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 9 | 3 |
| 0363 PROVISIONAL | 0 | 0 |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 47 M
VOTES PERCENT

(VOTE FOR ONE) 1
01 = JAMES MELVIN BURNS 214 50.47
02 = ALEX DAVIES 210 49.53

01 02

| | | |
|-------------------------------|----|----|
| 0197 3110 - OAKMONT PRESBYTER | 12 | 11 |
| 0198 3110 - OAKMONT PRESBYTER | 18 | 10 |
| 0300 5010 - HOOVER PARK & REC | 11 | 4 |
| 0301 5010 - HOOVER PARK & REC | 45 | 35 |
| 0302 5010 - HOOVER PARK & REC | 4 | 6 |
| 0305 5030 - HOOVER EDUCATIONA | 18 | 15 |
| 0306 5030 - HOOVER EDUCATIONA | 7 | 12 |
| 0307 5035 - FULLNESS CHRISTIA | 2 | 2 |
| 0308 5035 - FULLNESS CHRISTIA | 6 | 10 |
| 0313 5060 - SAINT PETER THE A | 18 | 18 |
| 0314 5060 - SAINT PETER THE A | 17 | 24 |
| 0325 5120 - HORIZON CHURCH | 15 | 14 |
| 0326 5120 - HORIZON CHURCH | 2 | 6 |
| 0341 5200 - MOUNTAINTOP COMMU | 8 | 8 |
| 0342 5200 - MOUNTAINTOP COMMU | 8 | 9 |
| 0345 5220 - TOWN VILLAGE VEST | 7 | 3 |
| 0346 5220 - TOWN VILLAGE VEST | 2 | 2 |
| 0347 5230 - HOOVER PUBLIC LIB | 5 | 7 |
| 0348 5230 - HOOVER PUBLIC LIB | 6 | 9 |
| 0361 BESSEMER ABSENTEE | 1 | 1 |
| 0362 BIRMINGHAM ABSENTEE | 1 | 3 |
| 0363 PROVISIONAL | 1 | 1 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|--|---------------------|----------------------|-------|---------|---------------------------|--|--|-------|---------|
| STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 52 M | | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | | |
| 01 = D. ANTHONY "TONY" PARKER | | | 474 | 12.48 | | | | | |
| 02 = JOHN W. ROGERS, JR. | | | 1,593 | 41.95 | 03 = RODGER M. SMITHERMAN | | | 1,730 | 45.56 |
| ----- | | | | | | | | | |
| | 01 | 02 | 03 | | | | | | |
| ----- | | | | | | | | | |
| 0084 | 2020 | - HOMEWOOD SENIOR C | 9 | 7 | 18 | | | | |
| 0085 | 2020 | - HOMEWOOD SENIOR C | 21 | 41 | 52 | | | | |
| 0086 | 2030 | - HIGHLAND PARK GOL | 52 | 18 | 59 | | | | |
| 0087 | 2030 | - HIGHLAND PARK GOL | 61 | 21 | 62 | | | | |
| 0090 | 2050 | - HARRISON PARK REC | 18 | 135 | 99 | | | | |
| 0091 | 2050 | - HARRISON PARK REC | 31 | 203 | 147 | | | | |
| 0094 | 2070 | - CENTRAL PARK RECR | 35 | 142 | 130 | | | | |
| 0095 | 2070 | - CENTRAL PARK RECR | 11 | 79 | 64 | | | | |
| 0096 | 2080 | - RAMSAY ALTERNATIV | 4 | 7 | 5 | | | | |
| 0097 | 2080 | - RAMSAY ALTERNATIV | 4 | 3 | 3 | | | | |
| 0098 | 2090 | - CENTER STREET MID | 12 | 28 | 54 | | | | |
| 0099 | 2090 | - CENTER STREET MID | 7 | 21 | 63 | | | | |
| 0114 | 2170 | - HEMPHILL SCHOOL RE | 14 | 48 | 68 | | | | |
| 0115 | 2170 | - HEMPHILL SCHOOL RE | 7 | 45 | 45 | | | | |
| 0118 | 2190 | - WIGGNS LIBRARY & | 22 | 95 | 136 | | | | |
| 0119 | 2190 | - WIGGNS LIBRARY & | 10 | 81 | 71 | | | | |
| 0130 | 2250 | - JACKSON ELEMENTAR | 6 | 38 | 39 | | | | |
| 0131 | 2250 | - JACKSON ELEMENTAR | 25 | 150 | 161 | | | | |
| 0136 | 2280 | - WEST END ACADEMY | 12 | 74 | 72 | | | | |
| 0137 | 2280 | - WEST END ACADEMY | 12 | 67 | 80 | | | | |
| 0144 | 2320 | - MINISTRY CENTER A | 17 | 25 | 37 | | | | |
| 0145 | 2320 | - MINISTRY CENTER A | 0 | 0 | 5 | | | | |
| 0146 | 2330 | - HENRY CRUMPTON RE | 17 | 78 | 55 | | | | |
| 0147 | 2330 | - HENRY CRUMPTON RE | 8 | 81 | 68 | | | | |
| 0166 | 2430 | - SOUTHSIDE BRANCH | 5 | 4 | 7 | | | | |
| 0167 | 2430 | - SOUTHSIDE BRANCH | 4 | 8 | 5 | | | | |
| 0343 | 5210 | - HOMEWOOD EXCEPTIO | 11 | 10 | 12 | | | | |
| 0344 | 5210 | - HOMEWOOD EXCEPTIO | 13 | 10 | 19 | | | | |
| 0349 | 5240 | - SHADES CAHABA ELE | 1 | 3 | 1 | | | | |
| 0350 | 5240 | - SHADES CAHABA ELE | 2 | 1 | 1 | | | | |
| 0355 | 5270 | - ELECTION SYSTEMS | 7 | 6 | 12 | | | | |
| 0356 | 5270 | - ELECTION SYSTEMS | 3 | 9 | 10 | | | | |
| 0357 | 5280 | - BIRMINGHAM BOTANI | 3 | 0 | 4 | | | | |
| 0358 | 5280 | - BIRMINGHAM BOTANI | 2 | 0 | 0 | | | | |
| 0359 | 5290 | - AFTON LEE COMMUNI | 2 | 18 | 26 | | | | |
| 0360 | 5290 | - AFTON LEE COMMUNI | 0 | 2 | 4 | | | | |
| 0362 | BIRMINGHAM ABSENTEE | | 6 | 33 | 34 | | | | |
| 0363 | PROVISIONAL | | 0 | 2 | 2 | | | | |
| ===== | | | | | | | | | |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|---------------------------|-------|---------|--------------------------|--|-------|---------|
| STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 54 M | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = BRIAN V. CASH | | 432 | 13.98 | | | | |
| 02 = STEVEN GRANT HALLMARK | | 527 | 17.06 | 03 = ELIAS HENDRICKS JR. | | 2,131 | 68.96 |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | | | |
| ----- | | | | | | | |
| 0001 | 1010 - OUR LADY OF LOURD | 13 | 21 | 95 | | | |
| 0002 | 1010 - OUR LADY OF LOURD | 14 | 12 | 95 | | | |
| 0003 | 1010 - OUR LADY OF LOURD | 4 | 12 | 54 | | | |
| 0004 | 1020 - TOM BRADFORD PARK | 26 | 33 | 175 | | | |
| 0005 | 1020 - TOM BRADFORD PARK | 18 | 16 | 97 | | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 49 | 45 | 92 | | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 21 | 28 | 55 | | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 0 | 0 | 0 | | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 0 | 0 | 0 | | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 5 | 9 | 18 | | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 44 | 34 | 114 | | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 9 | 19 | 139 | | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 6 | 6 | 28 | | | |
| 0046 | 1230 - NEW RISING STAR M | 2 | 10 | 42 | | | |
| 0047 | 1230 - NEW RISING STAR M | 1 | 3 | 10 | | | |
| 0056 | 1280 - OLIVER ELEMENTARY | 1 | 8 | 32 | | | |
| 0057 | 1280 - OLIVER ELEMENTARY | 0 | 0 | 4 | | | |
| 0072 | 1360 - NORTH AVONDALE PU | 5 | 13 | 41 | | | |
| 0073 | 1360 - NORTH AVONDALE PU | 4 | 5 | 38 | | | |
| 0078 | 1390 - LEWIS ELEMENTARY | 1 | 2 | 33 | | | |
| 0079 | 1390 - LEWIS ELEMENTARY | 3 | 10 | 49 | | | |
| 0112 | 2160 - JEFFERSON COUNTY | 22 | 13 | 103 | | | |
| 0113 | 2160 - JEFFERSON COUNTY | 5 | 9 | 28 | | | |
| 0116 | 2180 - AVONDALE PUBLIC L | 46 | 39 | 101 | | | |
| 0117 | 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 | | | |
| 0126 | 2230 - AVONDALE ELEMENTA | 15 | 13 | 19 | | | |
| 0127 | 2230 - AVONDALE ELEMENTA | 55 | 56 | 81 | | | |
| 0132 | 2260 - WILKERSON MIDDLE | 3 | 9 | 73 | | | |
| 0133 | 2260 - WILKERSON MIDDLE | 7 | 11 | 122 | | | |
| 0142 | 2310 - MT. ZION COMMUNIT | 9 | 12 | 81 | | | |
| 0143 | 2310 - MT. ZION COMMUNIT | 9 | 16 | 71 | | | |
| 0168 | 2440 - SOUTHTOWN HOUSING | 3 | 3 | 13 | | | |
| 0169 | 2440 - SOUTHTOWN HOUSING | 4 | 12 | 32 | | | |
| 0251 | 4030 - CENTER POINT FIRS | 4 | 9 | 32 | | | |
| 0252 | 4030 - CENTER POINT FIRS | 0 | 1 | 10 | | | |
| 0253 | 4030 - CENTER POINT FIRS | 2 | 6 | 9 | | | |
| 0286 | 4190 - ZAMORA TEMPLE | 6 | 4 | 12 | | | |
| 0287 | 4190 - ZAMORA TEMPLE | 5 | 7 | 55 | | | |
| 0294 | 4230 - BIRMINGHAM FIRE S | 3 | 9 | 19 | | | |
| 0295 | 4230 - BIRMINGHAM FIRE S | 3 | 5 | 17 | | | |
| 0362 | BIRMINGHAM ABSENTEE | 3 | 6 | 40 | | | |
| 0363 | PROVISIONAL | 2 | 1 | 2 | | | |
| ===== | | | | | | | |

| STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 55 M | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|--|-----|-----|-------|---------|-------------------------------------|--|-----|-------|---------|
| (VOTE FOR ONE) 1 | | | | | | | | | |
| 01 = ERIC MAJOR | | | 1,547 | 35.65 | | | | | |
| 02 = RODERICK "ROD" SCOTT | | | 2,477 | 57.09 | 03 = HARRY "TRAVELING SHOES" TURNER | | 315 | 7.26 | |
| | 01 | 02 | 03 | | | | | | |
| 0016 1080 - FAIRFIELD FIRE ST | 50 | 116 | 3 | | | | | | |
| 0017 1080 - FAIRFIELD FIRE ST | 108 | 179 | 3 | | | | | | |
| 0020 1100 - SOUTH HAMPTON ELE | 0 | 0 | 0 | | | | | | |
| 0021 1100 - SOUTH HAMPTON ELE | 0 | 0 | 0 | | | | | | |
| 0030 1150 - ADAMSVILLE CHURCH | 29 | 69 | 6 | | | | | | |
| 0031 1150 - ADAMSVILLE CHURCH | 26 | 64 | 2 | | | | | | |
| 0032 1160 - FAITH CHAPEL CHRI | 29 | 42 | 7 | | | | | | |
| 0033 1160 - FAITH CHAPEL CHRI | 59 | 93 | 15 | | | | | | |
| 0064 1320 - SANDUSKY COMMUNIT | 2 | 3 | 3 | | | | | | |
| 0065 1320 - SANDUSKY COMMUNIT | 6 | 7 | 2 | | | | | | |
| 0070 1350 - C. J. DONALD ELEM | 16 | 37 | 1 | | | | | | |
| 0071 1350 - C. J. DONALD ELEM | 24 | 64 | 3 | | | | | | |
| 0082 2010 - LEGION FIELD LOBB | 39 | 39 | 9 | | | | | | |
| 0083 2010 - LEGION FIELD LOBB | 66 | 41 | 6 | | | | | | |
| 0088 2040 - ENSLEY PARK RECRE | 82 | 182 | 25 | | | | | | |
| 0089 2040 - ENSLEY PARK RECRE | 67 | 174 | 23 | | | | | | |
| 0092 2060 - CHARLES A BROWN E | 81 | 114 | 8 | | | | | | |
| 0093 2060 - CHARLES A BROWN E | 194 | 239 | 22 | | | | | | |
| 0096 2080 - RAMSAY ALTERNATIV | 12 | 15 | 7 | | | | | | |
| 0097 2080 - RAMSAY ALTERNATIV | 17 | 13 | 7 | | | | | | |
| 0098 2090 - CENTER STREET MID | 84 | 165 | 16 | | | | | | |
| 0099 2090 - CENTER STREET MID | 93 | 151 | 16 | | | | | | |
| 0100 2100 - MEMORIAL RECREATI | 63 | 110 | 23 | | | | | | |
| 0101 2100 - MEMORIAL RECREATI | 74 | 110 | 13 | | | | | | |
| 0114 2170- HEMPHILL SCHOOL RE | 21 | 48 | 8 | | | | | | |
| 0115 2170- HEMPHILL SCHOOL RE | 26 | 25 | 6 | | | | | | |
| 0120 2200 - CENTRAL PARK ELEM | 42 | 74 | 12 | | | | | | |
| 0121 2200 - CENTRAL PARK ELEM | 44 | 63 | 10 | | | | | | |
| 0124 2220 - GLEN IRIS ELEMENT | 24 | 21 | 4 | | | | | | |
| 0125 2220 - GLEN IRIS ELEMENT | 25 | 20 | 15 | | | | | | |
| 0144 2320 - MINISTRY CENTER A | 9 | 12 | 4 | | | | | | |
| 0145 2320 - MINISTRY CENTER A | 0 | 1 | 1 | | | | | | |
| 0156 2380 - FIVE POINTS WEST | 34 | 47 | 12 | | | | | | |
| 0157 2380 - FIVE POINTS WEST | 44 | 48 | 12 | | | | | | |
| 0199 3120 - ADAMSVILLE BAPTIS | 11 | 21 | 2 | | | | | | |
| 0200 3120 - ADAMSVILLE BAPTIS | 9 | 28 | 3 | | | | | | |
| 0361 BESSEMER ABSENTEE | 6 | 16 | 1 | | | | | | |
| 0362 BIRMINGHAM ABSENTEE | 30 | 24 | 5 | | | | | | |
| 0363 PROVISIONAL | 1 | 2 | 0 | | | | | | |

STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 56 M
VOTES PERCENT

(VOTE FOR ONE) 1
01 = GROVER DUNN 2,716 58.64
02 = LAWRENCE MCADORY 1,916 41.36

01 02

| | | |
|-------------------------------|-----|-----|
| 0102 2110 - SOUTHSIDE HOMES C | 124 | 86 |
| 0103 2110 - SOUTHSIDE HOMES C | 133 | 96 |
| 0104 2120 - DUNBAR-ABRAMS COM | 119 | 51 |
| 0105 2120 - DUNBAR-ABRAMS COM | 203 | 87 |
| 0108 2140 - NEW BEGINNING CHU | 91 | 71 |
| 0109 2140 - NEW BEGINNING CHU | 94 | 64 |
| 0122 2210 - JONESBORO ELEMENT | 69 | 102 |
| 0123 2210 - JONESBORO ELEMENT | 30 | 49 |
| 0128 2240 - FIRE DEPARTMENT A | 25 | 38 |
| 0129 2240 - FIRE DEPARTMENT A | 122 | 124 |
| 0148 2340 - THOMPSON MANOR CO | 97 | 66 |
| 0149 2340 - THOMPSON MANOR CO | 24 | 26 |
| 0150 2350 - SHADY GROVE BAPTI | 96 | 81 |
| 0151 2350 - SHADY GROVE BAPTI | 44 | 30 |
| 0152 2360 - BESSEMER CITY HAL | 57 | 30 |
| 0153 2360 - BESSEMER CITY HAL | 30 | 26 |
| 0154 2370 - NEW BETHEL BAPTIS | 66 | 93 |
| 0155 2370 - NEW BETHEL BAPTIS | 51 | 55 |
| 0170 3010 - HUNTER STREET BAP | 2 | 0 |
| 0171 3010 - HUNTER STREET BAP | 9 | 6 |
| 0172 3010 - HUNTER STREET BAP | 17 | 5 |
| 0173 3010 - HUNTER STREET BAP | 0 | 1 |
| 0187 3060 - BESSEMER CIVIC CE | 191 | 158 |
| 0188 3060 - BESSEMER CIVIC CE | 225 | 187 |
| 0191 3080 - MORGAN RD UNITED | 18 | 9 |
| 0192 3080 - MORGAN RD UNITED | 20 | 9 |
| 0193 3090 - BROOKLANE COMMUNI | 34 | 15 |
| 0194 3090 - BROOKLANE COMMUNI | 21 | 8 |
| 0207 3160 - ROSS BRIDGE WELCO | 47 | 51 |
| 0208 3160 - ROSS BRIDGE WELCO | 65 | 41 |
| 0221 3230 - GRANT STREET BAPT | 7 | 14 |
| 0222 3230 - GRANT STREET BAPT | 47 | 31 |
| 0225 3250 - BESSEMER FIRE STA | 76 | 32 |
| 0226 3250 - BESSEMER FIRE STA | 54 | 30 |
| 0229 3270 - MUSCODA COMMUNITY | 46 | 40 |
| 0230 3270 - MUSCODA COMMUNITY | 30 | 22 |
| 0237 3310 - PARKWOOD CHURCH O | 1 | 1 |
| 0238 3310 - PARKWOOD CHURCH O | 2 | 1 |
| 0361 BESSEMER ABSENTEE | 321 | 76 |
| 0362 BIRMINGHAM ABSENTEE | 0 | 0 |
| 0363 PROVISIONAL | 8 | 4 |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 57 M
VOTES PERCENT

(VOTE FOR ONE) 1
01 = FRED "COACH" PLUMP 2,667 58.31
02 = GARY RICHARDSON 1,907 41.69

| | | 01 | 02 |
|------|--------------------------|-----|-----|
| 0010 | 1050 - MIDFIELD COMMUNIT | 101 | 163 |
| 0011 | 1050 - MIDFIELD COMMUNIT | 92 | 124 |
| 0032 | 1160 - FAITH CHAPEL CHRI | 0 | 0 |
| 0033 | 1160 - FAITH CHAPEL CHRI | 0 | 0 |
| 0042 | 1210 - GLEN OAKS ELEMENT | 190 | 160 |
| 0043 | 1210 - GLEN OAKS ELEMENT | 50 | 53 |
| 0048 | 1240 - MT. PILGRIM BAPTI | 83 | 50 |
| 0049 | 1240 - MT. PILGRIM BAPTI | 151 | 123 |
| 0076 | 1380 - ST. MARY'S CATHOL | 47 | 41 |
| 0077 | 1380 - ST. MARY'S CATHOL | 54 | 51 |
| 0080 | 1400 - FAIRFIELD CITY HA | 4 | 4 |
| 0081 | 1400 - FAIRFIELD CITY HA | 8 | 7 |
| 0110 | 2150 - BRIGHTON SENIOR C | 96 | 50 |
| 0111 | 2150 - BRIGHTON SENIOR C | 161 | 83 |
| 0134 | 2270 - MOUNT ZION MISSIO | 47 | 39 |
| 0135 | 2270 - MOUNT ZION MISSIO | 141 | 123 |
| 0158 | 2390 - ROOSEVELT FIRST B | 137 | 92 |
| 0159 | 2390 - ROOSEVELT FIRST B | 45 | 35 |
| 0160 | 2400 - WENONAH HIGH SCHO | 61 | 58 |
| 0161 | 2400 - WENONAH HIGH SCHO | 70 | 40 |
| 0162 | 2410 - BRYANT CHAPEL AME | 69 | 49 |
| 0163 | 2410 - BRYANT CHAPEL AME | 56 | 51 |
| 0178 | 3030 - PLEASANT GROVE FI | 20 | 9 |
| 0179 | 3030 - PLEASANT GROVE FI | 44 | 28 |
| 0180 | 3030 - PLEASANT GROVE FI | 148 | 104 |
| 0184 | 3050 - PLEASANT RIDGE BA | 52 | 25 |
| 0185 | 3050 - PLEASANT RIDGE BA | 83 | 35 |
| 0186 | 3050 - PLEASANT RIDGE BA | 100 | 35 |
| 0193 | 3090 - BROOKLANE COMMUNI | 20 | 13 |
| 0194 | 3090 - BROOKLANE COMMUNI | 14 | 9 |
| 0199 | 3120 - ADAMSVILLE BAPTIS | 8 | 11 |
| 0200 | 3120 - ADAMSVILLE BAPTIS | 27 | 43 |
| 0213 | 3190 - NEW BETHLEHEM BAP | 178 | 55 |
| 0214 | 3190 - NEW BETHLEHEM BAP | 83 | 27 |
| 0217 | 3210 - MINOR FIRE STATIO | 30 | 35 |
| 0218 | 3210 - MINOR FIRE STATIO | 44 | 17 |
| 0233 | 3290 - MULGA TOWN HALL | 6 | 6 |
| 0234 | 3290 - MULGA TOWN HALL | 19 | 13 |
| 0239 | 3320 - MAYTOWN BAPTIST C | 0 | 0 |
| 0240 | 3320 - MAYTOWN BAPTIST C | 4 | 1 |
| 0241 | 3330 - BOOKER HEIGHTS DE | 3 | 11 |
| 0242 | 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0361 | BESSEMER ABSENTEE | 110 | 27 |
| 0362 | BIRMINGHAM ABSENTEE | 6 | 7 |
| 0363 | PROVISIONAL | 5 | 0 |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|---------------------|-------|---------|
| STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 43 F | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = JARRALYNNE AGEE | 0 | | | | |
| 02 = EMILY C. SCHMIDT | 0 | | 03 = PAT VANDERMEER | 0 | |
| | ----- | | | | |
| | 01 | 02 | 03 | | |
| | ----- | | | | |
| 0333 5160 - SAINT THOMAS EPIS | 0 | 0 | 0 | | |
| 0334 5160 - SAINT THOMAS EPIS | 0 | 0 | 0 | | |
| 0362 BIRMINGHAM ABSENTEE | 0 | 0 | 0 | | |
| 0363 PROVISIONAL | 0 | 0 | 0 | | |
| ===== | | | | | |

STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 47 F
(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|---------------------|-------|---------|
| 01 = ALLYSON MORGAN | 215 | 50.47 |
| 02 = PAIGE WALLACE | 211 | 49.53 |

| | 01 | 02 |
|-------------------------------|----|----|
| 0197 3110 - OAKMONT PRESBYTER | 13 | 10 |
| 0198 3110 - OAKMONT PRESBYTER | 12 | 15 |
| 0300 5010 - HOOVER PARK & REC | 12 | 4 |
| 0301 5010 - HOOVER PARK & REC | 49 | 29 |
| 0302 5010 - HOOVER PARK & REC | 4 | 6 |
| 0305 5030 - HOOVER EDUCATIONA | 11 | 22 |
| 0306 5030 - HOOVER EDUCATIONA | 10 | 9 |
| 0307 5035 - FULLNESS CHRISTIA | 2 | 1 |
| 0308 5035 - FULLNESS CHRISTIA | 7 | 9 |
| 0313 5060 - SAINT PETER THE A | 16 | 22 |
| 0314 5060 - SAINT PETER THE A | 21 | 22 |
| 0325 5120 - HORIZON CHURCH | 12 | 16 |
| 0326 5120 - HORIZON CHURCH | 4 | 4 |
| 0341 5200 - MOUNTAINTOP COMMU | 9 | 7 |
| 0342 5200 - MOUNTAINTOP COMMU | 6 | 12 |
| 0345 5220 - TOWN VILLAGE VEST | 4 | 6 |
| 0346 5220 - TOWN VILLAGE VEST | 5 | 1 |
| 0347 5230 - HOOVER PUBLIC LIB | 4 | 7 |
| 0348 5230 - HOOVER PUBLIC LIB | 8 | 7 |
| 0361 BESSEMER ABSENTEE | 2 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 4 | 0 |
| 0363 PROVISIONAL | 0 | 2 |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 52 F
VOTES PERCENT

(VOTE FOR ONE) 1
01 = GERI HORN ALBRIGHT 2,076 59.35
02 = MYISHA DAVIS 1,422 40.65

01 02

| | | |
|-------------------------------|-----|-----|
| 0084 2020 - HOMEWOOD SENIOR C | 19 | 14 |
| 0085 2020 - HOMEWOOD SENIOR C | 64 | 40 |
| 0086 2030 - HIGHLAND PARK GOL | 68 | 34 |
| 0087 2030 - HIGHLAND PARK GOL | 75 | 36 |
| 0090 2050 - HARRISON PARK REC | 126 | 109 |
| 0091 2050 - HARRISON PARK REC | 198 | 142 |
| 0094 2070 - CENTRAL PARK RECR | 171 | 120 |
| 0095 2070 - CENTRAL PARK RECR | 86 | 64 |
| 0096 2080 - RAMSAY ALTERNATIV | 8 | 6 |
| 0097 2080 - RAMSAY ALTERNATIV | 4 | 3 |
| 0098 2090 - CENTER STREET MID | 59 | 30 |
| 0099 2090 - CENTER STREET MID | 55 | 31 |
| 0114 2170- HEMPHILL SCHOOL RE | 61 | 65 |
| 0115 2170- HEMPHILL SCHOOL RE | 46 | 45 |
| 0118 2190 - WIGGNS LIBRARY & | 137 | 101 |
| 0119 2190 - WIGGNS LIBRARY & | 91 | 66 |
| 0130 2250 - JACKSON ELEMENTAR | 52 | 24 |
| 0131 2250 - JACKSON ELEMENTAR | 206 | 112 |
| 0136 2280 - WEST END ACADEMY | 87 | 60 |
| 0137 2280 - WEST END ACADEMY | 94 | 58 |
| 0144 2320 - MINISTRY CENTER A | 37 | 36 |
| 0145 2320 - MINISTRY CENTER A | 2 | 2 |
| 0146 2330 - HENRY CRUMPTON RE | 84 | 49 |
| 0147 2330 - HENRY CRUMPTON RE | 97 | 50 |
| 0166 2430 - SOUTHSIDE BRANCH | 9 | 4 |
| 0167 2430 - SOUTHSIDE BRANCH | 8 | 5 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 18 | 12 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 15 | 20 |
| 0349 5240 - SHADES CAHABA ELE | 3 | 1 |
| 0350 5240 - SHADES CAHABA ELE | 3 | 1 |
| 0355 5270 - ELECTION SYSTEMS | 12 | 11 |
| 0356 5270 - ELECTION SYSTEMS | 13 | 7 |
| 0357 5280 - BIRMINGHAM BOTANI | 3 | 1 |
| 0358 5280 - BIRMINGHAM BOTANI | 2 | 0 |
| 0359 5290 - AFTON LEE COMMUNI | 27 | 18 |
| 0360 5290 - AFTON LEE COMMUNI | 4 | 2 |
| 0362 BIRMINGHAM ABSENTEE | 31 | 40 |
| 0363 PROVISIONAL | 1 | 3 |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 54 F
(VOTE FOR ONE) 1
01 = CHARLENE CANNON 1,125 38.59
02 = KATHERINE PEARSON 1,790 61.41

| | VOTES | PERCENT |
|--------------------------------|-------|---------|
| 01 | 02 | |
| 0001 1010 - OUR LADY OF LOURD | 52 | 74 |
| 0002 1010 - OUR LADY OF LOURD | 54 | 60 |
| 0003 1010 - OUR LADY OF LOURD | 27 | 40 |
| 0004 1020 - TOM BRADFORD PARK | 102 | 126 |
| 0005 1020 - TOM BRADFORD PARK | 43 | 87 |
| 0014 1070 - CRESTWOOD COMMUNI | 57 | 109 |
| 0015 1070 - CRESTWOOD COMMUNI | 31 | 65 |
| 0024 1120 - ROBINSON ELEMENTA | 0 | 0 |
| 0025 1120 - ROBINSON ELEMENTA | 0 | 0 |
| 0028 1140 - BIRMINGHAM FIRE ST | 5 | 28 |
| 0029 1140 - BIRMINGHAM FIRE ST | 56 | 133 |
| 0040 1200 - NORWOOD COMMUNITY | 67 | 83 |
| 0041 1200 - NORWOOD COMMUNITY | 12 | 19 |
| 0046 1230 - NEW RISING STAR M | 21 | 32 |
| 0047 1230 - NEW RISING STAR M | 5 | 9 |
| 0056 1280 - OLIVER ELEMENTARY | 8 | 27 |
| 0057 1280 - OLIVER ELEMENTARY | 2 | 1 |
| 0072 1360 - NORTH AVONDALE PU | 13 | 43 |
| 0073 1360 - NORTH AVONDALE PU | 13 | 31 |
| 0078 1390 - LEWIS ELEMENTARY | 19 | 16 |
| 0079 1390 - LEWIS ELEMENTARY | 33 | 27 |
| 0112 2160 - JEFFERSON COUNTY | 50 | 74 |
| 0113 2160 - JEFFERSON COUNTY | 21 | 18 |
| 0116 2180 - AVONDALE PUBLIC L | 47 | 123 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0126 2230 - AVONDALE ELEMENTA | 9 | 38 |
| 0127 2230 - AVONDALE ELEMENTA | 43 | 135 |
| 0132 2260 - WILKERSON MIDDLE | 45 | 35 |
| 0133 2260 - WILKERSON MIDDLE | 66 | 61 |
| 0142 2310 - MT. ZION COMMUNIT | 43 | 55 |
| 0143 2310 - MT. ZION COMMUNIT | 45 | 51 |
| 0168 2440 - SOUTHTOWN HOUSING | 10 | 9 |
| 0169 2440 - SOUTHTOWN HOUSING | 22 | 26 |
| 0251 4030 - CENTER POINT FIRS | 17 | 25 |
| 0252 4030 - CENTER POINT FIRS | 4 | 7 |
| 0253 4030 - CENTER POINT FIRS | 9 | 8 |
| 0286 4190 - ZAMORA TEMPLE | 12 | 12 |
| 0287 4190 - ZAMORA TEMPLE | 26 | 37 |
| 0294 4230 - BIRMINGHAM FIRE S | 10 | 17 |
| 0295 4230 - BIRMINGHAM FIRE S | 10 | 13 |
| 0362 BIRMINGHAM ABSENTEE | 13 | 34 |
| 0363 PROVISIONAL | 3 | 2 |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 56 F
(VOTE FOR ONE) 1
01 = PRISCILLA DUNN 3,477 74.74
02 = MARJORIE T. MCADORY 1,175 25.26

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0102 2110 - SOUTHSIDE HOMES C | 161 | 51 |
| 0103 2110 - SOUTHSIDE HOMES C | 165 | 63 |
| 0104 2120 - DUNBAR-ABRAMS COM | 139 | 30 |
| 0105 2120 - DUNBAR-ABRAMS COM | 238 | 49 |
| 0108 2140 - NEW BEGINNING CHU | 132 | 34 |
| 0109 2140 - NEW BEGINNING CHU | 125 | 34 |
| 0122 2210 - JONESBORO ELEMENT | 123 | 49 |
| 0123 2210 - JONESBORO ELEMENT | 47 | 32 |
| 0128 2240 - FIRE DEPARTMENT A | 40 | 24 |
| 0129 2240 - FIRE DEPARTMENT A | 175 | 72 |
| 0148 2340 - THOMPSON MANOR CO | 121 | 44 |
| 0149 2340 - THOMPSON MANOR CO | 45 | 7 |
| 0150 2350 - SHADY GROVE BAPTI | 135 | 44 |
| 0151 2350 - SHADY GROVE BAPTI | 53 | 21 |
| 0152 2360 - BESSEMER CITY HAL | 68 | 18 |
| 0153 2360 - BESSEMER CITY HAL | 50 | 9 |
| 0154 2370 - NEW BETHEL BAPTIS | 111 | 51 |
| 0155 2370 - NEW BETHEL BAPTIS | 80 | 31 |
| 0170 3010 - HUNTER STREET BAP | 2 | 0 |
| 0171 3010 - HUNTER STREET BAP | 13 | 2 |
| 0172 3010 - HUNTER STREET BAP | 18 | 4 |
| 0173 3010 - HUNTER STREET BAP | 0 | 1 |
| 0187 3060 - BESSEMER CIVIC CE | 228 | 117 |
| 0188 3060 - BESSEMER CIVIC CE | 272 | 142 |
| 0191 3080 - MORGAN RD UNITED | 24 | 4 |
| 0192 3080 - MORGAN RD UNITED | 24 | 5 |
| 0193 3090 - BROOKLANE COMMUNI | 41 | 8 |
| 0194 3090 - BROOKLANE COMMUNI | 22 | 7 |
| 0207 3160 - ROSS BRIDGE WELCO | 73 | 27 |
| 0208 3160 - ROSS BRIDGE WELCO | 78 | 27 |
| 0221 3230 - GRANT STREET BAPT | 14 | 6 |
| 0222 3230 - GRANT STREET BAPT | 59 | 20 |
| 0225 3250 - BESSEMER FIRE STA | 84 | 21 |
| 0226 3250 - BESSEMER FIRE STA | 66 | 17 |
| 0229 3270 - MUSCODA COMMUNITY | 56 | 31 |
| 0230 3270 - MUSCODA COMMUNITY | 41 | 12 |
| 0237 3310 - PARKWOOD CHURCH O | 2 | 0 |
| 0238 3310 - PARKWOOD CHURCH O | 3 | 0 |
| 0361 BESSEMER ABSENTEE | 339 | 59 |
| 0362 BIRMINGHAM ABSENTEE | 0 | 0 |
| 0363 PROVISIONAL | 10 | 2 |

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STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 57 F
VOTES PERCENT

(VOTE FOR ONE) 1
01 = JANIE S. ADAMS 665 14.66
02 = YVETTE M. RICHARDSON 3,872 85.34

| | 01 | 02 |
|-------------------------------|----|-----|
| 0010 1050 - MIDFIELD COMMUNIT | 56 | 206 |
| 0011 1050 - MIDFIELD COMMUNIT | 48 | 165 |
| 0032 1160 - FAITH CHAPEL CHRI | 0 | 0 |
| 0033 1160 - FAITH CHAPEL CHRI | 0 | 0 |
| 0042 1210 - GLEN OAKS ELEMENT | 37 | 313 |
| 0043 1210 - GLEN OAKS ELEMENT | 12 | 90 |
| 0048 1240 - MT. PILGRIM BAPTI | 16 | 117 |
| 0049 1240 - MT. PILGRIM BAPTI | 33 | 235 |
| 0076 1380 - ST. MARY'S CATHOL | 8 | 76 |
| 0077 1380 - ST. MARY'S CATHOL | 14 | 92 |
| 0080 1400 - FAIRFIELD CITY HA | 1 | 7 |
| 0081 1400 - FAIRFIELD CITY HA | 2 | 12 |
| 0110 2150 - BRIGHTON SENIOR C | 17 | 129 |
| 0111 2150 - BRIGHTON SENIOR C | 21 | 227 |
| 0134 2270 - MOUNT ZION MISSIO | 14 | 66 |
| 0135 2270 - MOUNT ZION MISSIO | 56 | 203 |
| 0158 2390 - ROOSEVELT FIRST B | 33 | 195 |
| 0159 2390 - ROOSEVELT FIRST B | 10 | 69 |
| 0160 2400 - WENONAH HIGH SCHO | 22 | 97 |
| 0161 2400 - WENONAH HIGH SCHO | 17 | 90 |
| 0162 2410 - BRYANT CHAPEL AME | 21 | 95 |
| 0163 2410 - BRYANT CHAPEL AME | 14 | 93 |
| 0178 3030 - PLEASANT GROVE FI | 6 | 23 |
| 0179 3030 - PLEASANT GROVE FI | 9 | 61 |
| 0180 3030 - PLEASANT GROVE FI | 27 | 223 |
| 0184 3050 - PLEASANT RIDGE BA | 9 | 66 |
| 0185 3050 - PLEASANT RIDGE BA | 10 | 108 |
| 0186 3050 - PLEASANT RIDGE BA | 20 | 117 |
| 0193 3090 - BROOKLANE COMMUNI | 11 | 20 |
| 0194 3090 - BROOKLANE COMMUNI | 6 | 16 |
| 0199 3120 - ADAMSVILLE BAPTIS | 3 | 15 |
| 0200 3120 - ADAMSVILLE BAPTIS | 17 | 55 |
| 0213 3190 - NEW BETHLEHEM BAP | 19 | 215 |
| 0214 3190 - NEW BETHLEHEM BAP | 13 | 97 |
| 0217 3210 - MINOR FIRE STATIO | 14 | 49 |
| 0218 3210 - MINOR FIRE STATIO | 7 | 56 |
| 0233 3290 - MULGA TOWN HALL | 5 | 5 |
| 0234 3290 - MULGA TOWN HALL | 12 | 21 |
| 0239 3320 - MAYTOWN BAPTIST C | 0 | 0 |
| 0240 3320 - MAYTOWN BAPTIST C | 3 | 2 |
| 0241 3330 - BOOKER HEIGHTS DE | 3 | 11 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0361 BESSEMER ABSENTEE | 13 | 123 |
| 0362 BIRMINGHAM ABSENTEE | 5 | 8 |
| 0363 PROVISIONAL | 1 | 4 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|---------------------------|-------|---------|----------------------|--|-------|---------|
| STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT 59 F | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = HELEN CARTER | | 1,377 | 37.03 | | | | |
| 02 = YAWNTRISHIA COLEMAN | | 828 | 22.26 | 03 = ANNIE H. PARKER | | 1,514 | 40.71 |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | | | |
| | | ----- | | ----- | | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 72 | 34 | 55 | | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 62 | 41 | 43 | | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 27 | 8 | 18 | | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 79 | 54 | 71 | | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 6 | 6 | 2 | | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 7 | 4 | 10 | | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 67 | 37 | 99 | | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 101 | 40 | 100 | | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 25 | 11 | 19 | | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 19 | 13 | 22 | | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 58 | 19 | 77 | | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 48 | 29 | 50 | | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 47 | 37 | 39 | | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 14 | 5 | 20 | | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 23 | 25 | 39 | | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 38 | 46 | 73 | | | |
| 0052 | 1260 - CALVARY RESURRECT | 75 | 18 | 57 | | | |
| 0053 | 1260 - CALVARY RESURRECT | 26 | 15 | 26 | | | |
| 0054 | 1270 - HOOPER CITY RECRE | 69 | 47 | 110 | | | |
| 0055 | 1270 - HOOPER CITY RECRE | 52 | 22 | 63 | | | |
| 0056 | 1280 - OLIVER ELEMENTARY | 54 | 39 | 72 | | | |
| 0057 | 1280 - OLIVER ELEMENTARY | 0 | 3 | 5 | | | |
| 0058 | 1290 - NORTH BIRMINGHAM | 29 | 19 | 42 | | | |
| 0059 | 1290 - NORTH BIRMINGHAM | 41 | 22 | 57 | | | |
| 0060 | 1300 - NEW BEGINNINGS UN | 65 | 47 | 64 | | | |
| 0061 | 1300 - NEW BEGINNINGS UN | 17 | 13 | 14 | | | |
| 0066 | 1330 - MORTON SIMPSON CO | 24 | 12 | 21 | | | |
| 0067 | 1330 - MORTON SIMPSON CO | 30 | 33 | 49 | | | |
| 0260 | 4060 - HILLDALE BAPTIST | 48 | 34 | 49 | | | |
| 0261 | 4060 - HILLDALE BAPTIST | 48 | 48 | 56 | | | |
| 0262 | 4070 - TARRANT CITY HALL | 49 | 7 | 22 | | | |
| 0263 | 4070 - TARRANT CITY HALL | 41 | 22 | 41 | | | |
| 0288 | 4200 - FULTONDALE SENIOR | 2 | 1 | 5 | | | |
| 0289 | 4200 - FULTONDALE SENIOR | 3 | 5 | 6 | | | |
| 0362 | BIRMINGHAM ABSENTEE | 10 | 12 | 18 | | | |
| 0363 | PROVISIONAL | 1 | 0 | 0 | | | |
| ===== | | | | | | | |

| | | VOTES | | | | | PERCENT | | | | | | |
|---|--|-------|-----|-----|-----|-----|---------|-----|-----|-------------------------|-------|--|-------|
| DEMOCRATIC EXECUTIVE COMMITTEE, JEFF DISTRICT 1 M | | | | | | | | | | | | | |
| (VOTE FOR ONE) 6 | | | | | | | | | | | | | |
| 01 = R. SCOTT "SCOTTY" COLSON | | 5,558 | | | | | 11.34 | | | | | | |
| 02 = LE'DARIUS HILLIARD | | 6,715 | | | | | 13.70 | | | | | | |
| 03 = RODNEY HUNTLEY | | 5,387 | | | | | 10.99 | | | 06 = DARRELL O'QUINN | 3,412 | | 6.96 |
| 04 = VES MARABLE | | 4,471 | | | | | 9.12 | | | 07 = FRED "COACH" PLUMP | 7,490 | | 15.28 |
| 05 = RICHARD K. MAUK | | 4,747 | | | | | 9.68 | | | 08 = EDWARD SCOTT | 6,844 | | 13.96 |
| | | | | | | | | | | 09 = BYRON BART SLAWSON | 4,399 | | 8.97 |
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | | | |
| 0001 1010 - OUR LADY OF LOURD | | 106 | 146 | 124 | 74 | 66 | 85 | 149 | 128 | 84 | | | |
| 0002 1010 - OUR LADY OF LOURD | | 85 | 133 | 114 | 79 | 70 | 52 | 129 | 103 | 67 | | | |
| 0003 1010 - OUR LADY OF LOURD | | 59 | 78 | 72 | 50 | 58 | 48 | 83 | 84 | 48 | | | |
| 0004 1020 - TOM BRADFORD PARK | | 92 | 102 | 117 | 54 | 52 | 61 | 107 | 101 | 69 | | | |
| 0005 1020 - TOM BRADFORD PARK | | 38 | 71 | 57 | 29 | 44 | 41 | 60 | 68 | 28 | | | |
| 0006 1030 - L.M. SMITH MIDDLE | | 150 | 205 | 141 | 107 | 120 | 100 | 198 | 131 | 117 | | | |
| 0007 1030 - L.M. SMITH MIDDLE | | 39 | 64 | 54 | 32 | 36 | 28 | 58 | 54 | 31 | | | |
| 0008 1040 - DANIEL PAYNE MIDD | | 178 | 204 | 167 | 143 | 154 | 104 | 224 | 236 | 119 | | | |
| 0009 1040 - DANIEL PAYNE MIDD | | 321 | 440 | 304 | 285 | 293 | 180 | 459 | 451 | 225 | | | |
| 0010 1050 - MIDFIELD COMMUNIT | | 122 | 159 | 87 | 132 | 122 | 59 | 197 | 162 | 74 | | | |
| 0011 1050 - MIDFIELD COMMUNIT | | 103 | 129 | 90 | 109 | 105 | 51 | 155 | 131 | 67 | | | |
| 0012 1060 - SUN VALLEY ELEMEN | | 157 | 141 | 182 | 99 | 99 | 108 | 195 | 169 | 136 | | | |
| 0013 1060 - SUN VALLEY ELEMEN | | 144 | 146 | 171 | 99 | 100 | 73 | 177 | 139 | 119 | | | |
| 0014 1070 - CRESTWOOD COMMUNI | | 93 | 57 | 68 | 43 | 86 | 83 | 55 | 78 | 85 | | | |
| 0015 1070 - CRESTWOOD COMMUNI | | 69 | 26 | 39 | 25 | 47 | 60 | 36 | 51 | 61 | | | |
| 0016 1080 - FAIRFIELD FIRE ST | | 72 | 68 | 21 | 99 | 99 | 19 | 127 | 119 | 77 | | | |
| 0017 1080 - FAIRFIELD FIRE ST | | 125 | 105 | 58 | 173 | 177 | 36 | 223 | 211 | 126 | | | |
| 0018 1090 - FORESTDALE SQUARE | | 218 | 230 | 164 | 130 | 182 | 103 | 260 | 248 | 152 | | | |
| 0019 1090 - FORESTDALE SQUARE | | 109 | 100 | 84 | 72 | 88 | 49 | 145 | 123 | 83 | | | |
| 0020 1100 - SOUTH HAMPTON ELE | | 128 | 188 | 121 | 109 | 111 | 76 | 195 | 181 | 128 | | | |
| 0021 1100 - SOUTH HAMPTON ELE | | 80 | 111 | 82 | 69 | 73 | 43 | 127 | 113 | 80 | | | |
| 0022 1110 - DON HAWKINS PARK | | 78 | 80 | 67 | 39 | 54 | 54 | 103 | 69 | 74 | | | |
| 0023 1110 - DON HAWKINS PARK | | 75 | 80 | 84 | 51 | 48 | 55 | 91 | 71 | 72 | | | |
| 0024 1120 - ROBINSON ELEMENTA | | 22 | 30 | 27 | 10 | 13 | 23 | 25 | 26 | 21 | | | |
| 0025 1120 - ROBINSON ELEMENTA | | 81 | 97 | 98 | 37 | 52 | 54 | 98 | 81 | 67 | | | |
| 0026 1130 - MARTHA GASKINS MI | | 52 | 84 | 57 | 65 | 61 | 43 | 87 | 88 | 42 | | | |
| 0027 1130 - MARTHA GASKINS MI | | 43 | 55 | 44 | 36 | 34 | 26 | 59 | 41 | 39 | | | |
| 0028 1140 - BIRMGNGHAM FIRE ST | | 29 | 13 | 21 | 15 | 16 | 31 | 19 | 20 | 22 | | | |
| 0029 1140 - BIRMGNGHAM FIRE ST | | 106 | 86 | 96 | 44 | 78 | 118 | 79 | 90 | 80 | | | |
| 0030 1150 - ADAMSVILLE CHURCH | | 42 | 88 | 40 | 66 | 71 | 27 | 82 | 93 | 68 | | | |
| 0031 1150 - ADAMSVILLE CHURCH | | 43 | 66 | 38 | 47 | 52 | 26 | 71 | 80 | 59 | | | |
| 0032 1160 - FAITH CHAPEL CHRI | | 28 | 44 | 22 | 33 | 33 | 12 | 53 | 39 | 34 | | | |
| 0033 1160 - FAITH CHAPEL CHRI | | 60 | 97 | 52 | 73 | 83 | 29 | 111 | 104 | 73 | | | |
| 0034 1170 - HUDSON MIDDLE SCH | | 81 | 78 | 84 | 42 | 52 | 48 | 91 | 99 | 52 | | | |
| 0035 1170 - HUDSON MIDDLE SCH | | 82 | 109 | 83 | 44 | 58 | 61 | 93 | 115 | 65 | | | |
| 0036 1180 - BARRETT ELEMENTAR | | 53 | 60 | 44 | 23 | 33 | 32 | 61 | 44 | 42 | | | |
| 0037 1180 - BARRETT ELEMENTAR | | 41 | 63 | 61 | 29 | 31 | 43 | 64 | 58 | 45 | | | |
| 0038 1190 - INGLENOK ELEMENT | | 49 | 66 | 54 | 26 | 28 | 34 | 42 | 61 | 35 | | | |
| 0039 1190 - INGLENOK ELEMENT | | 53 | 55 | 50 | 18 | 42 | 39 | 50 | 57 | 42 | | | |
| 0040 1200 - NORWOOD COMMUNITY | | 87 | 143 | 102 | 58 | 74 | 63 | 115 | 120 | 67 | | | |
| 0041 1200 - NORWOOD COMMUNITY | | 23 | 42 | 30 | 14 | 20 | 19 | 26 | 35 | 21 | | | |
| 0042 1210 - GLEN OAKS ELEMENT | | 168 | 164 | 140 | 204 | 111 | 71 | 252 | 186 | 112 | | | |
| 0043 1210 - GLEN OAKS ELEMENT | | 51 | 30 | 33 | 52 | 34 | 24 | 74 | 58 | 34 | | | |
| 0044 1220 - WILLOW WOOD RECRE | | 24 | 32 | 30 | 14 | 16 | 21 | 22 | 35 | 17 | | | |
| 0045 1220 - WILLOW WOOD RECRE | | 31 | 62 | 58 | 14 | 24 | 33 | 44 | 57 | 25 | | | |
| 0046 1230 - NEW RISING STAR M | | 50 | 82 | 66 | 48 | 56 | 40 | 85 | 67 | 53 | | | |
| 0047 1230 - NEW RISING STAR M | | 25 | 35 | 34 | 23 | 20 | 22 | 32 | 29 | 22 | | | |
| 0048 1240 - MT. PILGRIM BAPTI | | 58 | 84 | 49 | 88 | 67 | 29 | 115 | 89 | 27 | | | |
| 0049 1240 - MT. PILGRIM BAPTI | | 119 | 156 | 100 | 169 | 137 | 68 | 220 | 183 | 44 | | | |
| 0050 1250 - HILLVIEW FIRE STA | | 61 | 68 | 53 | 41 | 47 | 28 | 69 | 74 | 49 | | | |
| 0051 1250 - HILLVIEW FIRE STA | | 83 | 117 | 73 | 87 | 85 | 42 | 128 | 119 | 59 | | | |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|-------|---------|-------------------------|--|-------|---------|
| DEMOCRATIC EXECUTIVE COMMITTEE, JEFF DISTRICT 1 M | | | | | | | |
| (VOTE FOR ONE) 6 | | | | | | | |
| 01 = R. SCOTT "SCOTTY" COLSON | | 5,558 | 11.34 | | | | |
| 02 = LE'DARIUS HILLIARD | | 6,715 | 13.70 | 06 = DARRELL O'QUINN | | 3,412 | 6.96 |
| 03 = RODNEY HUNTLEY | | 5,387 | 10.99 | 07 = FRED "COACH" PLUMP | | 7,490 | 15.28 |
| 04 = VES MARABLE | | 4,471 | 9.12 | 08 = EDWARD SCOTT | | 6,844 | 13.96 |
| 05 = RICHARD K. MAUK | | 4,747 | 9.68 | 09 = BYRON BART SLAWSON | | 4,399 | 8.97 |

| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |
|--------------------------------|--|-----|-----|-----|----|----|----|-----|-----|----|
| 0052 1260 - CALVARY RESURRECT | | 66 | 77 | 60 | 36 | 53 | 32 | 63 | 41 | 54 |
| 0053 1260 - CALVARY RESURRECT | | 27 | 28 | 34 | 14 | 23 | 17 | 28 | 27 | 23 |
| 0054 1270 - HOOPER CITY RECRE | | 103 | 125 | 119 | 88 | 64 | 88 | 131 | 137 | 70 |
| 0055 1270 - HOOPER CITY RECRE | | 62 | 76 | 59 | 36 | 27 | 42 | 73 | 69 | 37 |
| 0056 1280 - OLIVER ELEMENTARY | | 88 | 127 | 109 | 70 | 65 | 67 | 120 | 121 | 67 |
| 0057 1280 - OLIVER ELEMENTARY | | 4 | 7 | 4 | 5 | 4 | 3 | 9 | 7 | 1 |
| 0058 1290 - NORTH BIRMINGHAM | | 31 | 41 | 31 | 22 | 19 | 23 | 29 | 33 | 21 |
| 0059 1290 - NORTH BIRMINGHAM | | 39 | 45 | 35 | 18 | 22 | 25 | 36 | 38 | 20 |
| 0060 1300 - NEW BEGINNINGS UN | | 67 | 76 | 76 | 31 | 47 | 42 | 79 | 63 | 48 |
| 0061 1300 - NEW BEGINNINGS UN | | 17 | 18 | 18 | 9 | 14 | 11 | 19 | 19 | 12 |
| 0062 1310 - BIRMINGHAM FIRE ST | | 84 | 87 | 82 | 59 | 78 | 34 | 96 | 66 | 73 |
| 0063 1310 - BIRMINGHAM FIRE ST | | 83 | 83 | 88 | 52 | 69 | 29 | 106 | 67 | 69 |
| 0064 1320 - SANDUSKY COMMUNIT | | 17 | 41 | 25 | 28 | 30 | 15 | 38 | 39 | 25 |
| 0065 1320 - SANDUSKY COMMUNIT | | 26 | 46 | 23 | 35 | 33 | 17 | 52 | 46 | 23 |
| 0066 1330 - MORTON SIMPSON CO | | 12 | 22 | 17 | 5 | 4 | 8 | 22 | 16 | 5 |
| 0067 1330 - MORTON SIMPSON CO | | 22 | 31 | 41 | 10 | 17 | 20 | 28 | 40 | 20 |
| 0068 1340 - MOUNT HEBRON BAPT | | 18 | 19 | 14 | 11 | 21 | 8 | 28 | 23 | 18 |
| 0069 1340 - MOUNT HEBRON BAPT | | 65 | 85 | 56 | 57 | 67 | 33 | 91 | 87 | 45 |
| 0070 1350 - C. J. DONALD ELEM | | 27 | 30 | 12 | 22 | 35 | 10 | 42 | 39 | 32 |
| 0071 1350 - C. J. DONALD ELEM | | 37 | 48 | 18 | 46 | 49 | 9 | 73 | 56 | 42 |
| 0072 1360 - NORTH AVONDALE PU | | 22 | 26 | 27 | 8 | 16 | 12 | 22 | 21 | 14 |
| 0073 1360 - NORTH AVONDALE PU | | 9 | 17 | 15 | 12 | 6 | 5 | 16 | 9 | 7 |
| 0074 1370 - LIVELY HOPE BAPTI | | 69 | 71 | 59 | 25 | 49 | 36 | 71 | 79 | 57 |
| 0075 1370 - LIVELY HOPE BAPTI | | 57 | 58 | 49 | 35 | 54 | 30 | 71 | 64 | 55 |
| 0076 1380 - ST. MARY'S CATHOL | | 39 | 52 | 39 | 57 | 34 | 27 | 68 | 60 | 10 |
| 0077 1380 - ST. MARY'S CATHOL | | 50 | 58 | 41 | 62 | 43 | 30 | 93 | 66 | 23 |
| 0078 1390 - LEWIS ELEMENTARY | | 20 | 21 | 13 | 7 | 13 | 9 | 14 | 18 | 11 |
| 0079 1390 - LEWIS ELEMENTARY | | 25 | 34 | 25 | 11 | 21 | 15 | 31 | 25 | 15 |
| 0080 1400 - FAIRFIELD CITY HA | | 3 | 4 | 3 | 2 | 2 | 1 | 4 | 5 | 3 |
| 0081 1400 - FAIRFIELD CITY HA | | 2 | 6 | 5 | 7 | 5 | 1 | 11 | 7 | 2 |
| 0361 BESSEMER ABSENTEE | | 25 | 24 | 20 | 29 | 20 | 13 | 35 | 30 | 15 |
| 0362 BIRMINGHAM ABSENTEE | | 51 | 60 | 62 | 37 | 28 | 25 | 68 | 54 | 42 |
| 0363 PROVISIONAL | | 5 | 3 | 1 | 3 | 3 | 1 | 3 | 3 | 2 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|-------|---------|-------------------------------------|--|-------|---------|
| DEMOCRATIC EXECUTIVE COMMITTEE, JEFF DISTRICT 2 M | | | | | | | |
| (VOTE FOR ONE) 6 | | | | | | | |
| 01 = S. DAVID HERRING | | 8,219 | 16.02 | 05 = DOUGLAS ANTHONY "TONY" PARKER | | 7,696 | 15.00 |
| 02 = ANTHONY "ALANN" JOHNSON | | 7,508 | 14.63 | 06 = JOSHUA J. RABY | | 4,180 | 8.15 |
| 03 = JOSEPH RYAN JONES | | 4,789 | 9.33 | 07 = HARRY "TRAVELING SHOES" TURNER | | 5,159 | 10.06 |
| 04 = MIKE MILES | | 7,287 | 14.20 | 08 = EARL L. WILSON | | 6,467 | 12.61 |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
|-------------------------------|--|-----|-----|-----|-----|-----|-----|-----|-----|
| 0082 2010 - LEGION FIELD LOBB | | 305 | 285 | 148 | 254 | 276 | 125 | 213 | 257 |
| 0083 2010 - LEGION FIELD LOBB | | 287 | 267 | 123 | 250 | 275 | 118 | 185 | 234 |
| 0084 2020 - HOMEWOOD SENIOR C | | 21 | 14 | 15 | 18 | 22 | 17 | 8 | 11 |
| 0085 2020 - HOMEWOOD SENIOR C | | 62 | 41 | 43 | 56 | 61 | 32 | 30 | 37 |
| 0086 2030 - HIGHLAND PARK GOL | | 81 | 46 | 46 | 53 | 51 | 42 | 29 | 33 |
| 0087 2030 - HIGHLAND PARK GOL | | 85 | 39 | 52 | 60 | 58 | 41 | 18 | 39 |
| 0088 2040 - ENSLEY PARK RECRE | | 196 | 170 | 119 | 183 | 187 | 148 | 135 | 121 |
| 0089 2040 - ENSLEY PARK RECRE | | 181 | 167 | 114 | 168 | 174 | 128 | 107 | 105 |
| 0090 2050 - HARRISON PARK REC | | 145 | 135 | 84 | 124 | 144 | 78 | 121 | 127 |
| 0091 2050 - HARRISON PARK REC | | 225 | 201 | 113 | 197 | 212 | 105 | 168 | 181 |
| 0092 2060 - CHARLES A BROWN E | | 116 | 111 | 77 | 105 | 119 | 77 | 75 | 94 |
| 0093 2060 - CHARLES A BROWN E | | 266 | 252 | 170 | 222 | 256 | 185 | 166 | 206 |
| 0094 2070 - CENTRAL PARK RECR | | 163 | 148 | 59 | 142 | 157 | 53 | 138 | 143 |
| 0095 2070 - CENTRAL PARK RECR | | 80 | 89 | 36 | 75 | 87 | 36 | 83 | 80 |
| 0096 2080 - RAMSAY ALTERNATIV | | 20 | 17 | 14 | 19 | 16 | 9 | 9 | 11 |
| 0097 2080 - RAMSAY ALTERNATIV | | 21 | 15 | 14 | 18 | 10 | 11 | 11 | 13 |
| 0098 2090 - CENTER STREET MID | | 195 | 258 | 145 | 190 | 214 | 119 | 134 | 178 |
| 0099 2090 - CENTER STREET MID | | 180 | 227 | 121 | 164 | 187 | 105 | 127 | 151 |
| 0100 2100 - MEMORIAL RECREATI | | 113 | 98 | 70 | 87 | 102 | 62 | 69 | 85 |
| 0101 2100 - MEMORIAL RECREATI | | 92 | 95 | 67 | 79 | 90 | 60 | 65 | 85 |
| 0102 2110 - SOUTHSIDE HOMES C | | 88 | 80 | 62 | 88 | 83 | 57 | 45 | 119 |
| 0103 2110 - SOUTHSIDE HOMES C | | 98 | 93 | 72 | 89 | 89 | 52 | 57 | 138 |
| 0104 2120 - DUNBAR-ABRAMS COM | | 99 | 90 | 70 | 83 | 95 | 65 | 44 | 85 |
| 0105 2120 - DUNBAR-ABRAMS COM | | 154 | 156 | 107 | 144 | 152 | 91 | 78 | 137 |
| 0106 2130 - MINOR ELEMENTARY | | 48 | 50 | 26 | 48 | 51 | 21 | 38 | 42 |
| 0107 2130 - MINOR ELEMENTARY | | 206 | 195 | 110 | 178 | 199 | 79 | 152 | 172 |
| 0108 2140 - NEW BEGINNING CHU | | 69 | 68 | 45 | 70 | 65 | 38 | 39 | 65 |
| 0109 2140 - NEW BEGINNING CHU | | 73 | 70 | 48 | 74 | 66 | 33 | 41 | 86 |
| 0110 2150 - BRIGHTON SENIOR C | | 115 | 113 | 101 | 107 | 110 | 100 | 32 | 30 |
| 0111 2150 - BRIGHTON SENIOR C | | 200 | 197 | 190 | 190 | 194 | 172 | 42 | 55 |
| 0112 2160 - JEFFERSON COUNTY | | 68 | 45 | 25 | 66 | 54 | 28 | 46 | 36 |
| 0113 2160 - JEFFERSON COUNTY | | 23 | 13 | 10 | 17 | 19 | 7 | 10 | 13 |
| 0114 2170- HEMPHILL SCHOOL RE | | 104 | 97 | 65 | 85 | 111 | 54 | 64 | 78 |
| 0115 2170- HEMPHILL SCHOOL RE | | 95 | 90 | 46 | 91 | 85 | 48 | 65 | 72 |
| 0116 2180 - AVONDALE PUBLIC L | | 106 | 52 | 61 | 72 | 67 | 48 | 56 | 49 |
| 0117 2180 - AVONDALE PUBLIC L | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | | 148 | 118 | 89 | 140 | 132 | 83 | 81 | 101 |
| 0119 2190 - WIGGNS LIBRARY & | | 86 | 77 | 55 | 80 | 87 | 49 | 56 | 59 |
| 0120 2200 - CENTRAL PARK ELEM | | 67 | 63 | 36 | 65 | 69 | 35 | 47 | 55 |
| 0121 2200 - CENTRAL PARK ELEM | | 63 | 55 | 28 | 58 | 61 | 36 | 44 | 51 |
| 0122 2210 - JONESBORO ELEMENT | | 70 | 68 | 49 | 59 | 66 | 48 | 42 | 91 |
| 0123 2210 - JONESBORO ELEMENT | | 29 | 28 | 20 | 32 | 25 | 14 | 23 | 38 |
| 0124 2220 - GLEN IRIS ELEMENT | | 23 | 16 | 19 | 22 | 10 | 14 | 12 | 18 |
| 0125 2220 - GLEN IRIS ELEMENT | | 29 | 18 | 16 | 21 | 18 | 12 | 20 | 17 |
| 0126 2230 - AVONDALE ELEMENTA | | 32 | 11 | 12 | 23 | 20 | 11 | 6 | 12 |
| 0127 2230 - AVONDALE ELEMENTA | | 117 | 38 | 50 | 68 | 54 | 41 | 25 | 42 |
| 0128 2240 - FIRE DEPARTMENT A | | 16 | 13 | 13 | 17 | 14 | 11 | 13 | 37 |
| 0129 2240 - FIRE DEPARTMENT A | | 74 | 63 | 54 | 66 | 68 | 47 | 45 | 148 |
| 0130 2250 - JACKSON ELEMENTAR | | 52 | 43 | 23 | 48 | 49 | 23 | 36 | 42 |
| 0131 2250 - JACKSON ELEMENTAR | | 207 | 198 | 89 | 183 | 195 | 77 | 157 | 161 |
| 0132 2260 - WILKERSON MIDDLE | | 106 | 103 | 30 | 98 | 109 | 25 | 82 | 99 |
| 0133 2260 - WILKERSON MIDDLE | | 152 | 133 | 57 | 133 | 143 | 30 | 111 | 119 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|-------|---------|-------------------------------------|--|-------|---------|
| DEMOCRATIC EXECUTIVE COMMITTEE, JEFF DISTRICT 2 M | | | | | | | |
| (VOTE FOR ONE) 6 | | | | | | | |
| 01 = S. DAVID HERRING | | 8,219 | 16.02 | 05 = DOUGLAS ANTHONY "TONY" PARKER | | 7,696 | 15.00 |
| 02 = ANTHONY "ALANN" JOHNSON | | 7,508 | 14.63 | 06 = JOSHUA J. RABY | | 4,180 | 8.15 |
| 03 = JOSEPH RYAN JONES | | 4,789 | 9.33 | 07 = HARRY "TRAVELING SHOES" TURNER | | 5,159 | 10.06 |
| 04 = MIKE MILES | | 7,287 | 14.20 | 08 = EARL L. WILSON | | 6,467 | 12.61 |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
|--------------------------------|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| (CONTINUED FROM PREVIOUS PAGE) | | | | | | | | | |
| 0134 | 2270 - MOUNT ZION MISSIO | 40 | 37 | 28 | 40 | 39 | 32 | 24 | 32 |
| 0135 | 2270 - MOUNT ZION MISSIO | 128 | 121 | 80 | 107 | 120 | 70 | 72 | 79 |
| 0136 | 2280 - WEST END ACADEMY | 102 | 91 | 45 | 83 | 100 | 32 | 71 | 84 |
| 0137 | 2280 - WEST END ACADEMY | 89 | 76 | 34 | 64 | 75 | 29 | 74 | 77 |
| 0138 | 2290 - EAST ENSLEY PUBLI | 81 | 76 | 40 | 72 | 78 | 30 | 67 | 73 |
| 0139 | 2290 - EAST ENSLEY PUBLI | 99 | 92 | 36 | 87 | 94 | 30 | 84 | 85 |
| 0140 | 2300 - BUSH HILL ACADEMY | 64 | 61 | 35 | 55 | 61 | 25 | 40 | 52 |
| 0141 | 2300 - BUSH HILL ACADEMY | 59 | 43 | 27 | 55 | 58 | 26 | 31 | 44 |
| 0142 | 2310 - MT. ZION COMMUNIT | 52 | 41 | 30 | 50 | 56 | 18 | 40 | 32 |
| 0143 | 2310 - MT. ZION COMMUNIT | 55 | 44 | 37 | 52 | 55 | 25 | 32 | 41 |
| 0144 | 2320 - MINISTRY CENTER A | 46 | 38 | 25 | 39 | 48 | 20 | 30 | 36 |
| 0145 | 2320 - MINISTRY CENTER A | 1 | 2 | 1 | 1 | 3 | 3 | 1 | 0 |
| 0146 | 2330 - HENRY CRUMPTON RE | 95 | 88 | 42 | 83 | 93 | 28 | 67 | 82 |
| 0147 | 2330 - HENRY CRUMPTON RE | 99 | 96 | 34 | 96 | 98 | 30 | 80 | 92 |
| 0148 | 2340 - THOMPSON MANOR CO | 68 | 60 | 48 | 70 | 71 | 30 | 37 | 93 |
| 0149 | 2340 - THOMPSON MANOR CO | 28 | 25 | 20 | 24 | 32 | 14 | 17 | 26 |
| 0150 | 2350 - SHADY GROVE BAPTI | 102 | 86 | 34 | 82 | 93 | 32 | 78 | 89 |
| 0151 | 2350 - SHADY GROVE BAPTI | 38 | 41 | 16 | 35 | 37 | 7 | 33 | 41 |
| 0152 | 2360 - BESSEMER CITY HAL | 40 | 39 | 19 | 37 | 39 | 10 | 18 | 40 |
| 0153 | 2360 - BESSEMER CITY HAL | 26 | 20 | 15 | 21 | 23 | 11 | 13 | 31 |
| 0154 | 2370 - NEW BETHEL BAPTIS | 92 | 90 | 63 | 80 | 93 | 51 | 56 | 68 |
| 0155 | 2370 - NEW BETHEL BAPTIS | 47 | 41 | 30 | 46 | 43 | 28 | 34 | 45 |
| 0156 | 2380 - FIVE POINTS WEST | 52 | 50 | 23 | 48 | 51 | 34 | 33 | 34 |
| 0157 | 2380 - FIVE POINTS WEST | 44 | 43 | 23 | 50 | 44 | 28 | 38 | 34 |
| 0158 | 2390 - ROOSEVELT FIRST B | 172 | 158 | 126 | 161 | 172 | 118 | 91 | 120 |
| 0159 | 2390 - ROOSEVELT FIRST B | 56 | 51 | 41 | 51 | 48 | 33 | 23 | 32 |
| 0160 | 2400 - WENONAH HIGH SCHO | 88 | 90 | 67 | 78 | 89 | 54 | 42 | 54 |
| 0161 | 2400 - WENONAH HIGH SCHO | 79 | 73 | 54 | 66 | 72 | 42 | 40 | 44 |
| 0162 | 2410 - BRYANT CHAPEL AME | 88 | 96 | 74 | 87 | 96 | 58 | 51 | 61 |
| 0163 | 2410 - BRYANT CHAPEL AME | 87 | 82 | 58 | 80 | 84 | 43 | 59 | 59 |
| 0164 | 2420 - COOPER GREEN MERC | 12 | 11 | 4 | 12 | 11 | 7 | 6 | 8 |
| 0165 | 2420 - COOPER GREEN MERC | 17 | 16 | 4 | 16 | 15 | 6 | 15 | 15 |
| 0166 | 2430 - SOUTHSIDE BRANCH | 6 | 5 | 3 | 7 | 5 | 2 | 1 | 3 |
| 0167 | 2430 - SOUTHSIDE BRANCH | 7 | 4 | 5 | 4 | 4 | 2 | 5 | 5 |
| 0168 | 2440 - SOUTHTOWN HOUSING | 8 | 12 | 1 | 9 | 10 | 1 | 10 | 4 |
| 0169 | 2440 - SOUTHTOWN HOUSING | 15 | 20 | 9 | 17 | 19 | 9 | 15 | 12 |
| 0361 | BESSEMER ABSENTEE | 250 | 238 | 147 | 240 | 185 | 83 | 117 | 184 |
| 0362 | BIRMINGHAM ABSENTEE | 124 | 112 | 96 | 94 | 114 | 71 | 104 | 90 |
| 0363 | PROVISIONAL | 12 | 10 | 7 | 9 | 10 | 8 | 10 | 8 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---|--|-------|---------|----------------------|--|-------|---------|
| DEMOCRATIC EXECUTIVE COMMITTEE, JEFF DISTRICT 5 F | | | | | | | |
| (VOTE FOR ONE) 6 | | | | | | | |
| 01 = NAKITA R. BLOCTON | | 650 | 13.27 | | | | |
| 02 = CLOTELE H. BRANTLEY | | 562 | 11.47 | 05 = JUDY MORING | | 650 | 13.27 |
| 03 = REBECCA "BECKY" S. DAVIS | | 663 | 13.53 | 06 = SHERRI RAGSDALE | | 757 | 15.45 |
| 04 = LISA HIGGINBOTHAM | | 783 | 15.98 | 07 = LINDA VERIN | | 835 | 17.04 |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|-------------------------------|--|----|----|----|----|----|----|----|
| 0300 5010 - HOOVER PARK & REC | | 10 | 6 | 5 | 7 | 3 | 5 | 7 |
| 0301 5010 - HOOVER PARK & REC | | 42 | 28 | 28 | 33 | 23 | 37 | 30 |
| 0302 5010 - HOOVER PARK & REC | | 7 | 5 | 3 | 4 | 3 | 3 | 5 |
| 0303 5020 - VESTAVIA HILLS UN | | 13 | 10 | 13 | 18 | 12 | 17 | 20 |
| 0304 5020 - VESTAVIA HILLS UN | | 16 | 13 | 19 | 16 | 15 | 15 | 19 |
| 0305 5030 - HOOVER EDUCATIONA | | 17 | 8 | 19 | 21 | 17 | 12 | 19 |
| 0306 5030 - HOOVER EDUCATIONA | | 9 | 7 | 9 | 11 | 6 | 8 | 9 |
| 0307 5035 - FULLNESS CHRISTIA | | 1 | 1 | 1 | 1 | 0 | 2 | 2 |
| 0308 5035 - FULLNESS CHRISTIA | | 10 | 4 | 8 | 7 | 4 | 8 | 8 |
| 0309 5040 - LAKESIDE BAPTIST | | 8 | 6 | 7 | 10 | 11 | 17 | 13 |
| 0310 5040 - LAKESIDE BAPTIST | | 7 | 3 | 9 | 10 | 10 | 13 | 11 |
| 0311 5050 - HOMEWOOD PUBLIC L | | 32 | 25 | 31 | 39 | 32 | 31 | 35 |
| 0312 5050 - HOMEWOOD PUBLIC L | | 5 | 7 | 12 | 10 | 12 | 15 | 10 |
| 0313 5060 - SAINT PETER THE A | | 16 | 17 | 21 | 22 | 20 | 17 | 20 |
| 0314 5060 - SAINT PETER THE A | | 25 | 17 | 21 | 21 | 19 | 17 | 23 |
| 0315 5070 - NEW MERKLE CAHABA | | 7 | 9 | 8 | 11 | 9 | 11 | 9 |
| 0316 5070 - NEW MERKLE CAHABA | | 16 | 15 | 20 | 20 | 18 | 20 | 21 |
| 0317 5080 - BROOKWOOD BAPTIST | | 11 | 14 | 15 | 20 | 17 | 18 | 27 |
| 0318 5080 - BROOKWOOD BAPTIST | | 16 | 17 | 18 | 23 | 20 | 23 | 46 |
| 0319 5090 - LEEDS FIRST UNITE | | 12 | 10 | 12 | 15 | 17 | 12 | 14 |
| 0320 5090 - LEEDS FIRST UNITE | | 29 | 20 | 30 | 28 | 26 | 30 | 27 |
| 0321 5100 - BLUFF PARK UNITED | | 7 | 12 | 9 | 11 | 9 | 8 | 13 |
| 0322 5100 - BLUFF PARK UNITED | | 27 | 22 | 20 | 29 | 26 | 26 | 26 |
| 0323 5110 - MOUNTAIN BROOK CI | | 4 | 3 | 9 | 12 | 7 | 10 | 10 |
| 0324 5110 - MOUNTAIN BROOK CI | | 6 | 7 | 8 | 10 | 6 | 7 | 13 |
| 0325 5120 - HORIZON CHURCH | | 13 | 8 | 6 | 10 | 6 | 12 | 8 |
| 0326 5120 - HORIZON CHURCH | | 2 | 1 | 0 | 3 | 3 | 3 | 3 |
| 0327 5130 - MOUNTAIN BROOK FI | | 9 | 13 | 14 | 15 | 13 | 17 | 22 |
| 0328 5130 - MOUNTAIN BROOK FI | | 6 | 7 | 6 | 16 | 10 | 16 | 16 |
| 0329 5140 - LIBERTY PARK BAPT | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0330 5140 - LIBERTY PARK BAPT | | 17 | 21 | 15 | 20 | 15 | 21 | 27 |
| 0331 5150 - MCELWAIN BAPTIST | | 12 | 13 | 19 | 19 | 13 | 17 | 16 |
| 0332 5150 - MCELWAIN BAPTIST | | 18 | 14 | 26 | 17 | 18 | 22 | 25 |
| 0333 5160 - SAINT THOMAS EPIS | | 7 | 3 | 6 | 6 | 7 | 6 | 8 |
| 0334 5160 - SAINT THOMAS EPIS | | 9 | 8 | 13 | 12 | 10 | 11 | 10 |
| 0335 5170 - EDGEWOOD ELEMENTA | | 0 | 1 | 0 | 1 | 1 | 1 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | | 22 | 25 | 22 | 43 | 27 | 35 | 35 |
| 0337 5180 - SAINT LUKE'S EPIS | | 5 | 6 | 10 | 12 | 11 | 12 | 15 |
| 0338 5180 - SAINT LUKE'S EPIS | | 4 | 5 | 4 | 5 | 5 | 6 | 3 |
| 0339 5190 - CHEROKEE BEND ELE | | 2 | 1 | 3 | 3 | 3 | 3 | 6 |
| 0340 5190 - CHEROKEE BEND ELE | | 5 | 5 | 3 | 5 | 3 | 7 | 6 |
| 0341 5200 - MOUNTAINTOP COMMU | | 5 | 6 | 5 | 8 | 6 | 8 | 7 |
| 0342 5200 - MOUNTAINTOP COMMU | | 9 | 6 | 12 | 8 | 5 | 7 | 7 |
| 0343 5210 - HOMEWOOD EXCEPTIO | | 12 | 9 | 10 | 17 | 13 | 13 | 12 |
| 0344 5210 - HOMEWOOD EXCEPTIO | | 14 | 12 | 12 | 13 | 9 | 15 | 14 |
| 0345 5220 - TOWN VILLAGE VEST | | 5 | 5 | 9 | 7 | 5 | 9 | 9 |
| 0346 5220 - TOWN VILLAGE VEST | | 3 | 3 | 4 | 3 | 5 | 4 | 4 |
| 0347 5230 - HOOVER PUBLIC LIB | | 7 | 4 | 7 | 6 | 6 | 4 | 9 |
| 0348 5230 - HOOVER PUBLIC LIB | | 9 | 5 | 8 | 8 | 7 | 7 | 5 |
| 0349 5240 - SHADES CAHABA ELE | | 1 | 3 | 3 | 5 | 5 | 8 | 5 |
| 0350 5240 - SHADES CAHABA ELE | | 2 | 5 | 6 | 10 | 9 | 8 | 8 |
| 0351 5250 - CHURCH OF THE HIG | | 16 | 17 | 18 | 17 | 13 | 12 | 17 |

| DEMOCRATIC EXECUTIVE COMMITTEE, JEFF DISTRICT 5 F | | | | | | | |
|---|-------|---------|----------------------|-------|---------|--|--|
| (VOTE FOR ONE) 6 | | | | | | | |
| | VOTES | PERCENT | | VOTES | PERCENT | | |
| 01 = NAKITA R. BLOCTON | 650 | 13.27 | | | | | |
| 02 = CLOTELE H. BRANTLEY | 562 | 11.47 | 05 = JUDY MORING | 650 | 13.27 | | |
| 03 = REBECCA "BECKY" S. DAVIS | 663 | 13.53 | 06 = SHERRI RAGSDALE | 757 | 15.45 | | |
| 04 = LISA HIGGINBOTHAM | 783 | 15.98 | 07 = LINDA VERIN | 835 | 17.04 | | |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|-------------------------------|----|----|----|----|----|----|----|
| 0352 5250 - CHURCH OF THE HIG | 8 | 3 | 8 | 7 | 8 | 9 | 8 |
| 0353 5260 - MOUNTAIN BROOK EL | 2 | 2 | 2 | 2 | 3 | 3 | 6 |
| 0354 5260 - MOUNTAIN BROOK EL | 3 | 1 | 3 | 3 | 3 | 3 | 3 |
| 0355 5270 - ELECTION SYSTEMS | 15 | 10 | 11 | 10 | 11 | 10 | 17 |
| 0356 5270 - ELECTION SYSTEMS | 12 | 13 | 11 | 9 | 11 | 14 | 10 |
| 0357 5280 - BIRMINGHAM BOTANI | 2 | 3 | 4 | 4 | 4 | 3 | 4 |
| 0358 5280 - BIRMINGHAM BOTANI | 2 | 1 | 4 | 4 | 4 | 5 | 5 |
| 0359 5290 - AFTON LEE COMMUNI | 24 | 20 | 8 | 21 | 15 | 18 | 20 |
| 0360 5290 - AFTON LEE COMMUNI | 6 | 5 | 3 | 4 | 5 | 6 | 5 |
| 0361 BESSEMER ABSENTEE | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 7 | 11 | 13 | 19 | 15 | 19 | 21 |
| 0363 PROVISIONAL | 2 | 1 | 0 | 1 | 1 | 1 | 1 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------|---------------------------|--------|---------|------------------|--|-------|---------|
| GOVERNOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = ROBERT BENTLEY | | 46,117 | 93.48 | 03 = BOB STARKEY | | 1,568 | 3.18 |
| 02 = STACY LEE GEORGE | | 1,647 | 3.34 | | | | |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | | | |
| | | ----- | | | | | |
| 0001 | 1010 - OUR LADY OF LOURD | 163 | 7 | 2 | | | |
| 0002 | 1010 - OUR LADY OF LOURD | 123 | 5 | 1 | | | |
| 0003 | 1010 - OUR LADY OF LOURD | 98 | 6 | 6 | | | |
| 0004 | 1020 - TOM BRADFORD PARK | 157 | 7 | 7 | | | |
| 0005 | 1020 - TOM BRADFORD PARK | 117 | 4 | 5 | | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 80 | 1 | 4 | | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 20 | 1 | 0 | | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 0 | 0 | 0 | | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 4 | 0 | 0 | | | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 30 | 1 | 1 | | | |
| 0011 | 1050 - MIDFIELD COMMUNIT | 35 | 1 | 1 | | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 42 | 1 | 1 | | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 40 | 1 | 3 | | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 183 | 12 | 7 | | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 89 | 5 | 6 | | | |
| 0016 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | | | |
| 0017 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | | | |
| 0018 | 1090 - FORESTDALE SQUARE | 47 | 1 | 0 | | | |
| 0019 | 1090 - FORESTDALE SQUARE | 23 | 1 | 0 | | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 0 | 0 | 0 | | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 1 | 0 | 0 | | | |
| 0022 | 1110 - DON HAWKINS PARK | 86 | 3 | 1 | | | |
| 0023 | 1110 - DON HAWKINS PARK | 64 | 2 | 6 | | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 6 | 0 | 0 | | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 39 | 1 | 2 | | | |
| 0026 | 1130 - MARTHA GASKINS MI | 57 | 2 | 1 | | | |
| 0027 | 1130 - MARTHA GASKINS MI | 42 | 1 | 3 | | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 6 | 2 | 0 | | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 60 | 3 | 0 | | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 74 | 6 | 2 | | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 82 | 2 | 3 | | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 8 | 1 | 0 | | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 20 | 0 | 0 | | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 0 | 0 | 0 | | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 1 | 0 | 0 | | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 8 | 0 | 2 | | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 6 | 0 | 1 | | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 3 | 0 | 0 | | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 7 | 0 | 0 | | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 4 | 1 | 0 | | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 1 | 0 | 0 | | | |
| 0042 | 1210 - GLEN OAKS ELEMENT | 9 | 2 | 0 | | | |
| 0043 | 1210 - GLEN OAKS ELEMENT | 8 | 0 | 0 | | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 4 | 0 | 0 | | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 3 | 1 | 0 | | | |
| 0046 | 1230 - NEW RISING STAR M | 5 | 0 | 0 | | | |
| 0047 | 1230 - NEW RISING STAR M | 3 | 0 | 0 | | | |
| 0048 | 1240 - MT. PILGRIM BAPTI | 1 | 1 | 0 | | | |
| 0049 | 1240 - MT. PILGRIM BAPTI | 5 | 0 | 1 | | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 24 | 2 | 1 | | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 59 | 3 | 3 | | | |
| 0052 | 1260 - CALVARY RESURRECT | 12 | 1 | 0 | | | |
| 0053 | 1260 - CALVARY RESURRECT | 3 | 0 | 1 | | | |
| 0054 | 1270 - HOOPER CITY RECRE | 3 | 2 | 0 | | | |

| GOVERNOR | VOTES | PERCENT | | VOTES | PERCENT |
|-----------------------|--------|---------|------------------|-------|---------|
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| 02 = STACY LEE GEORGE | 1,647 | 3.34 | 03 = BOB STARKEY | 1,568 | 3.18 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|-----|----|----|
| 0055 1270 - HOOPER CITY RECRE | 2 | 0 | 0 |
| 0056 1280 - OLIVER ELEMENTARY | 0 | 1 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 1 | 0 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 3 | 0 | 0 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 | 0 |
| 0062 1310 - BIRMINGHAM FIRE ST | 0 | 0 | 0 |
| 0063 1310 - BIRMINGHAM FIRE ST | 0 | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 59 | 0 | 0 |
| 0065 1320 - SANDUSKY COMMUNIT | 59 | 0 | 0 |
| 0066 1330 - MORTON SIMPSON CO | 0 | 0 | 1 |
| 0067 1330 - MORTON SIMPSON CO | 3 | 0 | 0 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 4 | 0 | 0 |
| 0070 1350 - C. J. DONALD ELEM | 4 | 0 | 0 |
| 0071 1350 - C. J. DONALD ELEM | 2 | 0 | 0 |
| 0072 1360 - NORTH AVONDALE PU | 2 | 0 | 0 |
| 0073 1360 - NORTH AVONDALE PU | 0 | 0 | 1 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 1 | 0 | 0 |
| 0077 1380 - ST. MARY'S CATHOL | 3 | 0 | 1 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 2 | 0 | 0 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 4 | 1 | 2 |
| 0083 2010 - LEGION FIELD LOBB | 3 | 1 | 1 |
| 0084 2020 - HOMEWOOD SENIOR C | 55 | 1 | 3 |
| 0085 2020 - HOMEWOOD SENIOR C | 202 | 11 | 15 |
| 0086 2030 - HIGHLAND PARK GOL | 115 | 8 | 4 |
| 0087 2030 - HIGHLAND PARK GOL | 113 | 9 | 7 |
| 0088 2040 - ENSLEY PARK RECRE | 2 | 0 | 0 |
| 0089 2040 - ENSLEY PARK RECRE | 6 | 0 | 0 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 1 | 0 | 0 |
| 0092 2060 - CHARLES A BROWN E | 5 | 0 | 0 |
| 0093 2060 - CHARLES A BROWN E | 9 | 0 | 0 |
| 0094 2070 - CENTRAL PARK RECR | 12 | 1 | 0 |
| 0095 2070 - CENTRAL PARK RECR | 7 | 0 | 0 |
| 0096 2080 - RAMSAY ALTERNATIV | 24 | 4 | 2 |
| 0097 2080 - RAMSAY ALTERNATIV | 21 | 7 | 1 |
| 0098 2090 - CENTER STREET MID | 1 | 1 | 0 |
| 0099 2090 - CENTER STREET MID | 2 | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 3 | 0 | 0 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 1 | 1 | 0 |
| 0103 2110 - SOUTHSIDE HOMES C | 1 | 0 | 0 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 1 | 0 | 0 |
| 0108 2140 - NEW BEGINNING CHU | 10 | 1 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------|--|--------|---------|------------------|--|-------|---------|
| GOVERNOR | | | | | | | |
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(CONTINUED FROM PREVIOUS PAGE)

| | | 01 | 02 | 03 |
|------|--------------------------|-----|----|----|
| 0109 | 2140 - NEW BEGINNING CHU | 5 | 0 | 0 |
| 0110 | 2150 - BRIGHTON SENIOR C | 0 | 0 | 0 |
| 0111 | 2150 - BRIGHTON SENIOR C | 8 | 0 | 0 |
| 0112 | 2160 - JEFFERSON COUNTY | 14 | 0 | 1 |
| 0113 | 2160 - JEFFERSON COUNTY | 5 | 1 | 0 |
| 0114 | 2170- HEMPHILL SCHOOL RE | 2 | 0 | 0 |
| 0115 | 2170- HEMPHILL SCHOOL RE | 1 | 1 | 0 |
| 0116 | 2180 - AVONDALE PUBLIC L | 155 | 7 | 3 |
| 0117 | 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 |
| 0118 | 2190 - WIGGNS LIBRARY & | 2 | 0 | 0 |
| 0119 | 2190 - WIGGNS LIBRARY & | 0 | 0 | 0 |
| 0120 | 2200 - CENTRAL PARK ELEM | 3 | 0 | 2 |
| 0121 | 2200 - CENTRAL PARK ELEM | 4 | 0 | 0 |
| 0122 | 2210 - JONESBORO ELEMENT | 29 | 0 | 2 |
| 0123 | 2210 - JONESBORO ELEMENT | 9 | 0 | 2 |
| 0124 | 2220 - GLEN IRIS ELEMENT | 20 | 2 | 4 |
| 0125 | 2220 - GLEN IRIS ELEMENT | 36 | 1 | 3 |
| 0126 | 2230 - AVONDALE ELEMENTA | 34 | 3 | 2 |
| 0127 | 2230 - AVONDALE ELEMENTA | 156 | 6 | 5 |
| 0128 | 2240 - FIRE DEPARTMENT A | 3 | 0 | 0 |
| 0129 | 2240 - FIRE DEPARTMENT A | 9 | 0 | 0 |
| 0130 | 2250 - JACKSON ELEMENTAR | 0 | 0 | 0 |
| 0131 | 2250 - JACKSON ELEMENTAR | 2 | 0 | 0 |
| 0132 | 2260 - WILKERSON MIDDLE | 1 | 0 | 0 |
| 0133 | 2260 - WILKERSON MIDDLE | 4 | 0 | 0 |
| 0134 | 2270 - MOUNT ZION MISSIO | 0 | 0 | 0 |
| 0135 | 2270 - MOUNT ZION MISSIO | 4 | 0 | 0 |
| 0136 | 2280 - WEST END ACADEMY | 1 | 0 | 1 |
| 0137 | 2280 - WEST END ACADEMY | 2 | 0 | 0 |
| 0138 | 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 |
| 0139 | 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 |
| 0140 | 2300 - BUSH HILL ACADEMY | 3 | 0 | 0 |
| 0141 | 2300 - BUSH HILL ACADEMY | 3 | 0 | 0 |
| 0142 | 2310 - MT. ZION COMMUNIT | 1 | 0 | 0 |
| 0143 | 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 |
| 0144 | 2320 - MINISTRY CENTER A | 76 | 0 | 4 |
| 0145 | 2320 - MINISTRY CENTER A | 7 | 0 | 0 |
| 0146 | 2330 - HENRY CRUMPTON RE | 1 | 0 | 0 |
| 0147 | 2330 - HENRY CRUMPTON RE | 0 | 0 | 0 |
| 0148 | 2340 - THOMPSON MANOR CO | 18 | 0 | 0 |
| 0149 | 2340 - THOMPSON MANOR CO | 7 | 0 | 0 |
| 0150 | 2350 - SHADY GROVE BAPTI | 19 | 2 | 0 |
| 0151 | 2350 - SHADY GROVE BAPTI | 9 | 1 | 0 |
| 0152 | 2360 - BESSEMER CITY HAL | 11 | 0 | 0 |
| 0153 | 2360 - BESSEMER CITY HAL | 4 | 0 | 0 |
| 0154 | 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 |
| 0155 | 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 |
| 0156 | 2380 - FIVE POINTS WEST | 2 | 0 | 0 |
| 0157 | 2380 - FIVE POINTS WEST | 5 | 0 | 0 |
| 0158 | 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 |
| 0159 | 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 |
| 0160 | 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 |
| 0161 | 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 |
| 0162 | 2410 - BRYANT CHAPEL AME | 0 | 0 | 0 |

| GOVERNOR | VOTES | PERCENT | VOTES | PERCENT |
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(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|-------------------------------|-----|----|----|
| 0163 2410 - BRYANT CHAPEL AME | 1 | 0 | 0 |
| 0164 2420 - COOPER GREEN MERC | 4 | 0 | 0 |
| 0165 2420 - COOPER GREEN MERC | 2 | 2 | 0 |
| 0166 2430 - SOUTHSIDE BRANCH | 15 | 3 | 1 |
| 0167 2430 - SOUTHSIDE BRANCH | 14 | 0 | 1 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 152 | 5 | 3 |
| 0171 3010 - HUNTER STREET BAP | 267 | 14 | 11 |
| 0172 3010 - HUNTER STREET BAP | 640 | 25 | 33 |
| 0173 3010 - HUNTER STREET BAP | 84 | 1 | 5 |
| 0174 3020 - PLEASANT HILL UNI | 121 | 7 | 2 |
| 0175 3020 - PLEASANT HILL UNI | 387 | 14 | 10 |
| 0176 3020 - PLEASANT HILL UNI | 15 | 1 | 0 |
| 0177 3020 - PLEASANT HILL UNI | 451 | 9 | 11 |
| 0178 3030 - PLEASANT GROVE FI | 36 | 1 | 2 |
| 0179 3030 - PLEASANT GROVE FI | 168 | 4 | 2 |
| 0180 3030 - PLEASANT GROVE FI | 491 | 11 | 11 |
| 0181 3040 - PRINCE OF PEACE C | 560 | 16 | 19 |
| 0182 3040 - PRINCE OF PEACE C | 625 | 14 | 30 |
| 0183 3040 - PRINCE OF PEACE C | 22 | 0 | 1 |
| 0184 3050 - PLEASANT RIDGE BA | 149 | 3 | 3 |
| 0185 3050 - PLEASANT RIDGE BA | 178 | 2 | 6 |
| 0186 3050 - PLEASANT RIDGE BA | 134 | 5 | 4 |
| 0187 3060 - BESSEMER CIVIC CE | 112 | 3 | 2 |
| 0188 3060 - BESSEMER CIVIC CE | 101 | 5 | 6 |
| 0189 3070 - MT. OLIVE COMMUNI | 435 | 10 | 11 |
| 0190 3070 - MT. OLIVE COMMUNI | 560 | 15 | 19 |
| 0191 3080 - MORGAN RD UNITED | 284 | 9 | 6 |
| 0192 3080 - MORGAN RD UNITED | 230 | 5 | 9 |
| 0193 3090 - BROOKLANE COMMUNI | 223 | 8 | 5 |
| 0194 3090 - BROOKLANE COMMUNI | 160 | 2 | 7 |
| 0195 3100 - BAGLEY JUNIOR HI | 405 | 18 | 13 |
| 0196 3100 - BAGLEY JUNIOR HI | 169 | 5 | 4 |
| 0197 3110 - OAKMONT PRESBYTER | 274 | 10 | 6 |
| 0198 3110 - OAKMONT PRESBYTER | 382 | 16 | 7 |
| 0199 3120 - ADAMSVILLE BAPTIS | 84 | 0 | 1 |
| 0200 3120 - ADAMSVILLE BAPTIS | 216 | 5 | 9 |
| 0201 3130 - SHADES CREST BAPT | 241 | 10 | 6 |
| 0202 3130 - SHADES CREST BAPT | 351 | 17 | 8 |
| 0203 3140 - VALLEY CREEK BAPT | 145 | 0 | 6 |
| 0204 3140 - VALLEY CREEK BAPT | 293 | 1 | 13 |
| 0205 3150 - UNION HILL BAPTIS | 29 | 0 | 0 |
| 0206 3150 - UNION HILL BAPTIS | 402 | 10 | 7 |
| 0207 3160 - ROSS BRIDGE WELCO | 156 | 9 | 7 |
| 0208 3160 - ROSS BRIDGE WELCO | 129 | 10 | 2 |
| 0209 3170 - ALLIANCE COMMUNIT | 136 | 5 | 5 |
| 0210 3170 - ALLIANCE COMMUNIT | 168 | 15 | 3 |
| 0211 3180 - CORNER SCHOOL | 117 | 2 | 3 |
| 0212 3180 - CORNER SCHOOL | 185 | 6 | 5 |
| 0213 3190 - NEW BETHLEHEM BAP | 13 | 1 | 2 |
| 0214 3190 - NEW BETHLEHEM BAP | 3 | 0 | 0 |
| 0215 3200 - MAURICE L. WEST C | 68 | 4 | 2 |
| 0216 3200 - MAURICE L. WEST C | 55 | 4 | 3 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------|--|--------|---------|------------------|--|-------|---------|
| GOVERNOR | | | | | | | |
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| | | 01 | 02 | 03 |
|-------------------------------|--|-----|----|----|
| 0217 3210 - MINOR FIRE STATIO | | 44 | 1 | 0 |
| 0218 3210 - MINOR FIRE STATIO | | 48 | 4 | 2 |
| 0219 3220 - OAK GROVE FIRST B | | 136 | 11 | 2 |
| 0220 3220 - OAK GROVE FIRST B | | 67 | 3 | 1 |
| 0221 3230 - GRANT STREET BAPT | | 31 | 1 | 0 |
| 0222 3230 - GRANT STREET BAPT | | 109 | 1 | 2 |
| 0223 3240 - SYLVAN SPRINGS FI | | 142 | 3 | 2 |
| 0224 3240 - SYLVAN SPRINGS FI | | 139 | 3 | 4 |
| 0225 3250 - BESSEMER FIRE STA | | 12 | 0 | 0 |
| 0226 3250 - BESSEMER FIRE STA | | 9 | 1 | 1 |
| 0227 3260 - MASONIC LODGE WES | | 61 | 1 | 3 |
| 0228 3260 - MASONIC LODGE WES | | 85 | 2 | 2 |
| 0229 3270 - MUSCODA COMMUNITY | | 12 | 2 | 1 |
| 0230 3270 - MUSCODA COMMUNITY | | 21 | 0 | 0 |
| 0231 3280 - BROOKSIDE COMMUNI | | 98 | 1 | 7 |
| 0232 3280 - BROOKSIDE COMMUNI | | 23 | 2 | 1 |
| 0233 3290 - MULGA TOWN HALL | | 18 | 1 | 0 |
| 0234 3290 - MULGA TOWN HALL | | 57 | 0 | 1 |
| 0235 3300 - JOHNS COMMUNITY C | | 66 | 1 | 5 |
| 0236 3300 - JOHNS COMMUNITY C | | 32 | 1 | 0 |
| 0237 3310 - PARKWOOD CHURCH O | | 19 | 0 | 1 |
| 0238 3310 - PARKWOOD CHURCH O | | 37 | 2 | 3 |
| 0239 3320 - MAYTOWN BAPTIST C | | 16 | 0 | 0 |
| 0240 3320 - MAYTOWN BAPTIST C | | 38 | 2 | 0 |
| 0241 3330 - BOOKER HEIGHTS DE | | 0 | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | | 0 | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | | 964 | 24 | 28 |
| 0244 4010 - GARDENDALE CIVIC | | 303 | 7 | 7 |
| 0245 4010 - GARDENDALE CIVIC | | 62 | 3 | 2 |
| 0246 4010 - GARDENDALE CIVIC | | 714 | 16 | 23 |
| 0247 4010 - GARDENDALE CIVIC | | 368 | 9 | 13 |
| 0248 4020 - TRUSSVILLE FIRST | | 371 | 16 | 19 |
| 0249 4020 - TRUSSVILLE FIRST | | 522 | 14 | 22 |
| 0250 4020 - TRUSSVILLE FIRST | | 799 | 20 | 10 |
| 0251 4030 - CENTER POINT FIRS | | 241 | 6 | 7 |
| 0252 4030 - CENTER POINT FIRS | | 51 | 1 | 2 |
| 0253 4030 - CENTER POINT FIRS | | 75 | 1 | 4 |
| 0254 4040 - TRUSSVILLE CITY H | | 272 | 11 | 9 |
| 0255 4040 - TRUSSVILLE CITY H | | 472 | 20 | 16 |
| 0256 4040 - TRUSSVILLE CITY H | | 264 | 10 | 7 |
| 0257 4050 - CLAY COMMUNITY CE | | 84 | 1 | 3 |
| 0258 4050 - CLAY COMMUNITY CE | | 582 | 10 | 13 |
| 0259 4050 - CLAY COMMUNITY CE | | 451 | 12 | 14 |
| 0260 4060 - HILLDALE BAPTIST | | 119 | 5 | 1 |
| 0261 4060 - HILLDALE BAPTIST | | 94 | 5 | 8 |
| 0262 4070 - TARRANT CITY HALL | | 97 | 3 | 2 |
| 0263 4070 - TARRANT CITY HALL | | 129 | 1 | 3 |
| 0264 4080 - NORTH PARK BAPTIS | | 666 | 22 | 16 |
| 0265 4080 - NORTH PARK BAPTIS | | 329 | 10 | 10 |
| 0266 4090 - FULTONDALE FIRST | | 198 | 7 | 8 |
| 0267 4090 - FULTONDALE FIRST | | 233 | 4 | 6 |
| 0268 4100 - MOUNTAIN VIEW BAP | | 251 | 11 | 9 |
| 0269 4100 - MOUNTAIN VIEW BAP | | 181 | 8 | 8 |
| 0270 4110 - PINSON UNITED MET | | 151 | 6 | 6 |

| GOVERNOR | VOTES | PERCENT | | VOTES | PERCENT |
|-----------------------|--------|---------|------------------|-------|---------|
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(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|-------------------------------|-----|----|----|
| 0271 4110 - PINSON UNITED MET | 278 | 8 | 12 |
| 0272 4120 - CLEARVIEW BAPTIST | 172 | 7 | 10 |
| 0273 4120 - CLEARVIEW BAPTIST | 286 | 4 | 12 |
| 0274 4130 - WARRIOR CITY HALL | 142 | 5 | 8 |
| 0275 4130 - WARRIOR CITY HALL | 170 | 9 | 6 |
| 0276 4140 - LEEDS CIVIC CENTE | 105 | 7 | 4 |
| 0277 4140 - LEEDS CIVIC CENTE | 104 | 8 | 4 |
| 0278 4150 - PALMERDALE UNITED | 260 | 20 | 10 |
| 0279 4150 - PALMERDALE UNITED | 280 | 9 | 13 |
| 0280 4160 - CENTER POINT FIRS | 49 | 1 | 3 |
| 0281 4160 - CENTER POINT FIRS | 52 | 3 | 0 |
| 0282 4170 - KIMBERLY TOWN HAL | 252 | 9 | 7 |
| 0283 4170 - KIMBERLY TOWN HAL | 202 | 3 | 7 |
| 0284 4180 - BRADFORD SANCTUAR | 87 | 3 | 1 |
| 0285 4180 - BRADFORD SANCTUAR | 295 | 6 | 10 |
| 0286 4190 - ZAMORA TEMPLE | 41 | 0 | 3 |
| 0287 4190 - ZAMORA TEMPLE | 181 | 5 | 7 |
| 0288 4200 - FULTONDALE SENIOR | 142 | 5 | 6 |
| 0289 4200 - FULTONDALE SENIOR | 224 | 8 | 7 |
| 0290 4210 - MORRIS SENIOR CIT | 317 | 12 | 7 |
| 0291 4210 - MORRIS SENIOR CIT | 135 | 0 | 4 |
| 0292 4220 - IRONDALE SENIOR C | 40 | 4 | 4 |
| 0293 4220 - IRONDALE SENIOR C | 31 | 6 | 4 |
| 0294 4230 - BIRMINGHAM FIRE S | 69 | 0 | 2 |
| 0295 4230 - BIRMINGHAM FIRE S | 63 | 9 | 6 |
| 0296 4240 - IRONDALE CITY HAL | 75 | 3 | 3 |
| 0297 4240 - IRONDALE CITY HAL | 12 | 0 | 0 |
| 0298 4250 - TRAFFORD CITY HAL | 90 | 5 | 1 |
| 0299 4250 - TRAFFORD CITY HAL | 56 | 3 | 2 |
| 0300 5010 - HOOVER PARK & REC | 41 | 2 | 2 |
| 0301 5010 - HOOVER PARK & REC | 250 | 12 | 6 |
| 0302 5010 - HOOVER PARK & REC | 19 | 1 | 0 |
| 0303 5020 - VESTAVIA HILLS UN | 559 | 22 | 17 |
| 0304 5020 - VESTAVIA HILLS UN | 559 | 15 | 22 |
| 0305 5030 - HOOVER EDUCATIONA | 470 | 12 | 21 |
| 0306 5030 - HOOVER EDUCATIONA | 352 | 10 | 9 |
| 0307 5035 - FULLNESS CHRISTIA | 59 | 2 | 1 |
| 0308 5035 - FULLNESS CHRISTIA | 105 | 1 | 4 |
| 0309 5040 - LAKESIDE BAPTIST | 694 | 15 | 21 |
| 0310 5040 - LAKESIDE BAPTIST | 592 | 15 | 11 |
| 0311 5050 - HOMEWOOD PUBLIC L | 662 | 37 | 26 |
| 0312 5050 - HOMEWOOD PUBLIC L | 146 | 7 | 7 |
| 0313 5060 - SAINT PETER THE A | 366 | 11 | 11 |
| 0314 5060 - SAINT PETER THE A | 320 | 14 | 20 |
| 0315 5070 - NEW MERKLE CAHABA | 321 | 20 | 15 |
| 0316 5070 - NEW MERKLE CAHABA | 313 | 16 | 13 |
| 0317 5080 - BROOKWOOD BAPTIST | 411 | 18 | 23 |
| 0318 5080 - BROOKWOOD BAPTIST | 558 | 21 | 26 |
| 0319 5090 - LEEDS FIRST UNITE | 254 | 6 | 1 |
| 0320 5090 - LEEDS FIRST UNITE | 509 | 16 | 8 |
| 0321 5100 - BLUFF PARK UNITED | 210 | 18 | 15 |
| 0322 5100 - BLUFF PARK UNITED | 364 | 23 | 21 |
| 0323 5110 - MOUNTAIN BROOK CI | 620 | 11 | 13 |
| 0324 5110 - MOUNTAIN BROOK CI | 490 | 10 | 15 |

| GOVERNOR | VOTES | PERCENT | VOTES | PERCENT |
|-----------------------|--------|---------|------------------|------------|
| (VOTE FOR ONE) 1 | | | | |
| 01 = ROBERT BENTLEY | 46,117 | 93.48 | | |
| 02 = STACY LEE GEORGE | 1,647 | 3.34 | 03 = BOB STARKEY | 1,568 3.18 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|-------------------------------|-----|----|----|
| 0325 5120 - HORIZON CHURCH | 381 | 25 | 19 |
| 0326 5120 - HORIZON CHURCH | 136 | 13 | 5 |
| 0327 5130 - MOUNTAIN BROOK FI | 478 | 18 | 25 |
| 0328 5130 - MOUNTAIN BROOK FI | 457 | 15 | 15 |
| 0329 5140 - LIBERTY PARK BAPT | 16 | 1 | 1 |
| 0330 5140 - LIBERTY PARK BAPT | 587 | 17 | 16 |
| 0331 5150 - MCELWAIN BAPTIST | 198 | 10 | 6 |
| 0332 5150 - MCELWAIN BAPTIST | 279 | 5 | 9 |
| 0333 5160 - SAINT THOMAS EPIS | 285 | 12 | 7 |
| 0334 5160 - SAINT THOMAS EPIS | 222 | 3 | 3 |
| 0335 5170 - EDGEWOOD ELEMENTA | 16 | 0 | 0 |
| 0336 5170 - EDGEWOOD ELEMENTA | 478 | 25 | 25 |
| 0337 5180 - SAINT LUKE'S EPIS | 526 | 9 | 13 |
| 0338 5180 - SAINT LUKE'S EPIS | 243 | 10 | 6 |
| 0339 5190 - CHEROKEE BEND ELE | 306 | 6 | 7 |
| 0340 5190 - CHEROKEE BEND ELE | 456 | 8 | 16 |
| 0341 5200 - MOUNTAINTOP COMMU | 95 | 8 | 2 |
| 0342 5200 - MOUNTAINTOP COMMU | 270 | 13 | 10 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 112 | 9 | 5 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 107 | 6 | 4 |
| 0345 5220 - TOWN VILLAGE VEST | 330 | 12 | 11 |
| 0346 5220 - TOWN VILLAGE VEST | 185 | 4 | 7 |
| 0347 5230 - HOOVER PUBLIC LIB | 111 | 6 | 3 |
| 0348 5230 - HOOVER PUBLIC LIB | 117 | 3 | 8 |
| 0349 5240 - SHADES CAHABA ELE | 176 | 13 | 10 |
| 0350 5240 - SHADES CAHABA ELE | 205 | 17 | 8 |
| 0351 5250 - CHURCH OF THE HIG | 227 | 10 | 11 |
| 0352 5250 - CHURCH OF THE HIG | 66 | 3 | 2 |
| 0353 5260 - MOUNTAIN BROOK EL | 139 | 7 | 8 |
| 0354 5260 - MOUNTAIN BROOK EL | 171 | 16 | 8 |
| 0355 5270 - ELECTION SYSTEMS | 22 | 3 | 0 |
| 0356 5270 - ELECTION SYSTEMS | 26 | 2 | 5 |
| 0357 5280 - BIRMINGHAM BOTANI | 36 | 3 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 137 | 11 | 4 |
| 0359 5290 - AFTON LEE COMMUNI | 1 | 0 | 0 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 0 | 0 |
| 0361 BESSEMER ABSENTEE | 96 | 2 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 476 | 14 | 8 |
| 0363 PROVISIONAL | 105 | 2 | 4 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

| | | VOTES | PERCENT |
|------|---------------------------|-------|---------|
| | | ----- | |
| | 01 | 02 | |
| | | ----- | |
| 0001 | 1010 - OUR LADY OF LOURD | 69 | 101 |
| 0002 | 1010 - OUR LADY OF LOURD | 48 | 79 |
| 0003 | 1010 - OUR LADY OF LOURD | 46 | 61 |
| 0004 | 1020 - TOM BRADFORD PARK | 57 | 112 |
| 0005 | 1020 - TOM BRADFORD PARK | 56 | 67 |
| 0006 | 1030 - L.M. SMITH MIDDLE | 21 | 60 |
| 0007 | 1030 - L.M. SMITH MIDDLE | 1 | 20 |
| 0008 | 1040 - DANIEL PAYNE MIDD | 0 | 0 |
| 0009 | 1040 - DANIEL PAYNE MIDD | 1 | 3 |
| 0010 | 1050 - MIDFIELD COMMUNIT | 11 | 20 |
| 0011 | 1050 - MIDFIELD COMMUNIT | 14 | 23 |
| 0012 | 1060 - SUN VALLEY ELEMEN | 20 | 22 |
| 0013 | 1060 - SUN VALLEY ELEMEN | 18 | 26 |
| 0014 | 1070 - CRESTWOOD COMMUNI | 63 | 136 |
| 0015 | 1070 - CRESTWOOD COMMUNI | 41 | 55 |
| 0016 | 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0017 | 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0018 | 1090 - FORESTDALE SQUARE | 20 | 28 |
| 0019 | 1090 - FORESTDALE SQUARE | 15 | 9 |
| 0020 | 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0021 | 1100 - SOUTH HAMPTON ELE | 0 | 1 |
| 0022 | 1110 - DON HAWKINS PARK | 29 | 59 |
| 0023 | 1110 - DON HAWKINS PARK | 29 | 41 |
| 0024 | 1120 - ROBINSON ELEMENTA | 3 | 2 |
| 0025 | 1120 - ROBINSON ELEMENTA | 17 | 24 |
| 0026 | 1130 - MARTHA GASKINS MI | 17 | 40 |
| 0027 | 1130 - MARTHA GASKINS MI | 24 | 22 |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 4 | 4 |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 19 | 42 |
| 0030 | 1150 - ADAMSVILLE CHURCH | 32 | 48 |
| 0031 | 1150 - ADAMSVILLE CHURCH | 44 | 43 |
| 0032 | 1160 - FAITH CHAPEL CHRI | 2 | 7 |
| 0033 | 1160 - FAITH CHAPEL CHRI | 10 | 10 |
| 0034 | 1170 - HUDSON MIDDLE SCH | 0 | 0 |
| 0035 | 1170 - HUDSON MIDDLE SCH | 1 | 0 |
| 0036 | 1180 - BARRETT ELEMENTAR | 5 | 5 |
| 0037 | 1180 - BARRETT ELEMENTAR | 2 | 5 |
| 0038 | 1190 - INGLENOOK ELEMENT | 1 | 2 |
| 0039 | 1190 - INGLENOOK ELEMENT | 0 | 7 |
| 0040 | 1200 - NORWOOD COMMUNITY | 2 | 3 |
| 0041 | 1200 - NORWOOD COMMUNITY | 0 | 1 |
| 0042 | 1210 - GLEN OAKS ELEMENT | 3 | 8 |
| 0043 | 1210 - GLEN OAKS ELEMENT | 0 | 8 |
| 0044 | 1220 - WILLOW WOOD RECRE | 2 | 2 |
| 0045 | 1220 - WILLOW WOOD RECRE | 1 | 3 |
| 0046 | 1230 - NEW RISING STAR M | 1 | 4 |
| 0047 | 1230 - NEW RISING STAR M | 2 | 1 |
| 0048 | 1240 - MT. PILGRIM BAPTI | 1 | 1 |
| 0049 | 1240 - MT. PILGRIM BAPTI | 2 | 4 |
| 0050 | 1250 - HILLVIEW FIRE STA | 15 | 13 |
| 0051 | 1250 - HILLVIEW FIRE STA | 29 | 37 |
| 0052 | 1260 - CALVARY RESURRECT | 6 | 6 |
| 0053 | 1260 - CALVARY RESURRECT | 1 | 3 |
| 0054 | 1270 - HOOPER CITY RECRE | 2 | 3 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|----|-----|
| 0055 1270 - HOOPER CITY RECRE | 0 | 2 |
| 0056 1280 - OLIVER ELEMENTARY | 1 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 0 | 3 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 |
| 0062 1310 - BIRMNGHAM FIRE ST | 0 | 0 |
| 0063 1310 - BIRMNGHAM FIRE ST | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 17 | 42 |
| 0065 1320 - SANDUSKY COMMUNIT | 24 | 35 |
| 0066 1330 - MORTON SIMPSON CO | 1 | 0 |
| 0067 1330 - MORTON SIMPSON CO | 2 | 1 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 1 | 3 |
| 0070 1350 - C. J. DONALD ELEM | 3 | 1 |
| 0071 1350 - C. J. DONALD ELEM | 1 | 0 |
| 0072 1360 - NORTH AVONDALE PU | 0 | 2 |
| 0073 1360 - NORTH AVONDALE PU | 1 | 0 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 1 | 0 |
| 0077 1380 - ST. MARY'S CATHOL | 2 | 2 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 2 | 0 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 3 | 4 |
| 0083 2010 - LEGION FIELD LOBB | 1 | 4 |
| 0084 2020 - HOMEWOOD SENIOR C | 22 | 35 |
| 0085 2020 - HOMEWOOD SENIOR C | 86 | 134 |
| 0086 2030 - HIGHLAND PARK GOL | 35 | 91 |
| 0087 2030 - HIGHLAND PARK GOL | 33 | 93 |
| 0088 2040 - ENSLEY PARK RECRE | 0 | 2 |
| 0089 2040 - ENSLEY PARK RECRE | 0 | 6 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 1 |
| 0092 2060 - CHARLES A BROWN E | 1 | 4 |
| 0093 2060 - CHARLES A BROWN E | 3 | 5 |
| 0094 2070 - CENTRAL PARK RECR | 3 | 10 |
| 0095 2070 - CENTRAL PARK RECR | 1 | 6 |
| 0096 2080 - RAMSAY ALTERNATIV | 11 | 18 |
| 0097 2080 - RAMSAY ALTERNATIV | 13 | 13 |
| 0098 2090 - CENTER STREET MID | 0 | 2 |
| 0099 2090 - CENTER STREET MID | 0 | 2 |
| 0100 2100 - MEMORIAL RECREATI | 0 | 3 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 1 | 1 |
| 0103 2110 - SOUTHSIDE HOMES C | 1 | 0 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 0 | 1 |
| 0108 2140 - NEW BEGINNING CHU | 2 | 9 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|----|-----|
| 0109 2140 - NEW BEGINNING CHU | 3 | 1 |
| 0110 2150 - BRIGHTON SENIOR C | 0 | 0 |
| 0111 2150 - BRIGHTON SENIOR C | 2 | 6 |
| 0112 2160 - JEFFERSON COUNTY | 8 | 7 |
| 0113 2160 - JEFFERSON COUNTY | 0 | 5 |
| 0114 2170- HEMPHILL SCHOOL RE | 1 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 1 | 1 |
| 0116 2180 - AVONDALE PUBLIC L | 37 | 128 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 0 | 2 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 1 | 4 |
| 0121 2200 - CENTRAL PARK ELEM | 1 | 3 |
| 0122 2210 - JONESBORO ELEMENT | 11 | 20 |
| 0123 2210 - JONESBORO ELEMENT | 5 | 6 |
| 0124 2220 - GLEN IRIS ELEMENT | 11 | 15 |
| 0125 2220 - GLEN IRIS ELEMENT | 13 | 27 |
| 0126 2230 - AVONDALE ELEMENTA | 17 | 20 |
| 0127 2230 - AVONDALE ELEMENTA | 53 | 109 |
| 0128 2240 - FIRE DEPARTMENT A | 0 | 3 |
| 0129 2240 - FIRE DEPARTMENT A | 2 | 7 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 1 | 1 |
| 0132 2260 - WILKERSON MIDDLE | 0 | 1 |
| 0133 2260 - WILKERSON MIDDLE | 0 | 4 |
| 0134 2270 - MOUNT ZION MISSIO | 0 | 0 |
| 0135 2270 - MOUNT ZION MISSIO | 2 | 2 |
| 0136 2280 - WEST END ACADEMY | 1 | 1 |
| 0137 2280 - WEST END ACADEMY | 1 | 1 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 2 | 1 |
| 0141 2300 - BUSH HILL ACADEMY | 1 | 2 |
| 0142 2310 - MT. ZION COMMUNIT | 1 | 0 |
| 0143 2310 - MT. ZION COMMUNIT | 0 | 0 |
| 0144 2320 - MINISTRY CENTER A | 25 | 54 |
| 0145 2320 - MINISTRY CENTER A | 2 | 5 |
| 0146 2330 - HENRY CRUMPTON RE | 1 | 0 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 |
| 0148 2340 - THOMPSON MANOR CO | 5 | 12 |
| 0149 2340 - THOMPSON MANOR CO | 1 | 6 |
| 0150 2350 - SHADY GROVE BAPTI | 11 | 10 |
| 0151 2350 - SHADY GROVE BAPTI | 3 | 7 |
| 0152 2360 - BESSEMER CITY HAL | 4 | 7 |
| 0153 2360 - BESSEMER CITY HAL | 0 | 4 |
| 0154 2370 - NEW BETHEL BAPTIS | 0 | 0 |
| 0155 2370 - NEW BETHEL BAPTIS | 0 | 0 |
| 0156 2380 - FIVE POINTS WEST | 1 | 1 |
| 0157 2380 - FIVE POINTS WEST | 2 | 3 |
| 0158 2390 - ROOSEVELT FIRST B | 0 | 0 |
| 0159 2390 - ROOSEVELT FIRST B | 0 | 0 |
| 0160 2400 - WENONAH HIGH SCHO | 0 | 0 |
| 0161 2400 - WENONAH HIGH SCHO | 0 | 0 |
| 0162 2410 - BRYANT CHAPEL AME | 0 | 0 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0163 2410 - BRYANT CHAPEL AME | 1 | 0 |
| 0164 2420 - COOPER GREEN MERC | 2 | 2 |
| 0165 2420 - COOPER GREEN MERC | 0 | 4 |
| 0166 2430 - SOUTHSIDE BRANCH | 9 | 10 |
| 0167 2430 - SOUTHSIDE BRANCH | 4 | 11 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 71 | 87 |
| 0171 3010 - HUNTER STREET BAP | 122 | 165 |
| 0172 3010 - HUNTER STREET BAP | 277 | 397 |
| 0173 3010 - HUNTER STREET BAP | 34 | 54 |
| 0174 3020 - PLEASANT HILL UNI | 61 | 68 |
| 0175 3020 - PLEASANT HILL UNI | 187 | 217 |
| 0176 3020 - PLEASANT HILL UNI | 7 | 9 |
| 0177 3020 - PLEASANT HILL UNI | 180 | 284 |
| 0178 3030 - PLEASANT GROVE FI | 17 | 21 |
| 0179 3030 - PLEASANT GROVE FI | 77 | 97 |
| 0180 3030 - PLEASANT GROVE FI | 206 | 297 |
| 0181 3040 - PRINCE OF PEACE C | 244 | 337 |
| 0182 3040 - PRINCE OF PEACE C | 269 | 367 |
| 0183 3040 - PRINCE OF PEACE C | 6 | 15 |
| 0184 3050 - PLEASANT RIDGE BA | 67 | 86 |
| 0185 3050 - PLEASANT RIDGE BA | 87 | 95 |
| 0186 3050 - PLEASANT RIDGE BA | 59 | 84 |
| 0187 3060 - BESSEMER CIVIC CE | 52 | 63 |
| 0188 3060 - BESSEMER CIVIC CE | 43 | 69 |
| 0189 3070 - MT. OLIVE COMMUNI | 249 | 195 |
| 0190 3070 - MT. OLIVE COMMUNI | 329 | 252 |
| 0191 3080 - MORGAN RD UNITED | 113 | 174 |
| 0192 3080 - MORGAN RD UNITED | 100 | 141 |
| 0193 3090 - BROOKLANE COMMUNI | 103 | 135 |
| 0194 3090 - BROOKLANE COMMUNI | 74 | 91 |
| 0195 3100 - BAGLEY JUNIOR HI | 264 | 160 |
| 0196 3100 - BAGLEY JUNIOR HI | 118 | 61 |
| 0197 3110 - OAKMONT PRESBYTER | 110 | 165 |
| 0198 3110 - OAKMONT PRESBYTER | 161 | 233 |
| 0199 3120 - ADAMSVILLE BAPTIS | 36 | 45 |
| 0200 3120 - ADAMSVILLE BAPTIS | 112 | 117 |
| 0201 3130 - SHADES CREST BAPT | 102 | 148 |
| 0202 3130 - SHADES CREST BAPT | 152 | 212 |
| 0203 3140 - VALLEY CREEK BAPT | 76 | 72 |
| 0204 3140 - VALLEY CREEK BAPT | 137 | 165 |
| 0205 3150 - UNION HILL BAPTIS | 12 | 17 |
| 0206 3150 - UNION HILL BAPTIS | 192 | 224 |
| 0207 3160 - ROSS BRIDGE WELCO | 75 | 93 |
| 0208 3160 - ROSS BRIDGE WELCO | 49 | 88 |
| 0209 3170 - ALLIANCE COMMUNIT | 77 | 67 |
| 0210 3170 - ALLIANCE COMMUNIT | 70 | 110 |
| 0211 3180 - CORNER SCHOOL | 68 | 51 |
| 0212 3180 - CORNER SCHOOL | 123 | 73 |
| 0213 3190 - NEW BETHLEHEM BAP | 4 | 12 |
| 0214 3190 - NEW BETHLEHEM BAP | 0 | 3 |
| 0215 3200 - MAURICE L. WEST C | 36 | 37 |
| 0216 3200 - MAURICE L. WEST C | 26 | 35 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0217 3210 - MINOR FIRE STATIO | 19 | 26 |
| 0218 3210 - MINOR FIRE STATIO | 12 | 41 |
| 0219 3220 - OAK GROVE FIRST B | 73 | 72 |
| 0220 3220 - OAK GROVE FIRST B | 29 | 40 |
| 0221 3230 - GRANT STREET BAPT | 9 | 23 |
| 0222 3230 - GRANT STREET BAPT | 29 | 82 |
| 0223 3240 - SYLVAN SPRINGS FI | 77 | 67 |
| 0224 3240 - SYLVAN SPRINGS FI | 73 | 71 |
| 0225 3250 - BESSEMER FIRE STA | 5 | 7 |
| 0226 3250 - BESSEMER FIRE STA | 6 | 5 |
| 0227 3260 - MASONIC LODGE WES | 33 | 30 |
| 0228 3260 - MASONIC LODGE WES | 42 | 46 |
| 0229 3270 - MUSCODA COMMUNITY | 3 | 13 |
| 0230 3270 - MUSCODA COMMUNITY | 5 | 16 |
| 0231 3280 - BROOKSIDE COMMUNI | 40 | 62 |
| 0232 3280 - BROOKSIDE COMMUNI | 8 | 17 |
| 0233 3290 - MULGA TOWN HALL | 9 | 10 |
| 0234 3290 - MULGA TOWN HALL | 17 | 39 |
| 0235 3300 - JOHNS COMMUNITY C | 39 | 32 |
| 0236 3300 - JOHNS COMMUNITY C | 16 | 17 |
| 0237 3310 - PARKWOOD CHURCH O | 4 | 15 |
| 0238 3310 - PARKWOOD CHURCH O | 12 | 31 |
| 0239 3320 - MAYTOWN BAPTIST C | 9 | 6 |
| 0240 3320 - MAYTOWN BAPTIST C | 21 | 18 |
| 0241 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 530 | 460 |
| 0244 4010 - GARDENDALE CIVIC | 163 | 146 |
| 0245 4010 - GARDENDALE CIVIC | 42 | 25 |
| 0246 4010 - GARDENDALE CIVIC | 394 | 345 |
| 0247 4010 - GARDENDALE CIVIC | 194 | 181 |
| 0248 4020 - TRUSSVILLE FIRST | 159 | 222 |
| 0249 4020 - TRUSSVILLE FIRST | 243 | 289 |
| 0250 4020 - TRUSSVILLE FIRST | 360 | 444 |
| 0251 4030 - CENTER POINT FIRS | 108 | 145 |
| 0252 4030 - CENTER POINT FIRS | 21 | 32 |
| 0253 4030 - CENTER POINT FIRS | 29 | 51 |
| 0254 4040 - TRUSSVILLE CITY H | 129 | 152 |
| 0255 4040 - TRUSSVILLE CITY H | 246 | 238 |
| 0256 4040 - TRUSSVILLE CITY H | 116 | 152 |
| 0257 4050 - CLAY COMMUNITY CE | 51 | 36 |
| 0258 4050 - CLAY COMMUNITY CE | 271 | 319 |
| 0259 4050 - CLAY COMMUNITY CE | 227 | 234 |
| 0260 4060 - HILLDALE BAPTIST | 54 | 71 |
| 0261 4060 - HILLDALE BAPTIST | 45 | 62 |
| 0262 4070 - TARRANT CITY HALL | 43 | 56 |
| 0263 4070 - TARRANT CITY HALL | 51 | 80 |
| 0264 4080 - NORTH PARK BAPTIS | 347 | 327 |
| 0265 4080 - NORTH PARK BAPTIS | 164 | 181 |
| 0266 4090 - FULTONDALE FIRST | 101 | 108 |
| 0267 4090 - FULTONDALE FIRST | 123 | 116 |
| 0268 4100 - MOUNTAIN VIEW BAP | 122 | 147 |
| 0269 4100 - MOUNTAIN VIEW BAP | 95 | 100 |
| 0270 4110 - PINSON UNITED MET | 68 | 89 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0271 4110 - PINSON UNITED MET | 120 | 171 |
| 0272 4120 - CLEARVIEW BAPTIST | 84 | 102 |
| 0273 4120 - CLEARVIEW BAPTIST | 116 | 178 |
| 0274 4130 - WARRIOR CITY HALL | 95 | 56 |
| 0275 4130 - WARRIOR CITY HALL | 109 | 78 |
| 0276 4140 - LEEDS CIVIC CENTE | 49 | 66 |
| 0277 4140 - LEEDS CIVIC CENTE | 55 | 60 |
| 0278 4150 - PALMERDALE UNITED | 139 | 138 |
| 0279 4150 - PALMERDALE UNITED | 138 | 157 |
| 0280 4160 - CENTER POINT FIRS | 10 | 43 |
| 0281 4160 - CENTER POINT FIRS | 15 | 41 |
| 0282 4170 - KIMBERLY TOWN HAL | 153 | 111 |
| 0283 4170 - KIMBERLY TOWN HAL | 118 | 89 |
| 0284 4180 - BRADFORD SANCTUAR | 50 | 40 |
| 0285 4180 - BRADFORD SANCTUAR | 128 | 174 |
| 0286 4190 - ZAMORA TEMPLE | 19 | 23 |
| 0287 4190 - ZAMORA TEMPLE | 66 | 125 |
| 0288 4200 - FULTONDALE SENIOR | 74 | 76 |
| 0289 4200 - FULTONDALE SENIOR | 118 | 111 |
| 0290 4210 - MORRIS SENIOR CIT | 192 | 136 |
| 0291 4210 - MORRIS SENIOR CIT | 76 | 61 |
| 0292 4220 - IRONDALE SENIOR C | 21 | 26 |
| 0293 4220 - IRONDALE SENIOR C | 20 | 19 |
| 0294 4230 - BIRMINGHAM FIRE S | 25 | 44 |
| 0295 4230 - BIRMINGHAM FIRE S | 40 | 39 |
| 0296 4240 - IRONDALE CITY HAL | 34 | 44 |
| 0297 4240 - IRONDALE CITY HAL | 6 | 6 |
| 0298 4250 - TRAFFORD CITY HAL | 50 | 46 |
| 0299 4250 - TRAFFORD CITY HAL | 37 | 24 |
| 0300 5010 - HOOVER PARK & REC | 15 | 30 |
| 0301 5010 - HOOVER PARK & REC | 109 | 153 |
| 0302 5010 - HOOVER PARK & REC | 11 | 8 |
| 0303 5020 - VESTAVIA HILLS UN | 182 | 376 |
| 0304 5020 - VESTAVIA HILLS UN | 220 | 350 |
| 0305 5030 - HOOVER EDUCATIONA | 197 | 301 |
| 0306 5030 - HOOVER EDUCATIONA | 139 | 216 |
| 0307 5035 - FULLNESS CHRISTIA | 22 | 38 |
| 0308 5035 - FULLNESS CHRISTIA | 42 | 61 |
| 0309 5040 - LAKESIDE BAPTIST | 308 | 384 |
| 0310 5040 - LAKESIDE BAPTIST | 235 | 348 |
| 0311 5050 - HOMEWOOD PUBLIC L | 231 | 440 |
| 0312 5050 - HOMEWOOD PUBLIC L | 47 | 102 |
| 0313 5060 - SAINT PETER THE A | 137 | 238 |
| 0314 5060 - SAINT PETER THE A | 140 | 203 |
| 0315 5070 - NEW MERKLE CAHABA | 130 | 204 |
| 0316 5070 - NEW MERKLE CAHABA | 133 | 180 |
| 0317 5080 - BROOKWOOD BAPTIST | 140 | 289 |
| 0318 5080 - BROOKWOOD BAPTIST | 206 | 371 |
| 0319 5090 - LEEDS FIRST UNITE | 95 | 161 |
| 0320 5090 - LEEDS FIRST UNITE | 172 | 348 |
| 0321 5100 - BLUFF PARK UNITED | 117 | 123 |
| 0322 5100 - BLUFF PARK UNITED | 167 | 230 |
| 0323 5110 - MOUNTAIN BROOK CI | 182 | 396 |
| 0324 5110 - MOUNTAIN BROOK CI | 140 | 323 |

LIEUTENANT GOVERNOR
(VOTE FOR ONE) 1
01 = STAN COOKE 20,232 42.48
02 = KAY IVEY 27,395 57.52

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0325 5120 - HORIZON CHURCH | 165 | 236 |
| 0326 5120 - HORIZON CHURCH | 58 | 89 |
| 0327 5130 - MOUNTAIN BROOK FI | 191 | 298 |
| 0328 5130 - MOUNTAIN BROOK FI | 162 | 321 |
| 0329 5140 - LIBERTY PARK BAPT | 9 | 6 |
| 0330 5140 - LIBERTY PARK BAPT | 199 | 383 |
| 0331 5150 - MCELWAIN BAPTIST | 79 | 130 |
| 0332 5150 - MCELWAIN BAPTIST | 90 | 186 |
| 0333 5160 - SAINT THOMAS EPIS | 130 | 154 |
| 0334 5160 - SAINT THOMAS EPIS | 93 | 119 |
| 0335 5170 - EDGEWOOD ELEMENTA | 5 | 9 |
| 0336 5170 - EDGEWOOD ELEMENTA | 204 | 302 |
| 0337 5180 - SAINT LUKE'S EPIS | 149 | 348 |
| 0338 5180 - SAINT LUKE'S EPIS | 67 | 175 |
| 0339 5190 - CHEROKEE BEND ELE | 100 | 203 |
| 0340 5190 - CHEROKEE BEND ELE | 159 | 295 |
| 0341 5200 - MOUNTAINTOP COMMU | 37 | 62 |
| 0342 5200 - MOUNTAINTOP COMMU | 116 | 173 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 44 | 79 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 44 | 67 |
| 0345 5220 - TOWN VILLAGE VEST | 118 | 227 |
| 0346 5220 - TOWN VILLAGE VEST | 62 | 123 |
| 0347 5230 - HOOVER PUBLIC LIB | 40 | 79 |
| 0348 5230 - HOOVER PUBLIC LIB | 51 | 68 |
| 0349 5240 - SHADES CAHABA ELE | 66 | 116 |
| 0350 5240 - SHADES CAHABA ELE | 73 | 147 |
| 0351 5250 - CHURCH OF THE HIG | 121 | 122 |
| 0352 5250 - CHURCH OF THE HIG | 41 | 29 |
| 0353 5260 - MOUNTAIN BROOK EL | 56 | 87 |
| 0354 5260 - MOUNTAIN BROOK EL | 57 | 125 |
| 0355 5270 - ELECTION SYSTEMS | 9 | 15 |
| 0356 5270 - ELECTION SYSTEMS | 14 | 15 |
| 0357 5280 - BIRMINGHAM BOTANI | 13 | 27 |
| 0358 5280 - BIRMINGHAM BOTANI | 41 | 101 |
| 0359 5290 - AFTON LEE COMMUNI | 0 | 1 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 0 |
| 0361 BESSEMER ABSENTEE | 43 | 53 |
| 0362 BIRMINGHAM ABSENTEE | 178 | 286 |
| 0363 PROVISIONAL | 27 | 70 |

=====

| UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 6 | | | | VOTES PERCENT | | VOTES PERCENT | |
|---|--|--------|-------|----------------------|-------|---------------|--|
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = SCOTT BEASON | | 6,586 | 14.72 | | | | |
| 02 = WILL BROOKE | | 6,890 | 15.40 | 05 = GARY PALMER | 8,129 | 18.17 | |
| 03 = PAUL DEMARCO | | 16,506 | 36.89 | 06 = ROBERT SHATTUCK | 253 | .57 | |
| 04 = CHAD MATHIS | | 5,605 | 12.53 | 07 = TOM VIGNEULLE | 771 | 1.72 | |

| | | | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|------|------|---------------------|-----|----|-----|----|-----|----|----|
| 0001 | 1010 | - OUR LADY OF LOURD | 12 | 11 | 39 | 12 | 30 | 0 | 2 |
| 0002 | 1010 | - OUR LADY OF LOURD | 10 | 5 | 24 | 13 | 13 | 0 | 1 |
| 0003 | 1010 | - OUR LADY OF LOURD | 10 | 6 | 16 | 12 | 17 | 1 | 2 |
| 0004 | 1020 | - TOM BRADFORD PARK | 3 | 2 | 12 | 7 | 5 | 0 | 1 |
| 0005 | 1020 | - TOM BRADFORD PARK | 4 | 0 | 4 | 7 | 2 | 0 | 1 |
| 0012 | 1060 | - SUN VALLEY ELEMEN | 12 | 1 | 6 | 4 | 4 | 0 | 0 |
| 0013 | 1060 | - SUN VALLEY ELEMEN | 10 | 1 | 7 | 4 | 5 | 2 | 0 |
| 0014 | 1070 | - CRESTWOOD COMMUNI | 27 | 44 | 75 | 30 | 26 | 0 | 1 |
| 0015 | 1070 | - CRESTWOOD COMMUNI | 16 | 23 | 30 | 13 | 14 | 0 | 3 |
| 0030 | 1150 | - ADAMSVILLE CHURCH | 10 | 5 | 14 | 19 | 8 | 1 | 0 |
| 0031 | 1150 | - ADAMSVILLE CHURCH | 16 | 8 | 26 | 11 | 6 | 0 | 0 |
| 0044 | 1220 | - WILLOW WOOD RECRE | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0045 | 1220 | - WILLOW WOOD RECRE | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 0064 | 1320 | - SANDUSKY COMMUNIT | 11 | 3 | 18 | 14 | 11 | 1 | 1 |
| 0065 | 1320 | - SANDUSKY COMMUNIT | 12 | 5 | 19 | 11 | 11 | 1 | 0 |
| 0116 | 2180 | - AVONDALE PUBLIC L | 12 | 70 | 55 | 13 | 15 | 0 | 2 |
| 0117 | 2180 | - AVONDALE PUBLIC L | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0126 | 2230 | - AVONDALE ELEMENTA | 4 | 16 | 11 | 3 | 6 | 0 | 0 |
| 0127 | 2230 | - AVONDALE ELEMENTA | 7 | 84 | 55 | 16 | 13 | 0 | 3 |
| 0170 | 3010 | - HUNTER STREET BAP | 9 | 15 | 78 | 16 | 35 | 0 | 3 |
| 0171 | 3010 | - HUNTER STREET BAP | 23 | 31 | 130 | 33 | 56 | 0 | 3 |
| 0172 | 3010 | - HUNTER STREET BAP | 53 | 78 | 296 | 83 | 134 | 7 | 13 |
| 0173 | 3010 | - HUNTER STREET BAP | 7 | 8 | 45 | 10 | 16 | 0 | 1 |
| 0178 | 3030 | - PLEASANT GROVE FI | 7 | 4 | 11 | 6 | 11 | 0 | 0 |
| 0179 | 3030 | - PLEASANT GROVE FI | 35 | 16 | 50 | 34 | 39 | 1 | 2 |
| 0180 | 3030 | - PLEASANT GROVE FI | 110 | 37 | 165 | 72 | 121 | 3 | 2 |
| 0181 | 3040 | - PRINCE OF PEACE C | 31 | 62 | 303 | 77 | 112 | 1 | 17 |
| 0182 | 3040 | - PRINCE OF PEACE C | 61 | 78 | 342 | 61 | 111 | 0 | 29 |
| 0183 | 3040 | - PRINCE OF PEACE C | 1 | 1 | 17 | 2 | 1 | 1 | 1 |
| 0184 | 3050 | - PLEASANT RIDGE BA | 27 | 14 | 51 | 29 | 30 | 0 | 2 |
| 0185 | 3050 | - PLEASANT RIDGE BA | 37 | 25 | 56 | 32 | 31 | 2 | 5 |
| 0186 | 3050 | - PLEASANT RIDGE BA | 20 | 13 | 36 | 31 | 33 | 1 | 9 |
| 0189 | 3070 | - MT. OLIVE COMMUNI | 186 | 17 | 125 | 62 | 60 | 1 | 4 |
| 0190 | 3070 | - MT. OLIVE COMMUNI | 235 | 27 | 165 | 85 | 74 | 6 | 8 |
| 0191 | 3080 | - MORGAN RD UNITED | 42 | 22 | 110 | 51 | 51 | 0 | 24 |
| 0192 | 3080 | - MORGAN RD UNITED | 33 | 20 | 89 | 47 | 44 | 2 | 11 |
| 0193 | 3090 | - BROOKLANE COMMUNI | 41 | 23 | 99 | 38 | 34 | 0 | 7 |
| 0194 | 3090 | - BROOKLANE COMMUNI | 21 | 15 | 58 | 30 | 36 | 2 | 5 |
| 0195 | 3100 | - BAGLEY JUNIOR HI | 128 | 32 | 100 | 76 | 84 | 2 | 5 |
| 0196 | 3100 | - BAGLEY JUNIOR HI | 43 | 13 | 50 | 34 | 35 | 2 | 1 |
| 0197 | 3110 | - OAKMONT PRESBYTER | 24 | 40 | 120 | 33 | 62 | 2 | 15 |
| 0198 | 3110 | - OAKMONT PRESBYTER | 37 | 50 | 170 | 54 | 76 | 1 | 20 |
| 0199 | 3120 | - ADAMSVILLE BAPTIS | 29 | 4 | 21 | 15 | 14 | 2 | 0 |
| 0200 | 3120 | - ADAMSVILLE BAPTIS | 57 | 19 | 65 | 44 | 45 | 0 | 1 |
| 0201 | 3130 | - SHADES CREST BAPT | 15 | 26 | 133 | 20 | 51 | 2 | 13 |
| 0202 | 3130 | - SHADES CREST BAPT | 16 | 32 | 225 | 43 | 68 | 1 | 9 |
| 0203 | 3140 | - VALLEY CREEK BAPT | 33 | 15 | 40 | 30 | 27 | 1 | 5 |
| 0204 | 3140 | - VALLEY CREEK BAPT | 54 | 41 | 81 | 53 | 64 | 3 | 9 |
| 0205 | 3150 | - UNION HILL BAPTIS | 8 | 0 | 9 | 6 | 5 | 0 | 1 |
| 0206 | 3150 | - UNION HILL BAPTIS | 89 | 45 | 126 | 72 | 74 | 1 | 3 |
| 0209 | 3170 | - ALLIANCE COMMUNIT | 29 | 10 | 51 | 35 | 15 | 1 | 1 |
| 0210 | 3170 | - ALLIANCE COMMUNIT | 33 | 12 | 71 | 30 | 37 | 1 | 2 |

| UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 6 | | | | VOTES | PERCENT | VOTES | PERCENT |
|---|--|--|--|--------|---------|----------------------|-------------|
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = SCOTT BEASON | | | | 6,586 | 14.72 | | |
| 02 = WILL BROOKE | | | | 6,890 | 15.40 | 05 = GARY PALMER | 8,129 18.17 |
| 03 = PAUL DEMARCO | | | | 16,506 | 36.89 | 06 = ROBERT SHATTUCK | 253 .57 |
| 04 = CHAD MATHIS | | | | 5,605 | 12.53 | 07 = TOM VIGNEULLE | 771 1.72 |

| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|--------------------------------|--|-----|----|-----|-----|-----|----|----|
| 0211 3180 - CORNER SCHOOL | | 32 | 8 | 34 | 13 | 31 | 2 | 1 |
| 0212 3180 - CORNER SCHOOL | | 66 | 14 | 53 | 18 | 44 | 2 | 0 |
| 0215 3200 - MAURICE L. WEST C | | 16 | 5 | 23 | 20 | 8 | 0 | 1 |
| 0216 3200 - MAURICE L. WEST C | | 16 | 3 | 25 | 12 | 3 | 1 | 1 |
| 0219 3220 - OAK GROVE FIRST B | | 27 | 11 | 43 | 34 | 30 | 1 | 3 |
| 0220 3220 - OAK GROVE FIRST B | | 15 | 10 | 15 | 16 | 14 | 2 | 0 |
| 0223 3240 - SYLVAN SPRINGS FI | | 28 | 6 | 67 | 19 | 27 | 0 | 0 |
| 0224 3240 - SYLVAN SPRINGS FI | | 24 | 5 | 67 | 19 | 30 | 1 | 1 |
| 0225 3250 - BESSEMER FIRE STA | | 3 | 0 | 6 | 2 | 1 | 0 | 0 |
| 0226 3250 - BESSEMER FIRE STA | | 5 | 1 | 3 | 2 | 0 | 0 | 0 |
| 0227 3260 - MASONIC LODGE WES | | 14 | 3 | 22 | 17 | 5 | 0 | 3 |
| 0228 3260 - MASONIC LODGE WES | | 29 | 4 | 18 | 16 | 21 | 0 | 2 |
| 0231 3280 - BROOKSIDE COMMUNI | | 41 | 7 | 39 | 8 | 7 | 0 | 4 |
| 0232 3280 - BROOKSIDE COMMUNI | | 10 | 0 | 8 | 1 | 6 | 0 | 1 |
| 0233 3290 - MULGA TOWN HALL | | 4 | 2 | 2 | 7 | 4 | 0 | 0 |
| 0234 3290 - MULGA TOWN HALL | | 15 | 3 | 14 | 11 | 13 | 0 | 1 |
| 0235 3300 - JOHNS COMMUNITY C | | 9 | 5 | 24 | 12 | 19 | 0 | 3 |
| 0236 3300 - JOHNS COMMUNITY C | | 3 | 4 | 10 | 10 | 6 | 0 | 1 |
| 0239 3320 - MAYTOWN BAPTIST C | | 1 | 1 | 7 | 2 | 3 | 0 | 0 |
| 0240 3320 - MAYTOWN BAPTIST C | | 6 | 0 | 19 | 10 | 4 | 1 | 0 |
| 0241 3330 - BOOKER HEIGHTS DE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | | 427 | 47 | 292 | 122 | 120 | 2 | 11 |
| 0244 4010 - GARDENDALE CIVIC | | 118 | 12 | 97 | 47 | 47 | 1 | 2 |
| 0245 4010 - GARDENDALE CIVIC | | 25 | 5 | 18 | 4 | 15 | 1 | 0 |
| 0246 4010 - GARDENDALE CIVIC | | 299 | 37 | 233 | 93 | 93 | 3 | 4 |
| 0247 4010 - GARDENDALE CIVIC | | 151 | 30 | 115 | 51 | 39 | 1 | 4 |
| 0248 4020 - TRUSSVILLE FIRST | | 48 | 45 | 146 | 78 | 77 | 0 | 7 |
| 0249 4020 - TRUSSVILLE FIRST | | 78 | 45 | 194 | 106 | 131 | 3 | 8 |
| 0250 4020 - TRUSSVILLE FIRST | | 131 | 85 | 278 | 154 | 170 | 6 | 8 |
| 0251 4030 - CENTER POINT FIRS | | 8 | 4 | 6 | 6 | 3 | 0 | 0 |
| 0252 4030 - CENTER POINT FIRS | | 2 | 0 | 4 | 4 | 2 | 0 | 0 |
| 0253 4030 - CENTER POINT FIRS | | 2 | 2 | 3 | 3 | 1 | 0 | 0 |
| 0254 4040 - TRUSSVILLE CITY H | | 56 | 29 | 84 | 54 | 61 | 0 | 5 |
| 0255 4040 - TRUSSVILLE CITY H | | 84 | 44 | 150 | 124 | 86 | 2 | 6 |
| 0256 4040 - TRUSSVILLE CITY H | | 45 | 23 | 90 | 62 | 52 | 1 | 5 |
| 0257 4050 - CLAY COMMUNITY CE | | 18 | 15 | 28 | 12 | 10 | 0 | 2 |
| 0258 4050 - CLAY COMMUNITY CE | | 143 | 45 | 176 | 102 | 127 | 2 | 9 |
| 0259 4050 - CLAY COMMUNITY CE | | 95 | 47 | 138 | 70 | 116 | 6 | 4 |
| 0260 4060 - HILLDALE BAPTIST | | 26 | 7 | 16 | 13 | 21 | 2 | 1 |
| 0261 4060 - HILLDALE BAPTIST | | 18 | 10 | 16 | 13 | 15 | 0 | 3 |
| 0262 4070 - TARRANT CITY HALL | | 15 | 2 | 9 | 15 | 2 | 0 | 0 |
| 0263 4070 - TARRANT CITY HALL | | 14 | 1 | 17 | 7 | 7 | 0 | 2 |
| 0264 4080 - NORTH PARK BAPTIS | | 138 | 64 | 233 | 108 | 140 | 6 | 9 |
| 0265 4080 - NORTH PARK BAPTIS | | 58 | 24 | 126 | 54 | 78 | 2 | 9 |
| 0266 4090 - FULTONDALE FIRST | | 58 | 20 | 63 | 38 | 32 | 1 | 0 |
| 0267 4090 - FULTONDALE FIRST | | 63 | 27 | 69 | 43 | 39 | 0 | 1 |
| 0268 4100 - MOUNTAIN VIEW BAP | | 57 | 18 | 98 | 51 | 34 | 4 | 8 |
| 0269 4100 - MOUNTAIN VIEW BAP | | 31 | 17 | 67 | 33 | 45 | 0 | 6 |
| 0270 4110 - PINSON UNITED MET | | 50 | 5 | 47 | 18 | 40 | 4 | 0 |
| 0271 4110 - PINSON UNITED MET | | 87 | 30 | 82 | 38 | 54 | 3 | 2 |
| 0272 4120 - CLEARVIEW BAPTIST | | 33 | 20 | 57 | 29 | 47 | 2 | 1 |

| UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 6 | | | | VOTES | PERCENT | VOTES | PERCENT |
|---|--|--|--|--------|---------|----------------------|-------------|
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = SCOTT BEASON | | | | 6,586 | 14.72 | | |
| 02 = WILL BROOKE | | | | 6,890 | 15.40 | 05 = GARY PALMER | 8,129 18.17 |
| 03 = PAUL DEMARCO | | | | 16,506 | 36.89 | 06 = ROBERT SHATTUCK | 253 .57 |
| 04 = CHAD MATHIS | | | | 5,605 | 12.53 | 07 = TOM VIGNEULLE | 771 1.72 |

| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|--------------------------------|--|----|-----|-----|----|-----|----|----|
| 0273 4120 - CLEARVIEW BAPTIST | | 66 | 19 | 102 | 55 | 60 | 5 | 1 |
| 0274 4130 - WARRIOR CITY HALL | | 39 | 11 | 46 | 29 | 22 | 2 | 3 |
| 0275 4130 - WARRIOR CITY HALL | | 61 | 11 | 62 | 30 | 26 | 1 | 0 |
| 0276 4140 - LEEDS CIVIC CENTE | | 23 | 13 | 37 | 18 | 22 | 2 | 1 |
| 0277 4140 - LEEDS CIVIC CENTE | | 21 | 13 | 43 | 18 | 18 | 1 | 2 |
| 0278 4150 - PALMERDALE UNITED | | 74 | 20 | 76 | 41 | 65 | 3 | 11 |
| 0279 4150 - PALMERDALE UNITED | | 77 | 15 | 85 | 51 | 65 | 3 | 6 |
| 0282 4170 - KIMBERLY TOWN HAL | | 85 | 13 | 74 | 48 | 41 | 4 | 6 |
| 0283 4170 - KIMBERLY TOWN HAL | | 65 | 12 | 62 | 29 | 42 | 1 | 4 |
| 0284 4180 - BRADFORD SANCTUAR | | 35 | 4 | 25 | 17 | 6 | 0 | 3 |
| 0285 4180 - BRADFORD SANCTUAR | | 83 | 13 | 85 | 65 | 60 | 1 | 5 |
| 0286 4190 - ZAMORA TEMPLE | | 9 | 4 | 16 | 8 | 6 | 0 | 0 |
| 0287 4190 - ZAMORA TEMPLE | | 20 | 29 | 75 | 33 | 35 | 2 | 5 |
| 0288 4200 - FULTONDALE SENIOR | | 46 | 10 | 49 | 23 | 22 | 0 | 2 |
| 0289 4200 - FULTONDALE SENIOR | | 86 | 13 | 60 | 37 | 37 | 2 | 1 |
| 0290 4210 - MORRIS SENIOR CIT | | 87 | 24 | 93 | 58 | 63 | 2 | 9 |
| 0291 4210 - MORRIS SENIOR CIT | | 40 | 5 | 47 | 28 | 19 | 0 | 2 |
| 0292 4220 - IRONDALE SENIOR C | | 6 | 10 | 16 | 6 | 9 | 2 | 0 |
| 0293 4220 - IRONDALE SENIOR C | | 6 | 9 | 11 | 9 | 4 | 2 | 2 |
| 0294 4230 - BIRMINGHAM FIRE S | | 10 | 4 | 24 | 11 | 19 | 0 | 3 |
| 0295 4230 - BIRMINGHAM FIRE S | | 11 | 13 | 30 | 11 | 11 | 0 | 3 |
| 0296 4240 - IRONDALE CITY HAL | | 11 | 12 | 26 | 17 | 10 | 1 | 3 |
| 0297 4240 - IRONDALE CITY HAL | | 4 | 1 | 4 | 3 | 0 | 0 | 0 |
| 0298 4250 - TRAFFORD CITY HAL | | 27 | 9 | 33 | 15 | 12 | 1 | 1 |
| 0299 4250 - TRAFFORD CITY HAL | | 18 | 5 | 14 | 12 | 12 | 0 | 0 |
| 0300 5010 - HOOVER PARK & REC | | 6 | 5 | 19 | 5 | 7 | 1 | 3 |
| 0301 5010 - HOOVER PARK & REC | | 17 | 33 | 123 | 36 | 53 | 3 | 10 |
| 0302 5010 - HOOVER PARK & REC | | 4 | 2 | 7 | 2 | 5 | 0 | 0 |
| 0303 5020 - VESTAVIA HILLS UN | | 35 | 134 | 253 | 69 | 117 | 5 | 5 |
| 0304 5020 - VESTAVIA HILLS UN | | 32 | 140 | 261 | 47 | 125 | 3 | 8 |
| 0305 5030 - HOOVER EDUCATIONA | | 43 | 63 | 187 | 70 | 129 | 1 | 27 |
| 0306 5030 - HOOVER EDUCATIONA | | 31 | 58 | 132 | 28 | 89 | 2 | 30 |
| 0307 5035 - FULLNESS CHRISTIA | | 2 | 9 | 27 | 5 | 17 | 0 | 5 |
| 0308 5035 - FULLNESS CHRISTIA | | 8 | 20 | 41 | 9 | 31 | 0 | 5 |
| 0309 5040 - LAKESIDE BAPTIST | | 40 | 152 | 230 | 66 | 249 | 1 | 12 |
| 0310 5040 - LAKESIDE BAPTIST | | 35 | 124 | 198 | 45 | 227 | 2 | 4 |
| 0311 5050 - HOMEWOOD PUBLIC L | | 26 | 149 | 452 | 38 | 101 | 1 | 7 |
| 0312 5050 - HOMEWOOD PUBLIC L | | 9 | 30 | 106 | 7 | 18 | 0 | 1 |
| 0313 5060 - SAINT PETER THE A | | 24 | 43 | 161 | 55 | 93 | 1 | 18 |
| 0314 5060 - SAINT PETER THE A | | 32 | 38 | 144 | 46 | 81 | 1 | 17 |
| 0315 5070 - NEW MERKLE CAHABA | | 30 | 66 | 136 | 26 | 103 | 0 | 6 |
| 0316 5070 - NEW MERKLE CAHABA | | 28 | 69 | 116 | 35 | 95 | 2 | 9 |
| 0317 5080 - BROOKWOOD BAPTIST | | 22 | 142 | 207 | 31 | 58 | 7 | 4 |
| 0318 5080 - BROOKWOOD BAPTIST | | 24 | 190 | 299 | 57 | 66 | 8 | 1 |
| 0319 5090 - LEEDS FIRST UNITE | | 30 | 25 | 104 | 32 | 60 | 2 | 4 |
| 0320 5090 - LEEDS FIRST UNITE | | 66 | 61 | 229 | 64 | 102 | 3 | 6 |
| 0321 5100 - BLUFF PARK UNITED | | 22 | 29 | 121 | 21 | 41 | 1 | 16 |
| 0322 5100 - BLUFF PARK UNITED | | 41 | 43 | 194 | 42 | 82 | 6 | 16 |
| 0323 5110 - MOUNTAIN BROOK CI | | 10 | 357 | 233 | 16 | 54 | 4 | 3 |
| 0324 5110 - MOUNTAIN BROOK CI | | 7 | 289 | 192 | 14 | 27 | 2 | 3 |
| 0325 5120 - HORIZON CHURCH | | 28 | 76 | 178 | 58 | 91 | 4 | 4 |
| 0326 5120 - HORIZON CHURCH | | 7 | 28 | 74 | 15 | 29 | 1 | 3 |

| UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 6 | | | | VOTES | PERCENT | VOTES | PERCENT |
|---|--|--|--|--------|---------|----------------------|-------------|
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = SCOTT BEASON | | | | 6,586 | 14.72 | | |
| 02 = WILL BROOKE | | | | 6,890 | 15.40 | 05 = GARY PALMER | 8,129 18.17 |
| 03 = PAUL DEMARCO | | | | 16,506 | 36.89 | 06 = ROBERT SHATTUCK | 253 .57 |
| 04 = CHAD MATHIS | | | | 5,605 | 12.53 | 07 = TOM VIGNEULLE | 771 1.72 |

| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|--------------------------------|----|-----|-----|----|-----|----|----|
| 0327 5130 - MOUNTAIN BROOK FI | 17 | 189 | 232 | 34 | 61 | 6 | 1 |
| 0328 5130 - MOUNTAIN BROOK FI | 18 | 175 | 228 | 30 | 60 | 1 | 5 |
| 0329 5140 - LIBERTY PARK BAPT | 1 | 4 | 7 | 2 | 3 | 1 | 0 |
| 0330 5140 - LIBERTY PARK BAPT | 38 | 89 | 255 | 86 | 158 | 3 | 4 |
| 0331 5150 - MCELWAIN BAPTIST | 23 | 73 | 73 | 20 | 28 | 1 | 6 |
| 0332 5150 - MCELWAIN BAPTIST | 19 | 114 | 109 | 18 | 37 | 1 | 3 |
| 0333 5160 - SAINT THOMAS EPIS | 19 | 40 | 84 | 22 | 144 | 0 | 3 |
| 0334 5160 - SAINT THOMAS EPIS | 14 | 33 | 50 | 31 | 102 | 1 | 3 |
| 0335 5170 - EDGEWOOD ELEMENTA | 3 | 2 | 9 | 0 | 2 | 0 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | 25 | 88 | 336 | 25 | 80 | 2 | 6 |
| 0337 5180 - SAINT LUKE'S EPIS | 7 | 266 | 226 | 13 | 57 | 1 | 0 |
| 0338 5180 - SAINT LUKE'S EPIS | 3 | 126 | 114 | 7 | 21 | 2 | 2 |
| 0339 5190 - CHEROKEE BEND ELE | 11 | 120 | 155 | 17 | 30 | 1 | 2 |
| 0340 5190 - CHEROKEE BEND ELE | 17 | 152 | 244 | 35 | 53 | 1 | 1 |
| 0341 5200 - MOUNTAINTOP COMMU | 7 | 17 | 42 | 11 | 29 | 1 | 1 |
| 0342 5200 - MOUNTAINTOP COMMU | 21 | 54 | 109 | 39 | 72 | 3 | 3 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 2 | 8 | 19 | 3 | 5 | 0 | 0 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 0 | 9 | 22 | 0 | 1 | 0 | 0 |
| 0345 5220 - TOWN VILLAGE VEST | 19 | 62 | 148 | 36 | 91 | 0 | 7 |
| 0346 5220 - TOWN VILLAGE VEST | 12 | 44 | 79 | 15 | 49 | 0 | 1 |
| 0347 5230 - HOOVER PUBLIC LIB | 4 | 17 | 44 | 17 | 36 | 0 | 4 |
| 0348 5230 - HOOVER PUBLIC LIB | 12 | 18 | 43 | 8 | 43 | 0 | 5 |
| 0349 5240 - SHADES CAHABA ELE | 10 | 44 | 118 | 19 | 21 | 0 | 0 |
| 0350 5240 - SHADES CAHABA ELE | 7 | 48 | 148 | 16 | 22 | 6 | 2 |
| 0351 5250 - CHURCH OF THE HIG | 34 | 26 | 87 | 55 | 43 | 4 | 3 |
| 0352 5250 - CHURCH OF THE HIG | 12 | 7 | 21 | 12 | 16 | 1 | 1 |
| 0353 5260 - MOUNTAIN BROOK EL | 3 | 61 | 79 | 3 | 14 | 2 | 2 |
| 0354 5260 - MOUNTAIN BROOK EL | 7 | 73 | 93 | 10 | 24 | 0 | 0 |
| 0355 5270 - ELECTION SYSTEMS | 2 | 6 | 13 | 3 | 3 | 0 | 0 |
| 0356 5270 - ELECTION SYSTEMS | 2 | 4 | 15 | 4 | 6 | 1 | 2 |
| 0357 5280 - BIRMINGHAM BOTANI | 4 | 21 | 12 | 1 | 4 | 0 | 1 |
| 0358 5280 - BIRMINGHAM BOTANI | 2 | 66 | 76 | 10 | 8 | 2 | 2 |
| 0361 BESSEMER ABSENTEE | 8 | 7 | 30 | 9 | 28 | 0 | 4 |
| 0362 BIRMINGHAM ABSENTEE | 36 | 135 | 178 | 45 | 75 | 2 | 7 |
| 0363 PROVISIONAL | 6 | 44 | 39 | 4 | 14 | 0 | 1 |

| | | VOTES | | | | PERCENT | | | |
|---------------------------|--------------------------|-------|-------|------|---------------|---------|-------|---------------|--|
| STATE SENATOR DISTRICT 17 | | | | | | | | VOTES PERCENT | |
| (VOTE FOR ONE) 1 | | | | | | | | | |
| 01 = | JOE COCHRAN | 915 | 8.04 | | | | | | |
| 02 = | GAYLE H. GEAR | 1,030 | 9.05 | 05 = | ADAM RITCH | 501 | 4.40 | | |
| 03 = | BRETT KING | 2,171 | 19.08 | 06 = | JIM ROBERTS | 1,269 | 11.15 | | |
| 04 = | JIM MURPHREE | 468 | 4.11 | 07 = | SHAY SHELNUTT | 5,027 | 44.17 | | |
| ----- | | | | | | | | | |
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | |
| ----- | | | | | | | | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 0 | 1 | 0 | 2 | 1 | 1 | 9 | |
| 0051 | 1250 - HILLVIEW FIRE STA | 3 | 1 | 3 | 2 | 1 | 1 | 13 | |
| 0189 | 3070 - MT. OLIVE COMMUNI | 23 | 49 | 141 | 12 | 21 | 46 | 139 | |
| 0190 | 3070 - MT. OLIVE COMMUNI | 38 | 78 | 151 | 36 | 21 | 67 | 187 | |
| 0195 | 3100 - BAGLEY JUNIOR HI | 10 | 49 | 111 | 13 | 90 | 23 | 38 | |
| 0196 | 3100 - BAGLEY JUNIOR HI | 5 | 17 | 45 | 4 | 40 | 9 | 13 | |
| 0211 | 3180 - CORNER SCHOOL | 9 | 22 | 26 | 7 | 14 | 11 | 27 | |
| 0212 | 3180 - CORNER SCHOOL | 6 | 40 | 56 | 28 | 14 | 14 | 26 | |
| 0215 | 3200 - MAURICE L. WEST C | 1 | 4 | 3 | 0 | 1 | 0 | 8 | |
| 0216 | 3200 - MAURICE L. WEST C | 4 | 2 | 4 | 0 | 0 | 3 | 4 | |
| 0231 | 3280 - BROOKSIDE COMMUNI | 7 | 12 | 21 | 6 | 3 | 6 | 44 | |
| 0232 | 3280 - BROOKSIDE COMMUNI | 0 | 2 | 8 | 0 | 0 | 4 | 11 | |
| 0243 | 4010 - GARDENDALE CIVIC | 47 | 102 | 217 | 66 | 58 | 166 | 308 | |
| 0244 | 4010 - GARDENDALE CIVIC | 9 | 23 | 93 | 27 | 9 | 48 | 100 | |
| 0245 | 4010 - GARDENDALE CIVIC | 3 | 7 | 12 | 5 | 3 | 15 | 20 | |
| 0246 | 4010 - GARDENDALE CIVIC | 32 | 82 | 175 | 55 | 25 | 115 | 230 | |
| 0247 | 4010 - GARDENDALE CIVIC | 24 | 37 | 75 | 21 | 18 | 76 | 102 | |
| 0248 | 4020 - TRUSSVILLE FIRST | 14 | 26 | 38 | 7 | 8 | 34 | 257 | |
| 0249 | 4020 - TRUSSVILLE FIRST | 20 | 42 | 68 | 13 | 8 | 35 | 342 | |
| 0250 | 4020 - TRUSSVILLE FIRST | 36 | 59 | 108 | 18 | 14 | 51 | 509 | |
| 0257 | 4050 - CLAY COMMUNITY CE | 14 | 4 | 8 | 1 | 0 | 3 | 48 | |
| 0258 | 4050 - CLAY COMMUNITY CE | 36 | 37 | 47 | 18 | 18 | 23 | 350 | |
| 0259 | 4050 - CLAY COMMUNITY CE | 25 | 22 | 59 | 12 | 8 | 7 | 277 | |
| 0260 | 4060 - HILLDALE BAPTIST | 9 | 8 | 1 | 2 | 1 | 3 | 23 | |
| 0261 | 4060 - HILLDALE BAPTIST | 6 | 4 | 8 | 1 | 3 | 3 | 28 | |
| 0264 | 4080 - NORTH PARK BAPTIS | 13 | 21 | 45 | 7 | 11 | 23 | 302 | |
| 0265 | 4080 - NORTH PARK BAPTIS | 6 | 12 | 18 | 2 | 3 | 7 | 168 | |
| 0266 | 4090 - FULTONDALE FIRST | 26 | 18 | 10 | 5 | 11 | 10 | 54 | |
| 0267 | 4090 - FULTONDALE FIRST | 47 | 35 | 11 | 4 | 9 | 8 | 55 | |
| 0270 | 4110 - PINSON UNITED MET | 53 | 3 | 12 | 1 | 4 | 2 | 64 | |
| 0271 | 4110 - PINSON UNITED MET | 74 | 13 | 22 | 8 | 5 | 11 | 117 | |
| 0274 | 4130 - WARRIOR CITY HALL | 10 | 17 | 43 | 5 | 8 | 18 | 45 | |
| 0275 | 4130 - WARRIOR CITY HALL | 18 | 14 | 53 | 13 | 4 | 27 | 52 | |
| 0278 | 4150 - PALMERDALE UNITED | 50 | 12 | 38 | 5 | 4 | 7 | 178 | |
| 0279 | 4150 - PALMERDALE UNITED | 71 | 10 | 33 | 5 | 0 | 3 | 183 | |
| 0282 | 4170 - KIMBERLY TOWN HAL | 19 | 23 | 49 | 4 | 9 | 61 | 98 | |
| 0283 | 4170 - KIMBERLY TOWN HAL | 12 | 11 | 50 | 10 | 8 | 46 | 68 | |
| 0284 | 4180 - BRADFORD SANCTUAR | 14 | 9 | 10 | 2 | 8 | 3 | 41 | |
| 0285 | 4180 - BRADFORD SANCTUAR | 35 | 20 | 78 | 13 | 8 | 26 | 125 | |
| 0288 | 4200 - FULTONDALE SENIOR | 18 | 17 | 28 | 5 | 1 | 19 | 51 | |
| 0289 | 4200 - FULTONDALE SENIOR | 38 | 31 | 30 | 6 | 4 | 23 | 93 | |
| 0290 | 4210 - MORRIS SENIOR CIT | 14 | 13 | 57 | 7 | 13 | 127 | 92 | |
| 0291 | 4210 - MORRIS SENIOR CIT | 4 | 5 | 25 | 9 | 4 | 54 | 38 | |
| 0298 | 4250 - TRAFFORD CITY HAL | 5 | 6 | 35 | 1 | 3 | 11 | 36 | |
| 0299 | 4250 - TRAFFORD CITY HAL | 3 | 4 | 24 | 0 | 0 | 10 | 19 | |
| 0362 | BIRMINGHAM ABSENTEE | 3 | 6 | 19 | 0 | 5 | 9 | 34 | |
| 0363 | PROVISIONAL | 1 | 0 | 3 | 0 | 0 | 0 | 1 | |

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| | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| STATE REPRESENTATIVE, DISTRICT 14 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = RICHARD BAUGHN | 328 | 56.94 |
| 02 = TIM WADSWORTH | 248 | 43.06 |
| | ----- | |
| | 01 | 02 |
| | ----- | |
| 0195 3100 - BAGLEY JUNIOR HI | 222 | 179 |
| 0196 3100 - BAGLEY JUNIOR HI | 104 | 65 |
| 0362 BIRMINGHAM ABSENTEE | 2 | 4 |
| 0363 PROVISIONAL | 0 | 0 |

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| STATE REPRESENTATIVE, DISTRICT 16 | | VOTES | PERCENT |
|-----------------------------------|-------|-------|---------|
| (VOTE FOR ONE) 1 | | | |
| 01 = BOBBY HUMPHRYES | | 877 | 68.09 |
| 02 = KYLE SOUTH | | 411 | 31.91 |
| | ----- | | |
| | 01 | 02 | |
| | ----- | | |
| 0189 3070 - MT. OLIVE COMMUNI | 90 | 38 | |
| 0190 3070 - MT. OLIVE COMMUNI | 152 | 80 | |
| 0209 3170 - ALLIANCE COMMUNIT | 100 | 38 | |
| 0210 3170 - ALLIANCE COMMUNIT | 121 | 58 | |
| 0215 3200 - MAURICE L. WEST C | 3 | 3 | |
| 0216 3200 - MAURICE L. WEST C | 3 | 4 | |
| 0219 3220 - OAK GROVE FIRST B | 98 | 48 | |
| 0220 3220 - OAK GROVE FIRST B | 50 | 20 | |
| 0223 3240 - SYLVAN SPRINGS FI | 45 | 16 | |
| 0224 3240 - SYLVAN SPRINGS FI | 46 | 17 | |
| 0227 3260 - MASONIC LODGE WES | 40 | 25 | |
| 0228 3260 - MASONIC LODGE WES | 51 | 38 | |
| 0235 3300 - JOHNS COMMUNITY C | 47 | 19 | |
| 0236 3300 - JOHNS COMMUNITY C | 28 | 6 | |
| 0361 BESSEMER ABSENTEE | 1 | 1 | |
| 0362 BIRMINGHAM ABSENTEE | 1 | 0 | |
| 0363 PROVISIONAL | 1 | 0 | |

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STATE REPRESENTATIVE, DISTRICT 43
 (VOTE FOR ONE) 1

01 = JOHN BAHAKEL
 02 = CHERYL CIAMARRA
 03 = DOUG CLARK
 04 = GINA H. MCDONALD

VOTES PERCENT
 5 13.89
 2 5.56
 4 11.11
 0

05 = ARNOLD MOONEY
 06 = DON MURPHY
 07 = AMIE BETH SHAVER

VOTES PERCENT
 9 25.00
 2 5.56
 14 38.89

 01 02 03 04 05 06 07

0333 5160 - SAINT THOMAS EPIS
 0334 5160 - SAINT THOMAS EPIS
 0362 BIRMINGHAM ABSENTEE
 0363 PROVISIONAL

2 1 3 0 7 1 3
 1 1 1 0 2 1 10
 2 0 0 0 0 0 1
 0 0 0 0 0 0 0

=====

| | | VOTES | PERCENT | | | VOTES | PERCENT | |
|-----------------------------------|------|---------------------|---------|--------------------|-------|-------|---------|--|
| STATE REPRESENTATIVE, DISTRICT 44 | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | |
| 01 = JOHN AMARI | | 2,449 | 36.66 | | | | | |
| 02 = JOE FREEMAN | | 725 | 10.85 | 03 = DANNY GARRETT | 3,506 | 52.49 | | |
| | | ----- | | | | | | |
| | 01 | 02 | 03 | | | | | |
| | | ----- | | | | | | |
| 0248 | 4020 | - TRUSSVILLE FIRST | 128 | 43 | 239 | | | |
| 0249 | 4020 | - TRUSSVILLE FIRST | 186 | 68 | 316 | | | |
| 0250 | 4020 | - TRUSSVILLE FIRST | 257 | 103 | 484 | | | |
| 0254 | 4040 | - TRUSSVILLE CITY H | 113 | 37 | 142 | | | |
| 0255 | 4040 | - TRUSSVILLE CITY H | 177 | 69 | 264 | | | |
| 0256 | 4040 | - TRUSSVILLE CITY H | 99 | 28 | 151 | | | |
| 0257 | 4050 | - CLAY COMMUNITY CE | 39 | 6 | 41 | | | |
| 0258 | 4050 | - CLAY COMMUNITY CE | 222 | 69 | 306 | | | |
| 0259 | 4050 | - CLAY COMMUNITY CE | 188 | 43 | 230 | | | |
| 0264 | 4080 | - NORTH PARK BAPTIS | 263 | 70 | 380 | | | |
| 0265 | 4080 | - NORTH PARK BAPTIS | 136 | 35 | 186 | | | |
| 0268 | 4100 | - MOUNTAIN VIEW BAP | 106 | 32 | 132 | | | |
| 0269 | 4100 | - MOUNTAIN VIEW BAP | 78 | 19 | 96 | | | |
| 0270 | 4110 | - PINSON UNITED MET | 71 | 17 | 73 | | | |
| 0271 | 4110 | - PINSON UNITED MET | 140 | 39 | 113 | | | |
| 0272 | 4120 | - CLEARVIEW BAPTIST | 78 | 12 | 101 | | | |
| 0273 | 4120 | - CLEARVIEW BAPTIST | 109 | 24 | 173 | | | |
| 0276 | 4140 | - LEEDS CIVIC CENTE | 9 | 3 | 4 | | | |
| 0277 | 4140 | - LEEDS CIVIC CENTE | 1 | 3 | 4 | | | |
| 0286 | 4190 | - ZAMORA TEMPLE | 0 | 0 | 1 | | | |
| 0287 | 4190 | - ZAMORA TEMPLE | 3 | 4 | 7 | | | |
| 0294 | 4230 | - BIRMINGHAM FIRE S | 8 | 0 | 12 | | | |
| 0295 | 4230 | - BIRMINGHAM FIRE S | 16 | 1 | 11 | | | |
| 0362 | | BIRMINGHAM ABSENTEE | 20 | 0 | 36 | | | |
| 0363 | | PROVISIONAL | 2 | 0 | 4 | | | |
| ===== | | | | | | | | |

| | | VOTES PERCENT | | | | VOTES PERCENT | |
|-----------------------------------|--------------------------|---------------|-------|---------------------|-----|---------------|-------|
| STATE REPRESENTATIVE, DISTRICT 46 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JUSTIN BARKLEY | | 1,858 | 23.42 | 03 = DAVID FAULKNER | | 3,602 | 45.39 |
| 02 = PAMELA BLACKMORE-JENKINS | | 389 | 4.90 | 04 = STEVE FRENCH | | 2,086 | 26.29 |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | 04 | | |
| | | ----- | | | | | |
| 0170 | 3010 - HUNTER STREET BAP | 14 | 3 | 9 | 3 | | |
| 0171 | 3010 - HUNTER STREET BAP | 25 | 4 | 16 | 16 | | |
| 0172 | 3010 - HUNTER STREET BAP | 66 | 4 | 45 | 38 | | |
| 0173 | 3010 - HUNTER STREET BAP | 6 | 3 | 6 | 4 | | |
| 0181 | 3040 - PRINCE OF PEACE C | 233 | 69 | 101 | 127 | | |
| 0182 | 3040 - PRINCE OF PEACE C | 275 | 62 | 120 | 138 | | |
| 0183 | 3040 - PRINCE OF PEACE C | 3 | 1 | 6 | 7 | | |
| 0201 | 3130 - SHADES CREST BAPT | 74 | 18 | 64 | 90 | | |
| 0202 | 3130 - SHADES CREST BAPT | 133 | 31 | 92 | 121 | | |
| 0311 | 5050 - HOMEWOOD PUBLIC L | 248 | 32 | 267 | 172 | | |
| 0312 | 5050 - HOMEWOOD PUBLIC L | 60 | 7 | 51 | 37 | | |
| 0321 | 5100 - BLUFF PARK UNITED | 89 | 25 | 51 | 74 | | |
| 0322 | 5100 - BLUFF PARK UNITED | 125 | 36 | 81 | 152 | | |
| 0323 | 5110 - MOUNTAIN BROOK CI | 23 | 11 | 416 | 211 | | |
| 0324 | 5110 - MOUNTAIN BROOK CI | 19 | 13 | 340 | 157 | | |
| 0335 | 5170 - EDGEWOOD ELEMENTA | 4 | 2 | 6 | 4 | | |
| 0336 | 5170 - EDGEWOOD ELEMENTA | 212 | 25 | 181 | 117 | | |
| 0337 | 5180 - SAINT LUKE'S EPIS | 23 | 6 | 388 | 147 | | |
| 0338 | 5180 - SAINT LUKE'S EPIS | 16 | 6 | 186 | 66 | | |
| 0339 | 5190 - CHEROKEE BEND ELE | 11 | 3 | 255 | 62 | | |
| 0340 | 5190 - CHEROKEE BEND ELE | 12 | 10 | 361 | 111 | | |
| 0349 | 5240 - SHADES CAHABA ELE | 62 | 4 | 37 | 34 | | |
| 0350 | 5240 - SHADES CAHABA ELE | 73 | 4 | 59 | 36 | | |
| 0353 | 5260 - MOUNTAIN BROOK EL | 9 | 2 | 104 | 44 | | |
| 0354 | 5260 - MOUNTAIN BROOK EL | 7 | 4 | 142 | 46 | | |
| 0357 | 5280 - BIRMINGHAM BOTANI | 0 | 1 | 18 | 8 | | |
| 0358 | 5280 - BIRMINGHAM BOTANI | 7 | 1 | 59 | 26 | | |
| 0361 | BESSEMER ABSENTEE | 11 | 1 | 6 | 4 | | |
| 0362 | BIRMINGHAM ABSENTEE | 13 | 1 | 115 | 29 | | |
| 0363 | PROVISIONAL | 5 | 0 | 20 | 5 | | |

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| STATE REPRESENTATIVE, DISTRICT 47 | | VOTES | PERCENT |
|-----------------------------------|--------------------------|-------|---------|
| (VOTE FOR ONE) 1 | | | |
| 01 = DAVID WHEELER | | 1,731 | 39.75 |
| 02 = JACK WILLIAMS | | 2,624 | 60.25 |
| ----- | | | |
| | 01 | 02 | |
| ----- | | | |
| 0197 | 3110 - OAKMONT PRESBYTER | 109 | 164 |
| 0198 | 3110 - OAKMONT PRESBYTER | 147 | 244 |
| 0300 | 5010 - HOOVER PARK & REC | 18 | 21 |
| 0301 | 5010 - HOOVER PARK & REC | 102 | 139 |
| 0302 | 5010 - HOOVER PARK & REC | 5 | 10 |
| 0305 | 5030 - HOOVER EDUCATIONA | 195 | 297 |
| 0306 | 5030 - HOOVER EDUCATIONA | 135 | 219 |
| 0307 | 5035 - FULLNESS CHRISTIA | 19 | 40 |
| 0308 | 5035 - FULLNESS CHRISTIA | 48 | 58 |
| 0313 | 5060 - SAINT PETER THE A | 130 | 240 |
| 0314 | 5060 - SAINT PETER THE A | 105 | 237 |
| 0325 | 5120 - HORIZON CHURCH | 159 | 254 |
| 0326 | 5120 - HORIZON CHURCH | 64 | 86 |
| 0341 | 5200 - MOUNTAINTOP COMMU | 43 | 61 |
| 0342 | 5200 - MOUNTAINTOP COMMU | 127 | 158 |
| 0345 | 5220 - TOWN VILLAGE VEST | 137 | 146 |
| 0346 | 5220 - TOWN VILLAGE VEST | 71 | 89 |
| 0347 | 5230 - HOOVER PUBLIC LIB | 48 | 67 |
| 0348 | 5230 - HOOVER PUBLIC LIB | 46 | 70 |
| 0361 | BESSEMER ABSENTEE | 3 | 1 |
| 0362 | BIRMINGHAM ABSENTEE | 20 | 22 |
| 0363 | PROVISIONAL | 0 | 1 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------|---------------------------|--------|---------|-----------------|--|--------|---------|
| SECRETARY OF STATE | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = REESE MCKINNEY | | 12,655 | 31.75 | | | | |
| 02 = JOHN MERRILL | | 15,999 | 40.14 | 03 = JIM PERDUE | | 11,201 | 28.10 |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | | | |
| ----- | | | | | | | |
| 0001 | 1010 - OUR LADY OF LOURD | 38 | 55 | 60 | | | |
| 0002 | 1010 - OUR LADY OF LOURD | 44 | 32 | 33 | | | |
| 0003 | 1010 - OUR LADY OF LOURD | 19 | 43 | 23 | | | |
| 0004 | 1020 - TOM BRADFORD PARK | 41 | 58 | 48 | | | |
| 0005 | 1020 - TOM BRADFORD PARK | 46 | 35 | 25 | | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 21 | 25 | 26 | | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 8 | 5 | 2 | | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 0 | 0 | 0 | | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 2 | 2 | 0 | | | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 10 | 13 | 5 | | | |
| 0011 | 1050 - MIDFIELD COMMUNIT | 6 | 23 | 6 | | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 11 | 17 | 12 | | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 14 | 17 | 10 | | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 52 | 66 | 44 | | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 24 | 28 | 26 | | | |
| 0016 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | | | |
| 0017 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | | | |
| 0018 | 1090 - FORESTDALE SQUARE | 14 | 16 | 14 | | | |
| 0019 | 1090 - FORESTDALE SQUARE | 8 | 8 | 5 | | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 0 | 0 | 0 | | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 0 | 1 | 0 | | | |
| 0022 | 1110 - DON HAWKINS PARK | 27 | 26 | 19 | | | |
| 0023 | 1110 - DON HAWKINS PARK | 15 | 28 | 17 | | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 1 | 2 | 2 | | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 13 | 9 | 17 | | | |
| 0026 | 1130 - MARTHA GASKINS MI | 21 | 18 | 7 | | | |
| 0027 | 1130 - MARTHA GASKINS MI | 13 | 15 | 13 | | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 3 | 1 | 2 | | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 24 | 15 | 13 | | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 23 | 33 | 20 | | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 23 | 37 | 20 | | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 2 | 4 | 1 | | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 6 | 7 | 4 | | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 0 | 0 | 0 | | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 0 | 0 | 1 | | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 5 | 0 | 4 | | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 2 | 3 | 2 | | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 0 | 1 | 2 | | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 3 | 2 | 2 | | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 0 | 3 | 2 | | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 0 | 1 | 0 | | | |
| 0042 | 1210 - GLEN OAKS ELEMENT | 6 | 2 | 2 | | | |
| 0043 | 1210 - GLEN OAKS ELEMENT | 1 | 0 | 5 | | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 1 | 1 | 2 | | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 0 | 3 | 0 | | | |
| 0046 | 1230 - NEW RISING STAR M | 1 | 3 | 1 | | | |
| 0047 | 1230 - NEW RISING STAR M | 0 | 3 | 0 | | | |
| 0048 | 1240 - MT. PILGRIM BAPTI | 0 | 1 | 1 | | | |
| 0049 | 1240 - MT. PILGRIM BAPTI | 1 | 3 | 2 | | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 8 | 8 | 9 | | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 17 | 23 | 13 | | | |
| 0052 | 1260 - CALVARY RESURRECT | 0 | 5 | 3 | | | |
| 0053 | 1260 - CALVARY RESURRECT | 0 | 2 | 2 | | | |
| 0054 | 1270 - HOOPER CITY RECRE | 0 | 5 | 0 | | | |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|---------------------|--|--------|---------|-----------------|--|--------|---------|
| SECRETARY OF STATE | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = REESE MCKINNEY | | 12,655 | 31.75 | | | | |
| 02 = JOHN MERRILL | | 15,999 | 40.14 | 03 = JIM PERDUE | | 11,201 | 28.10 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|--------------------------------|----|----|----|
| 0055 1270 - HOOPER CITY RECRE | 1 | 0 | 1 |
| 0056 1280 - OLIVER ELEMENTARY | 1 | 0 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 0 | 1 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 2 | 0 | 1 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 | 0 |
| 0062 1310 - BIRMINGHAM FIRE ST | 0 | 0 | 0 |
| 0063 1310 - BIRMINGHAM FIRE ST | 0 | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 19 | 25 | 11 |
| 0065 1320 - SANDUSKY COMMUNIT | 10 | 24 | 20 |
| 0066 1330 - MORTON SIMPSON CO | 1 | 0 | 0 |
| 0067 1330 - MORTON SIMPSON CO | 2 | 0 | 1 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 1 | 2 | 1 |
| 0070 1350 - C. J. DONALD ELEM | 1 | 1 | 2 |
| 0071 1350 - C. J. DONALD ELEM | 1 | 0 | 0 |
| 0072 1360 - NORTH AVONDALE PU | 0 | 2 | 0 |
| 0073 1360 - NORTH AVONDALE PU | 0 | 1 | 0 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 0 | 0 | 1 |
| 0077 1380 - ST. MARY'S CATHOL | 3 | 0 | 1 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 0 | 2 | 0 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 0 | 3 | 3 |
| 0083 2010 - LEGION FIELD LOBB | 1 | 2 | 2 |
| 0084 2020 - HOMEWOOD SENIOR C | 10 | 22 | 12 |
| 0085 2020 - HOMEWOOD SENIOR C | 62 | 78 | 50 |
| 0086 2030 - HIGHLAND PARK GOL | 31 | 37 | 36 |
| 0087 2030 - HIGHLAND PARK GOL | 28 | 46 | 26 |
| 0088 2040 - ENSLEY PARK RECRE | 1 | 0 | 1 |
| 0089 2040 - ENSLEY PARK RECRE | 1 | 2 | 3 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 0 | 0 |
| 0092 2060 - CHARLES A BROWN E | 1 | 3 | 1 |
| 0093 2060 - CHARLES A BROWN E | 3 | 1 | 1 |
| 0094 2070 - CENTRAL PARK RECR | 1 | 8 | 2 |
| 0095 2070 - CENTRAL PARK RECR | 2 | 1 | 3 |
| 0096 2080 - RAMSAY ALTERNATIV | 11 | 6 | 10 |
| 0097 2080 - RAMSAY ALTERNATIV | 11 | 6 | 8 |
| 0098 2090 - CENTER STREET MID | 2 | 0 | 0 |
| 0099 2090 - CENTER STREET MID | 0 | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 1 | 2 | 0 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 0 | 1 | 1 |
| 0103 2110 - SOUTHSIDE HOMES C | 0 | 0 | 1 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 0 | 1 | 0 |
| 0108 2140 - NEW BEGINNING CHU | 0 | 5 | 3 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------|--------|---------|-----------------|--------|---------|
| SECRETARY OF STATE | | | | | |
| (VOTE FOR ONE) 1 | | | | | |
| 01 = REESE MCKINNEY | 12,655 | 31.75 | | | |
| 02 = JOHN MERRILL | 15,999 | 40.14 | 03 = JIM PERDUE | 11,201 | 28.10 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|-------------------------------|----|----|----|
| 0109 2140 - NEW BEGINNING CHU | 0 | 4 | 0 |
| 0110 2150 - BRIGHTON SENIOR C | 0 | 0 | 0 |
| 0111 2150 - BRIGHTON SENIOR C | 2 | 3 | 3 |
| 0112 2160 - JEFFERSON COUNTY | 7 | 2 | 3 |
| 0113 2160 - JEFFERSON COUNTY | 1 | 1 | 2 |
| 0114 2170- HEMPHILL SCHOOL RE | 1 | 0 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 1 | 0 | 1 |
| 0116 2180 - AVONDALE PUBLIC L | 40 | 47 | 43 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 0 | 1 | 1 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 2 | 1 | 2 |
| 0121 2200 - CENTRAL PARK ELEM | 0 | 2 | 1 |
| 0122 2210 - JONESBORO ELEMENT | 8 | 12 | 11 |
| 0123 2210 - JONESBORO ELEMENT | 2 | 6 | 3 |
| 0124 2220 - GLEN IRIS ELEMENT | 8 | 10 | 8 |
| 0125 2220 - GLEN IRIS ELEMENT | 16 | 9 | 8 |
| 0126 2230 - AVONDALE ELEMENTA | 11 | 11 | 5 |
| 0127 2230 - AVONDALE ELEMENTA | 48 | 45 | 32 |
| 0128 2240 - FIRE DEPARTMENT A | 1 | 2 | 0 |
| 0129 2240 - FIRE DEPARTMENT A | 2 | 2 | 4 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 0 | 2 | 0 |
| 0132 2260 - WILKERSON MIDDLE | 0 | 0 | 1 |
| 0133 2260 - WILKERSON MIDDLE | 2 | 1 | 1 |
| 0134 2270 - MOUNT ZION MISSIO | 0 | 0 | 0 |
| 0135 2270 - MOUNT ZION MISSIO | 2 | 0 | 2 |
| 0136 2280 - WEST END ACADEMY | 1 | 0 | 1 |
| 0137 2280 - WEST END ACADEMY | 2 | 0 | 0 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 0 | 1 | 2 |
| 0141 2300 - BUSH HILL ACADEMY | 1 | 1 | 1 |
| 0142 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 |
| 0143 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 |
| 0144 2320 - MINISTRY CENTER A | 33 | 21 | 13 |
| 0145 2320 - MINISTRY CENTER A | 1 | 2 | 4 |
| 0146 2330 - HENRY CRUMPTON RE | 0 | 0 | 1 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 | 0 |
| 0148 2340 - THOMPSON MANOR CO | 4 | 5 | 4 |
| 0149 2340 - THOMPSON MANOR CO | 1 | 3 | 0 |
| 0150 2350 - SHADY GROVE BAPTI | 4 | 9 | 6 |
| 0151 2350 - SHADY GROVE BAPTI | 1 | 4 | 3 |
| 0152 2360 - BESSEMER CITY HAL | 4 | 4 | 3 |
| 0153 2360 - BESSEMER CITY HAL | 1 | 3 | 0 |
| 0154 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 |
| 0155 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 |
| 0156 2380 - FIVE POINTS WEST | 0 | 0 | 1 |
| 0157 2380 - FIVE POINTS WEST | 1 | 2 | 2 |
| 0158 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 |
| 0159 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 |
| 0160 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 |
| 0161 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 |
| 0162 2410 - BRYANT CHAPEL AME | 0 | 0 | 0 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|---------------------|--------|---------|-----------------|--------|---------|
| SECRETARY OF STATE | | | | | |
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| 01 = REESE MCKINNEY | 12,655 | 31.75 | | | |
| 02 = JOHN MERRILL | 15,999 | 40.14 | 03 = JIM PERDUE | 11,201 | 28.10 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|-------------------------------|-----|-----|-----|
| 0163 2410 - BRYANT CHAPEL AME | 0 | 0 | 1 |
| 0164 2420 - COOPER GREEN MERC | 3 | 0 | 0 |
| 0165 2420 - COOPER GREEN MERC | 3 | 0 | 1 |
| 0166 2430 - SOUTHSIDE BRANCH | 8 | 6 | 2 |
| 0167 2430 - SOUTHSIDE BRANCH | 5 | 5 | 4 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 35 | 56 | 38 |
| 0171 3010 - HUNTER STREET BAP | 75 | 83 | 67 |
| 0172 3010 - HUNTER STREET BAP | 177 | 235 | 164 |
| 0173 3010 - HUNTER STREET BAP | 22 | 25 | 18 |
| 0174 3020 - PLEASANT HILL UNI | 34 | 66 | 20 |
| 0175 3020 - PLEASANT HILL UNI | 97 | 199 | 78 |
| 0176 3020 - PLEASANT HILL UNI | 5 | 8 | 2 |
| 0177 3020 - PLEASANT HILL UNI | 122 | 186 | 106 |
| 0178 3030 - PLEASANT GROVE FI | 9 | 15 | 7 |
| 0179 3030 - PLEASANT GROVE FI | 37 | 73 | 45 |
| 0180 3030 - PLEASANT GROVE FI | 114 | 207 | 128 |
| 0181 3040 - PRINCE OF PEACE C | 137 | 185 | 143 |
| 0182 3040 - PRINCE OF PEACE C | 180 | 194 | 153 |
| 0183 3040 - PRINCE OF PEACE C | 6 | 4 | 3 |
| 0184 3050 - PLEASANT RIDGE BA | 31 | 74 | 28 |
| 0185 3050 - PLEASANT RIDGE BA | 52 | 78 | 35 |
| 0186 3050 - PLEASANT RIDGE BA | 38 | 55 | 30 |
| 0187 3060 - BESSEMER CIVIC CE | 32 | 49 | 24 |
| 0188 3060 - BESSEMER CIVIC CE | 40 | 36 | 23 |
| 0189 3070 - MT. OLIVE COMMUNI | 83 | 142 | 129 |
| 0190 3070 - MT. OLIVE COMMUNI | 134 | 208 | 151 |
| 0191 3080 - MORGAN RD UNITED | 85 | 115 | 58 |
| 0192 3080 - MORGAN RD UNITED | 71 | 88 | 49 |
| 0193 3090 - BROOKLANE COMMUNI | 50 | 110 | 60 |
| 0194 3090 - BROOKLANE COMMUNI | 43 | 75 | 39 |
| 0195 3100 - BAGLEY JUNIOR HI | 101 | 156 | 113 |
| 0196 3100 - BAGLEY JUNIOR HI | 44 | 60 | 50 |
| 0197 3110 - OAKMONT PRESBYTER | 64 | 90 | 61 |
| 0198 3110 - OAKMONT PRESBYTER | 134 | 103 | 89 |
| 0199 3120 - ADAMSVILLE BAPTIS | 13 | 30 | 25 |
| 0200 3120 - ADAMSVILLE BAPTIS | 57 | 89 | 53 |
| 0201 3130 - SHADES CREST BAPT | 47 | 87 | 71 |
| 0202 3130 - SHADES CREST BAPT | 91 | 125 | 102 |
| 0203 3140 - VALLEY CREEK BAPT | 38 | 60 | 39 |
| 0204 3140 - VALLEY CREEK BAPT | 70 | 124 | 70 |
| 0205 3150 - UNION HILL BAPTIS | 4 | 12 | 9 |
| 0206 3150 - UNION HILL BAPTIS | 107 | 177 | 94 |
| 0207 3160 - ROSS BRIDGE WELCO | 53 | 53 | 40 |
| 0208 3160 - ROSS BRIDGE WELCO | 39 | 54 | 16 |
| 0209 3170 - ALLIANCE COMMUNIT | 48 | 59 | 26 |
| 0210 3170 - ALLIANCE COMMUNIT | 46 | 67 | 43 |
| 0211 3180 - CORNER SCHOOL | 36 | 45 | 26 |
| 0212 3180 - CORNER SCHOOL | 46 | 70 | 53 |
| 0213 3190 - NEW BETHLEHEM BAP | 7 | 3 | 5 |
| 0214 3190 - NEW BETHLEHEM BAP | 0 | 2 | 1 |
| 0215 3200 - MAURICE L. WEST C | 18 | 28 | 18 |
| 0216 3200 - MAURICE L. WEST C | 17 | 19 | 20 |

| | VOTES | PERCENT | | VOTES | PERCENT |
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(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 |
|-------------------------------|-----|-----|-----|
| 0217 3210 - MINOR FIRE STATIO | 16 | 12 | 12 |
| 0218 3210 - MINOR FIRE STATIO | 20 | 20 | 12 |
| 0219 3220 - OAK GROVE FIRST B | 41 | 61 | 37 |
| 0220 3220 - OAK GROVE FIRST B | 17 | 30 | 17 |
| 0221 3230 - GRANT STREET BAPT | 7 | 16 | 4 |
| 0222 3230 - GRANT STREET BAPT | 33 | 44 | 27 |
| 0223 3240 - SYLVAN SPRINGS FI | 35 | 67 | 28 |
| 0224 3240 - SYLVAN SPRINGS FI | 42 | 67 | 28 |
| 0225 3250 - BESSEMER FIRE STA | 4 | 5 | 1 |
| 0226 3250 - BESSEMER FIRE STA | 1 | 6 | 4 |
| 0227 3260 - MASONIC LODGE WES | 9 | 29 | 24 |
| 0228 3260 - MASONIC LODGE WES | 23 | 36 | 25 |
| 0229 3270 - MUSCODA COMMUNITY | 7 | 5 | 3 |
| 0230 3270 - MUSCODA COMMUNITY | 8 | 6 | 5 |
| 0231 3280 - BROOKSIDE COMMUNI | 33 | 29 | 34 |
| 0232 3280 - BROOKSIDE COMMUNI | 6 | 8 | 10 |
| 0233 3290 - MULGA TOWN HALL | 8 | 8 | 2 |
| 0234 3290 - MULGA TOWN HALL | 9 | 21 | 18 |
| 0235 3300 - JOHNS COMMUNITY C | 16 | 31 | 16 |
| 0236 3300 - JOHNS COMMUNITY C | 5 | 17 | 10 |
| 0237 3310 - PARKWOOD CHURCH O | 1 | 7 | 5 |
| 0238 3310 - PARKWOOD CHURCH O | 7 | 19 | 7 |
| 0239 3320 - MAYTOWN BAPTIST C | 3 | 5 | 4 |
| 0240 3320 - MAYTOWN BAPTIST C | 9 | 14 | 12 |
| 0241 3330 - BOOKER HEIGHTS DE | 0 | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 249 | 322 | 264 |
| 0244 4010 - GARDENDALE CIVIC | 95 | 98 | 63 |
| 0245 4010 - GARDENDALE CIVIC | 16 | 19 | 16 |
| 0246 4010 - GARDENDALE CIVIC | 187 | 237 | 216 |
| 0247 4010 - GARDENDALE CIVIC | 82 | 133 | 96 |
| 0248 4020 - TRUSSVILLE FIRST | 106 | 108 | 102 |
| 0249 4020 - TRUSSVILLE FIRST | 138 | 180 | 118 |
| 0250 4020 - TRUSSVILLE FIRST | 190 | 274 | 179 |
| 0251 4030 - CENTER POINT FIRS | 82 | 90 | 54 |
| 0252 4030 - CENTER POINT FIRS | 13 | 19 | 15 |
| 0253 4030 - CENTER POINT FIRS | 28 | 28 | 14 |
| 0254 4040 - TRUSSVILLE CITY H | 59 | 94 | 70 |
| 0255 4040 - TRUSSVILLE CITY H | 133 | 165 | 106 |
| 0256 4040 - TRUSSVILLE CITY H | 78 | 76 | 57 |
| 0257 4050 - CLAY COMMUNITY CE | 23 | 27 | 22 |
| 0258 4050 - CLAY COMMUNITY CE | 146 | 212 | 161 |
| 0259 4050 - CLAY COMMUNITY CE | 108 | 162 | 129 |
| 0260 4060 - HILLDALE BAPTIST | 43 | 34 | 34 |
| 0261 4060 - HILLDALE BAPTIST | 30 | 37 | 31 |
| 0262 4070 - TARRANT CITY HALL | 29 | 45 | 14 |
| 0263 4070 - TARRANT CITY HALL | 35 | 52 | 30 |
| 0264 4080 - NORTH PARK BAPTIS | 178 | 219 | 178 |
| 0265 4080 - NORTH PARK BAPTIS | 85 | 111 | 71 |
| 0266 4090 - FULTONDALE FIRST | 56 | 80 | 53 |
| 0267 4090 - FULTONDALE FIRST | 74 | 68 | 75 |
| 0268 4100 - MOUNTAIN VIEW BAP | 76 | 98 | 69 |
| 0269 4100 - MOUNTAIN VIEW BAP | 49 | 80 | 38 |
| 0270 4110 - PINSON UNITED MET | 34 | 58 | 40 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--------------------------------|--------------------------|--------|---------|-----------------|--|--------|---------|
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| ----- | | | | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | | | |
| ----- | | | | | | | |
| 0271 | 4110 - PINSON UNITED MET | 66 | 110 | 79 | | | |
| 0272 | 4120 - CLEARVIEW BAPTIST | 37 | 71 | 48 | | | |
| 0273 | 4120 - CLEARVIEW BAPTIST | 91 | 115 | 58 | | | |
| 0274 | 4130 - WARRIOR CITY HALL | 39 | 50 | 45 | | | |
| 0275 | 4130 - WARRIOR CITY HALL | 58 | 64 | 43 | | | |
| 0276 | 4140 - LEEDS CIVIC CENTE | 26 | 46 | 30 | | | |
| 0277 | 4140 - LEEDS CIVIC CENTE | 34 | 37 | 29 | | | |
| 0278 | 4150 - PALMERDALE UNITED | 66 | 94 | 81 | | | |
| 0279 | 4150 - PALMERDALE UNITED | 70 | 102 | 81 | | | |
| 0280 | 4160 - CENTER POINT FIRS | 11 | 25 | 9 | | | |
| 0281 | 4160 - CENTER POINT FIRS | 14 | 23 | 14 | | | |
| 0282 | 4170 - KIMBERLY TOWN HAL | 60 | 100 | 61 | | | |
| 0283 | 4170 - KIMBERLY TOWN HAL | 61 | 62 | 52 | | | |
| 0284 | 4180 - BRADFORD SANCTUAR | 22 | 27 | 31 | | | |
| 0285 | 4180 - BRADFORD SANCTUAR | 75 | 123 | 79 | | | |
| 0286 | 4190 - ZAMORA TEMPLE | 12 | 14 | 12 | | | |
| 0287 | 4190 - ZAMORA TEMPLE | 42 | 73 | 44 | | | |
| 0288 | 4200 - FULTONDALE SENIOR | 30 | 59 | 42 | | | |
| 0289 | 4200 - FULTONDALE SENIOR | 82 | 67 | 56 | | | |
| 0290 | 4210 - MORRIS SENIOR CIT | 73 | 115 | 83 | | | |
| 0291 | 4210 - MORRIS SENIOR CIT | 34 | 48 | 37 | | | |
| 0292 | 4220 - IRONDALE SENIOR C | 11 | 12 | 12 | | | |
| 0293 | 4220 - IRONDALE SENIOR C | 12 | 11 | 14 | | | |
| 0294 | 4230 - BIRMINGHAM FIRE S | 12 | 28 | 17 | | | |
| 0295 | 4230 - BIRMINGHAM FIRE S | 14 | 33 | 22 | | | |
| 0296 | 4240 - IRONDALE CITY HAL | 22 | 23 | 25 | | | |
| 0297 | 4240 - IRONDALE CITY HAL | 2 | 5 | 4 | | | |
| 0298 | 4250 - TRAFFORD CITY HAL | 18 | 44 | 26 | | | |
| 0299 | 4250 - TRAFFORD CITY HAL | 17 | 21 | 15 | | | |
| 0300 | 5010 - HOOVER PARK & REC | 14 | 9 | 7 | | | |
| 0301 | 5010 - HOOVER PARK & REC | 83 | 90 | 58 | | | |
| 0302 | 5010 - HOOVER PARK & REC | 2 | 7 | 5 | | | |
| 0303 | 5020 - VESTAVIA HILLS UN | 115 | 185 | 132 | | | |
| 0304 | 5020 - VESTAVIA HILLS UN | 158 | 175 | 119 | | | |
| 0305 | 5030 - HOOVER EDUCATIONA | 131 | 158 | 106 | | | |
| 0306 | 5030 - HOOVER EDUCATIONA | 83 | 114 | 88 | | | |
| 0307 | 5035 - FULLNESS CHRISTIA | 12 | 20 | 16 | | | |
| 0308 | 5035 - FULLNESS CHRISTIA | 22 | 37 | 25 | | | |
| 0309 | 5040 - LAKESIDE BAPTIST | 186 | 212 | 139 | | | |
| 0310 | 5040 - LAKESIDE BAPTIST | 153 | 193 | 117 | | | |
| 0311 | 5050 - HOMEWOOD PUBLIC L | 155 | 218 | 145 | | | |
| 0312 | 5050 - HOMEWOOD PUBLIC L | 39 | 46 | 23 | | | |
| 0313 | 5060 - SAINT PETER THE A | 98 | 113 | 100 | | | |
| 0314 | 5060 - SAINT PETER THE A | 98 | 113 | 78 | | | |
| 0315 | 5070 - NEW MERKLE CAHABA | 114 | 84 | 76 | | | |
| 0316 | 5070 - NEW MERKLE CAHABA | 84 | 98 | 69 | | | |
| 0317 | 5080 - BROOKWOOD BAPTIST | 109 | 120 | 111 | | | |
| 0318 | 5080 - BROOKWOOD BAPTIST | 155 | 161 | 134 | | | |
| 0319 | 5090 - LEEDS FIRST UNITE | 58 | 106 | 50 | | | |
| 0320 | 5090 - LEEDS FIRST UNITE | 114 | 224 | 116 | | | |
| 0321 | 5100 - BLUFF PARK UNITED | 61 | 86 | 56 | | | |
| 0322 | 5100 - BLUFF PARK UNITED | 98 | 137 | 105 | | | |
| 0323 | 5110 - MOUNTAIN BROOK CI | 230 | 129 | 100 | | | |
| 0324 | 5110 - MOUNTAIN BROOK CI | 183 | 122 | 91 | | | |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--------------------------------|--------------------------|--------|---------|-----------------|--|--------|---------|
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| 01 = REESE MCKINNEY | | 12,655 | 31.75 | | | | |
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| ----- | | | | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | | | |
| ----- | | | | | | | |
| 0325 | 5120 - HORIZON CHURCH | 113 | 126 | 93 | | | |
| 0326 | 5120 - HORIZON CHURCH | 35 | 47 | 32 | | | |
| 0327 | 5130 - MOUNTAIN BROOK FI | 141 | 142 | 102 | | | |
| 0328 | 5130 - MOUNTAIN BROOK FI | 115 | 126 | 114 | | | |
| 0329 | 5140 - LIBERTY PARK BAPT | 6 | 2 | 4 | | | |
| 0330 | 5140 - LIBERTY PARK BAPT | 161 | 169 | 122 | | | |
| 0331 | 5150 - MCELWAIN BAPTIST | 84 | 61 | 31 | | | |
| 0332 | 5150 - MCELWAIN BAPTIST | 81 | 88 | 63 | | | |
| 0333 | 5160 - SAINT THOMAS EPIS | 62 | 113 | 62 | | | |
| 0334 | 5160 - SAINT THOMAS EPIS | 55 | 68 | 48 | | | |
| 0335 | 5170 - EDGEWOOD ELEMENTA | 4 | 6 | 1 | | | |
| 0336 | 5170 - EDGEWOOD ELEMENTA | 147 | 157 | 96 | | | |
| 0337 | 5180 - SAINT LUKE'S EPIS | 201 | 94 | 91 | | | |
| 0338 | 5180 - SAINT LUKE'S EPIS | 97 | 41 | 40 | | | |
| 0339 | 5190 - CHEROKEE BEND ELE | 85 | 80 | 59 | | | |
| 0340 | 5190 - CHEROKEE BEND ELE | 122 | 130 | 99 | | | |
| 0341 | 5200 - MOUNTAINTOP COMMU | 18 | 40 | 19 | | | |
| 0342 | 5200 - MOUNTAINTOP COMMU | 56 | 92 | 72 | | | |
| 0343 | 5210 - HOMEWOOD EXCEPTIO | 35 | 38 | 33 | | | |
| 0344 | 5210 - HOMEWOOD EXCEPTIO | 37 | 30 | 25 | | | |
| 0345 | 5220 - TOWN VILLAGE VEST | 79 | 103 | 90 | | | |
| 0346 | 5220 - TOWN VILLAGE VEST | 56 | 45 | 46 | | | |
| 0347 | 5230 - HOOVER PUBLIC LIB | 30 | 32 | 34 | | | |
| 0348 | 5230 - HOOVER PUBLIC LIB | 34 | 44 | 29 | | | |
| 0349 | 5240 - SHADES CAHABA ELE | 49 | 50 | 36 | | | |
| 0350 | 5240 - SHADES CAHABA ELE | 47 | 61 | 51 | | | |
| 0351 | 5250 - CHURCH OF THE HIG | 65 | 87 | 50 | | | |
| 0352 | 5250 - CHURCH OF THE HIG | 14 | 22 | 12 | | | |
| 0353 | 5260 - MOUNTAIN BROOK EL | 53 | 36 | 27 | | | |
| 0354 | 5260 - MOUNTAIN BROOK EL | 60 | 50 | 30 | | | |
| 0355 | 5270 - ELECTION SYSTEMS | 8 | 7 | 2 | | | |
| 0356 | 5270 - ELECTION SYSTEMS | 8 | 14 | 5 | | | |
| 0357 | 5280 - BIRMINGHAM BOTANI | 4 | 12 | 8 | | | |
| 0358 | 5280 - BIRMINGHAM BOTANI | 41 | 33 | 31 | | | |
| 0359 | 5290 - AFTON LEE COMMUNI | 0 | 1 | 0 | | | |
| 0360 | 5290 - AFTON LEE COMMUNI | 0 | 0 | 0 | | | |
| 0361 | BESSEMER ABSENTEE | 22 | 29 | 28 | | | |
| 0362 | BIRMINGHAM ABSENTEE | 154 | 153 | 90 | | | |
| 0363 | PROVISIONAL | 29 | 26 | 19 | | | |
| ===== | | | | | | | |

| | | VOTES PERCENT | | | | VOTES PERCENT | |
|----------------------|---------------------------|---------------|-------|--------------------|----|---------------|-------|
| STATE AUDITOR | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = DALE PETERSON | | 9,632 | 24.96 | 03 = ADAM THOMPSON | | 7,377 | 19.11 |
| 02 = HOBBIE L. SEALY | | 3,473 | 9.00 | 04 = JIM ZEIGLER | | 18,114 | 46.93 |
| | | 01 | 02 | 03 | 04 | | |
| 0001 | 1010 - OUR LADY OF LOURD | 32 | 4 | 27 | 88 | | |
| 0002 | 1010 - OUR LADY OF LOURD | 27 | 10 | 15 | 61 | | |
| 0003 | 1010 - OUR LADY OF LOURD | 18 | 6 | 13 | 48 | | |
| 0004 | 1020 - TOM BRADFORD PARK | 30 | 12 | 22 | 84 | | |
| 0005 | 1020 - TOM BRADFORD PARK | 39 | 5 | 13 | 53 | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 20 | 6 | 4 | 39 | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 5 | 0 | 3 | 6 | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 0 | 0 | 0 | 0 | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 1 | 0 | 0 | 3 | | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 9 | 5 | 3 | 13 | | |
| 0011 | 1050 - MIDFIELD COMMUNIT | 12 | 2 | 5 | 18 | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 8 | 3 | 10 | 18 | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 5 | 7 | 10 | 18 | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 31 | 24 | 37 | 72 | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 18 | 12 | 9 | 36 | | |
| 0016 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | 0 | | |
| 0017 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | 0 | | |
| 0018 | 1090 - FORESTDALE SQUARE | 17 | 3 | 8 | 17 | | |
| 0019 | 1090 - FORESTDALE SQUARE | 7 | 0 | 5 | 9 | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 0 | 0 | 0 | 0 | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 1 | 0 | 0 | 0 | | |
| 0022 | 1110 - DON HAWKINS PARK | 17 | 3 | 12 | 40 | | |
| 0023 | 1110 - DON HAWKINS PARK | 13 | 7 | 7 | 36 | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 0 | 0 | 2 | 3 | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 10 | 3 | 4 | 22 | | |
| 0026 | 1130 - MARTHA GASKINS MI | 12 | 3 | 8 | 23 | | |
| 0027 | 1130 - MARTHA GASKINS MI | 11 | 3 | 6 | 22 | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 3 | 0 | 1 | 2 | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 15 | 10 | 10 | 16 | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 20 | 6 | 15 | 32 | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 21 | 5 | 16 | 42 | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 4 | 0 | 1 | 4 | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 6 | 0 | 4 | 6 | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 0 | 0 | 0 | 0 | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 0 | 1 | 0 | 0 | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 4 | 0 | 2 | 3 | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 0 | 0 | 2 | 5 | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 1 | 1 | 0 | 1 | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 3 | 1 | 0 | 3 | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 2 | 0 | 0 | 3 | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 0 | 0 | 0 | 1 | | |
| 0042 | 1210 - GLEN OAKS ELEMENT | 2 | 1 | 1 | 5 | | |
| 0043 | 1210 - GLEN OAKS ELEMENT | 2 | 0 | 0 | 3 | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 0 | 1 | 2 | 1 | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 2 | 0 | 1 | 1 | | |
| 0046 | 1230 - NEW RISING STAR M | 1 | 0 | 1 | 3 | | |
| 0047 | 1230 - NEW RISING STAR M | 1 | 0 | 1 | 1 | | |
| 0048 | 1240 - MT. PILGRIM BAPTI | 1 | 0 | 0 | 1 | | |
| 0049 | 1240 - MT. PILGRIM BAPTI | 1 | 0 | 2 | 3 | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 4 | 1 | 2 | 18 | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 9 | 4 | 12 | 30 | | |
| 0052 | 1260 - CALVARY RESURRECT | 3 | 3 | 1 | 0 | | |
| 0053 | 1260 - CALVARY RESURRECT | 1 | 1 | 0 | 2 | | |
| 0054 | 1270 - HOOPER CITY RECRE | 3 | 0 | 1 | 1 | | |

| STATE AUDITOR | VOTES | PERCENT | | VOTES | PERCENT |
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| 02 = HOBBIE L. SEALY | 3,473 | 9.00 | 04 = JIM ZEIGLER | 18,114 | 46.93 |

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|--------------------------------|----|----|----|----|
| 0055 1270 - HOOPER CITY RECRE | 0 | 1 | 1 | 0 |
| 0056 1280 - OLIVER ELEMENTARY | 0 | 0 | 1 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 | 0 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 0 | 0 | 0 | 1 |
| 0060 1300 - NEW BEGINNINGS UN | 0 | 2 | 0 | 1 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 | 0 | 0 |
| 0062 1310 - BIRMINGHAM FIRE ST | 0 | 0 | 0 | 0 |
| 0063 1310 - BIRMINGHAM FIRE ST | 0 | 0 | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 13 | 2 | 10 | 31 |
| 0065 1320 - SANDUSKY COMMUNIT | 11 | 5 | 4 | 34 |
| 0066 1330 - MORTON SIMPSON CO | 1 | 0 | 0 | 0 |
| 0067 1330 - MORTON SIMPSON CO | 2 | 0 | 0 | 1 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 1 | 1 | 1 | 1 |
| 0070 1350 - C. J. DONALD ELEM | 2 | 1 | 1 | 0 |
| 0071 1350 - C. J. DONALD ELEM | 0 | 1 | 0 | 0 |
| 0072 1360 - NORTH AVONDALE PU | 0 | 0 | 0 | 2 |
| 0073 1360 - NORTH AVONDALE PU | 0 | 1 | 0 | 0 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 0 | 0 | 0 | 1 |
| 0077 1380 - ST. MARY'S CATHOL | 1 | 0 | 0 | 3 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 2 | 0 | 0 | 0 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 2 | 1 | 0 | 3 |
| 0083 2010 - LEGION FIELD LOBB | 0 | 0 | 0 | 5 |
| 0084 2020 - HOMEWOOD SENIOR C | 11 | 3 | 8 | 20 |
| 0085 2020 - HOMEWOOD SENIOR C | 56 | 16 | 34 | 79 |
| 0086 2030 - HIGHLAND PARK GOL | 23 | 10 | 22 | 49 |
| 0087 2030 - HIGHLAND PARK GOL | 15 | 9 | 25 | 49 |
| 0088 2040 - ENSLEY PARK RECRE | 1 | 0 | 0 | 1 |
| 0089 2040 - ENSLEY PARK RECRE | 1 | 1 | 1 | 3 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 0 | 0 | 0 |
| 0092 2060 - CHARLES A BROWN E | 1 | 2 | 0 | 2 |
| 0093 2060 - CHARLES A BROWN E | 2 | 0 | 0 | 5 |
| 0094 2070 - CENTRAL PARK RECR | 4 | 0 | 0 | 9 |
| 0095 2070 - CENTRAL PARK RECR | 2 | 0 | 1 | 3 |
| 0096 2080 - RAMSAY ALTERNATIV | 10 | 1 | 2 | 12 |
| 0097 2080 - RAMSAY ALTERNATIV | 4 | 5 | 7 | 9 |
| 0098 2090 - CENTER STREET MID | 0 | 1 | 0 | 1 |
| 0099 2090 - CENTER STREET MID | 0 | 0 | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 2 | 0 | 1 | 0 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 1 | 0 | 1 | 0 |
| 0103 2110 - SOUTHSIDE HOMES C | 0 | 0 | 0 | 1 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 0 | 0 | 0 | 1 |
| 0108 2140 - NEW BEGINNING CHU | 2 | 1 | 1 | 4 |

| | VOTES | PERCENT | | VOTES | PERCENT |
|----------------------|-------|---------|--------------------|--------|---------|
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| | 01 | 02 | 03 | 04 |
|-------------------------------|----|----|----|----|
| 0109 2140 - NEW BEGINNING CHU | 2 | 0 | 0 | 2 |
| 0110 2150 - BRIGHTON SENIOR C | 0 | 0 | 0 | 0 |
| 0111 2150 - BRIGHTON SENIOR C | 2 | 1 | 2 | 3 |
| 0112 2160 - JEFFERSON COUNTY | 6 | 1 | 3 | 3 |
| 0113 2160 - JEFFERSON COUNTY | 1 | 0 | 0 | 2 |
| 0114 2170- HEMPHILL SCHOOL RE | 0 | 1 | 0 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 1 | 0 | 1 | 0 |
| 0116 2180 - AVONDALE PUBLIC L | 27 | 14 | 20 | 59 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 0 | 0 | 1 | 1 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 1 | 0 | 2 | 2 |
| 0121 2200 - CENTRAL PARK ELEM | 1 | 2 | 0 | 1 |
| 0122 2210 - JONESBORO ELEMENT | 4 | 3 | 5 | 19 |
| 0123 2210 - JONESBORO ELEMENT | 3 | 0 | 4 | 4 |
| 0124 2220 - GLEN IRIS ELEMENT | 3 | 1 | 4 | 15 |
| 0125 2220 - GLEN IRIS ELEMENT | 10 | 3 | 4 | 16 |
| 0126 2230 - AVONDALE ELEMENTA | 9 | 4 | 3 | 13 |
| 0127 2230 - AVONDALE ELEMENTA | 26 | 11 | 24 | 55 |
| 0128 2240 - FIRE DEPARTMENT A | 0 | 0 | 0 | 3 |
| 0129 2240 - FIRE DEPARTMENT A | 3 | 0 | 0 | 5 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 1 | 0 | 0 | 1 |
| 0132 2260 - WILKERSON MIDDLE | 0 | 0 | 0 | 1 |
| 0133 2260 - WILKERSON MIDDLE | 2 | 1 | 0 | 1 |
| 0134 2270 - MOUNT ZION MISSIO | 0 | 0 | 0 | 0 |
| 0135 2270 - MOUNT ZION MISSIO | 1 | 0 | 0 | 3 |
| 0136 2280 - WEST END ACADEMY | 1 | 0 | 1 | 0 |
| 0137 2280 - WEST END ACADEMY | 0 | 0 | 1 | 1 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 0 | 0 | 0 | 3 |
| 0141 2300 - BUSH HILL ACADEMY | 1 | 0 | 0 | 2 |
| 0142 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 | 0 |
| 0143 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 | 0 |
| 0144 2320 - MINISTRY CENTER A | 17 | 7 | 12 | 33 |
| 0145 2320 - MINISTRY CENTER A | 0 | 1 | 2 | 4 |
| 0146 2330 - HENRY CRUMPTON RE | 0 | 1 | 0 | 0 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 | 0 | 0 |
| 0148 2340 - THOMPSON MANOR CO | 3 | 2 | 3 | 6 |
| 0149 2340 - THOMPSON MANOR CO | 1 | 0 | 2 | 2 |
| 0150 2350 - SHADY GROVE BAPTI | 8 | 2 | 3 | 5 |
| 0151 2350 - SHADY GROVE BAPTI | 3 | 1 | 3 | 1 |
| 0152 2360 - BESSEMER CITY HAL | 4 | 0 | 2 | 5 |
| 0153 2360 - BESSEMER CITY HAL | 0 | 0 | 1 | 3 |
| 0154 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 | 0 |
| 0155 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 | 0 |
| 0156 2380 - FIVE POINTS WEST | 0 | 0 | 0 | 1 |
| 0157 2380 - FIVE POINTS WEST | 1 | 0 | 0 | 4 |
| 0158 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 | 0 |
| 0159 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 | 0 |
| 0160 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 | 0 |
| 0161 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 | 0 |
| 0162 2410 - BRYANT CHAPEL AME | 0 | 0 | 0 | 0 |

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| | 01 | 02 | 03 | 04 |
|-------------------------------|-----|----|-----|-----|
| 0163 2410 - BRYANT CHAPEL AME | 0 | 0 | 0 | 1 |
| 0164 2420 - COOPER GREEN MERC | 0 | 1 | 1 | 1 |
| 0165 2420 - COOPER GREEN MERC | 1 | 3 | 0 | 0 |
| 0166 2430 - SOUTHSIDE BRANCH | 3 | 3 | 5 | 7 |
| 0167 2430 - SOUTHSIDE BRANCH | 1 | 1 | 4 | 6 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 35 | 10 | 27 | 56 |
| 0171 3010 - HUNTER STREET BAP | 63 | 27 | 43 | 86 |
| 0172 3010 - HUNTER STREET BAP | 151 | 48 | 116 | 223 |
| 0173 3010 - HUNTER STREET BAP | 17 | 6 | 12 | 28 |
| 0174 3020 - PLEASANT HILL UNI | 50 | 8 | 15 | 52 |
| 0175 3020 - PLEASANT HILL UNI | 91 | 32 | 70 | 177 |
| 0176 3020 - PLEASANT HILL UNI | 4 | 3 | 2 | 6 |
| 0177 3020 - PLEASANT HILL UNI | 83 | 40 | 70 | 225 |
| 0178 3030 - PLEASANT GROVE FI | 6 | 2 | 2 | 23 |
| 0179 3030 - PLEASANT GROVE FI | 38 | 11 | 34 | 77 |
| 0180 3030 - PLEASANT GROVE FI | 102 | 30 | 72 | 233 |
| 0181 3040 - PRINCE OF PEACE C | 89 | 44 | 94 | 212 |
| 0182 3040 - PRINCE OF PEACE C | 136 | 52 | 105 | 226 |
| 0183 3040 - PRINCE OF PEACE C | 3 | 0 | 4 | 4 |
| 0184 3050 - PLEASANT RIDGE BA | 35 | 11 | 15 | 73 |
| 0185 3050 - PLEASANT RIDGE BA | 45 | 13 | 19 | 93 |
| 0186 3050 - PLEASANT RIDGE BA | 29 | 11 | 17 | 67 |
| 0187 3060 - BESSEMER CIVIC CE | 17 | 2 | 13 | 72 |
| 0188 3060 - BESSEMER CIVIC CE | 21 | 3 | 21 | 56 |
| 0189 3070 - MT. OLIVE COMMUNI | 72 | 31 | 61 | 177 |
| 0190 3070 - MT. OLIVE COMMUNI | 150 | 34 | 73 | 230 |
| 0191 3080 - MORGAN RD UNITED | 74 | 22 | 35 | 132 |
| 0192 3080 - MORGAN RD UNITED | 46 | 17 | 43 | 105 |
| 0193 3090 - BROOKLANE COMMUNI | 43 | 16 | 32 | 119 |
| 0194 3090 - BROOKLANE COMMUNI | 35 | 14 | 20 | 89 |
| 0195 3100 - BAGLEY JUNIOR HI | 91 | 31 | 68 | 167 |
| 0196 3100 - BAGLEY JUNIOR HI | 37 | 12 | 23 | 82 |
| 0197 3110 - OAKMONT PRESBYTER | 30 | 25 | 50 | 100 |
| 0198 3110 - OAKMONT PRESBYTER | 72 | 27 | 74 | 140 |
| 0199 3120 - ADAMSVILLE BAPTIS | 15 | 1 | 14 | 38 |
| 0200 3120 - ADAMSVILLE BAPTIS | 46 | 20 | 36 | 100 |
| 0201 3130 - SHADES CREST BAPT | 56 | 18 | 41 | 78 |
| 0202 3130 - SHADES CREST BAPT | 74 | 33 | 67 | 127 |
| 0203 3140 - VALLEY CREEK BAPT | 32 | 14 | 17 | 70 |
| 0204 3140 - VALLEY CREEK BAPT | 64 | 23 | 38 | 142 |
| 0205 3150 - UNION HILL BAPTIS | 7 | 2 | 0 | 13 |
| 0206 3150 - UNION HILL BAPTIS | 101 | 29 | 54 | 188 |
| 0207 3160 - ROSS BRIDGE WELCO | 35 | 11 | 33 | 65 |
| 0208 3160 - ROSS BRIDGE WELCO | 32 | 9 | 19 | 53 |
| 0209 3170 - ALLIANCE COMMUNIT | 41 | 6 | 29 | 56 |
| 0210 3170 - ALLIANCE COMMUNIT | 37 | 10 | 33 | 80 |
| 0211 3180 - CORNER SCHOOL | 34 | 6 | 21 | 49 |
| 0212 3180 - CORNER SCHOOL | 37 | 12 | 24 | 91 |
| 0213 3190 - NEW BETHLEHEM BAP | 1 | 0 | 1 | 11 |
| 0214 3190 - NEW BETHLEHEM BAP | 1 | 0 | 0 | 2 |
| 0215 3200 - MAURICE L. WEST C | 15 | 6 | 7 | 37 |
| 0216 3200 - MAURICE L. WEST C | 11 | 7 | 10 | 32 |

| | VOTES | PERCENT | | VOTES | PERCENT |
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| | 01 | 02 | 03 | 04 |
|-------------------------------|-----|----|-----|-----|
| 0217 3210 - MINOR FIRE STATIO | 11 | 1 | 5 | 24 |
| 0218 3210 - MINOR FIRE STATIO | 11 | 5 | 6 | 29 |
| 0219 3220 - OAK GROVE FIRST B | 42 | 11 | 28 | 57 |
| 0220 3220 - OAK GROVE FIRST B | 18 | 2 | 13 | 32 |
| 0221 3230 - GRANT STREET BAPT | 8 | 1 | 3 | 16 |
| 0222 3230 - GRANT STREET BAPT | 18 | 5 | 18 | 67 |
| 0223 3240 - SYLVAN SPRINGS FI | 24 | 10 | 20 | 73 |
| 0224 3240 - SYLVAN SPRINGS FI | 35 | 9 | 16 | 72 |
| 0225 3250 - BESSEMER FIRE STA | 3 | 2 | 0 | 6 |
| 0226 3250 - BESSEMER FIRE STA | 0 | 2 | 2 | 7 |
| 0227 3260 - MASONIC LODGE WES | 16 | 4 | 13 | 29 |
| 0228 3260 - MASONIC LODGE WES | 23 | 1 | 9 | 50 |
| 0229 3270 - MUSCODA COMMUNITY | 4 | 3 | 0 | 8 |
| 0230 3270 - MUSCODA COMMUNITY | 7 | 1 | 0 | 11 |
| 0231 3280 - BROOKSIDE COMMUNI | 19 | 8 | 16 | 48 |
| 0232 3280 - BROOKSIDE COMMUNI | 6 | 3 | 3 | 11 |
| 0233 3290 - MULGA TOWN HALL | 3 | 0 | 2 | 12 |
| 0234 3290 - MULGA TOWN HALL | 16 | 4 | 6 | 21 |
| 0235 3300 - JOHNS COMMUNITY C | 15 | 7 | 8 | 33 |
| 0236 3300 - JOHNS COMMUNITY C | 6 | 1 | 2 | 23 |
| 0237 3310 - PARKWOOD CHURCH O | 2 | 2 | 2 | 8 |
| 0238 3310 - PARKWOOD CHURCH O | 5 | 1 | 1 | 27 |
| 0239 3320 - MAYTOWN BAPTIST C | 2 | 1 | 2 | 9 |
| 0240 3320 - MAYTOWN BAPTIST C | 8 | 1 | 5 | 21 |
| 0241 3330 - BOOKER HEIGHTS DE | 0 | 0 | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 221 | 74 | 137 | 406 |
| 0244 4010 - GARDENDALE CIVIC | 71 | 21 | 50 | 116 |
| 0245 4010 - GARDENDALE CIVIC | 8 | 3 | 9 | 28 |
| 0246 4010 - GARDENDALE CIVIC | 163 | 43 | 121 | 310 |
| 0247 4010 - GARDENDALE CIVIC | 87 | 23 | 66 | 131 |
| 0248 4020 - TRUSSVILLE FIRST | 81 | 26 | 59 | 140 |
| 0249 4020 - TRUSSVILLE FIRST | 121 | 35 | 69 | 209 |
| 0250 4020 - TRUSSVILLE FIRST | 156 | 48 | 118 | 305 |
| 0251 4030 - CENTER POINT FIRS | 63 | 7 | 37 | 117 |
| 0252 4030 - CENTER POINT FIRS | 11 | 2 | 8 | 27 |
| 0253 4030 - CENTER POINT FIRS | 24 | 3 | 10 | 30 |
| 0254 4040 - TRUSSVILLE CITY H | 61 | 21 | 31 | 112 |
| 0255 4040 - TRUSSVILLE CITY H | 110 | 35 | 74 | 192 |
| 0256 4040 - TRUSSVILLE CITY H | 72 | 18 | 33 | 84 |
| 0257 4050 - CLAY COMMUNITY CE | 19 | 12 | 9 | 30 |
| 0258 4050 - CLAY COMMUNITY CE | 136 | 47 | 83 | 245 |
| 0259 4050 - CLAY COMMUNITY CE | 115 | 37 | 82 | 158 |
| 0260 4060 - HILLDALE BAPTIST | 31 | 12 | 7 | 65 |
| 0261 4060 - HILLDALE BAPTIST | 22 | 9 | 16 | 49 |
| 0262 4070 - TARRANT CITY HALL | 24 | 11 | 13 | 38 |
| 0263 4070 - TARRANT CITY HALL | 35 | 11 | 13 | 56 |
| 0264 4080 - NORTH PARK BAPTIS | 140 | 49 | 82 | 281 |
| 0265 4080 - NORTH PARK BAPTIS | 64 | 27 | 47 | 122 |
| 0266 4090 - FULTONDALE FIRST | 48 | 22 | 29 | 89 |
| 0267 4090 - FULTONDALE FIRST | 54 | 26 | 27 | 111 |
| 0268 4100 - MOUNTAIN VIEW BAP | 73 | 22 | 31 | 111 |
| 0269 4100 - MOUNTAIN VIEW BAP | 40 | 12 | 25 | 90 |
| 0270 4110 - PINSON UNITED MET | 45 | 7 | 20 | 55 |

| STATE AUDITOR | VOTES | PERCENT | | VOTES | PERCENT |
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| | 01 | 02 | 03 | 04 |
|-------------------------------|-----|----|-----|-----|
| 0271 4110 - PINSON UNITED MET | 81 | 27 | 35 | 107 |
| 0272 4120 - CLEARVIEW BAPTIST | 38 | 15 | 26 | 78 |
| 0273 4120 - CLEARVIEW BAPTIST | 67 | 25 | 39 | 123 |
| 0274 4130 - WARRIOR CITY HALL | 44 | 10 | 27 | 50 |
| 0275 4130 - WARRIOR CITY HALL | 44 | 11 | 33 | 70 |
| 0276 4140 - LEEDS CIVIC CENTE | 22 | 11 | 20 | 48 |
| 0277 4140 - LEEDS CIVIC CENTE | 32 | 11 | 14 | 38 |
| 0278 4150 - PALMERDALE UNITED | 74 | 24 | 32 | 106 |
| 0279 4150 - PALMERDALE UNITED | 68 | 27 | 34 | 129 |
| 0280 4160 - CENTER POINT FIRS | 16 | 2 | 6 | 22 |
| 0281 4160 - CENTER POINT FIRS | 8 | 7 | 8 | 28 |
| 0282 4170 - KIMBERLY TOWN HAL | 63 | 24 | 42 | 94 |
| 0283 4170 - KIMBERLY TOWN HAL | 47 | 10 | 33 | 81 |
| 0284 4180 - BRADFORD SANCTUAR | 26 | 7 | 11 | 30 |
| 0285 4180 - BRADFORD SANCTUAR | 55 | 23 | 60 | 130 |
| 0286 4190 - ZAMORA TEMPLE | 3 | 2 | 7 | 24 |
| 0287 4190 - ZAMORA TEMPLE | 38 | 13 | 33 | 74 |
| 0288 4200 - FULTONDALE SENIOR | 30 | 7 | 22 | 67 |
| 0289 4200 - FULTONDALE SENIOR | 61 | 18 | 33 | 97 |
| 0290 4210 - MORRIS SENIOR CIT | 68 | 20 | 44 | 136 |
| 0291 4210 - MORRIS SENIOR CIT | 25 | 12 | 22 | 58 |
| 0292 4220 - IRONDALE SENIOR C | 11 | 1 | 7 | 16 |
| 0293 4220 - IRONDALE SENIOR C | 10 | 4 | 8 | 14 |
| 0294 4230 - BIRMINGHAM FIRE S | 11 | 6 | 12 | 31 |
| 0295 4230 - BIRMINGHAM FIRE S | 12 | 6 | 9 | 41 |
| 0296 4240 - IRONDALE CITY HAL | 12 | 4 | 13 | 42 |
| 0297 4240 - IRONDALE CITY HAL | 2 | 1 | 2 | 3 |
| 0298 4250 - TRAFFORD CITY HAL | 18 | 17 | 13 | 43 |
| 0299 4250 - TRAFFORD CITY HAL | 18 | 3 | 11 | 20 |
| 0300 5010 - HOOVER PARK & REC | 5 | 4 | 11 | 12 |
| 0301 5010 - HOOVER PARK & REC | 45 | 24 | 54 | 97 |
| 0302 5010 - HOOVER PARK & REC | 3 | 3 | 1 | 6 |
| 0303 5020 - VESTAVIA HILLS UN | 92 | 37 | 84 | 193 |
| 0304 5020 - VESTAVIA HILLS UN | 95 | 48 | 115 | 161 |
| 0305 5030 - HOOVER EDUCATIONA | 89 | 32 | 84 | 185 |
| 0306 5030 - HOOVER EDUCATIONA | 58 | 30 | 50 | 137 |
| 0307 5035 - FULLNESS CHRISTIA | 8 | 1 | 8 | 26 |
| 0308 5035 - FULLNESS CHRISTIA | 14 | 10 | 15 | 39 |
| 0309 5040 - LAKESIDE BAPTIST | 139 | 44 | 107 | 216 |
| 0310 5040 - LAKESIDE BAPTIST | 119 | 43 | 81 | 186 |
| 0311 5050 - HOMEWOOD PUBLIC L | 120 | 38 | 112 | 216 |
| 0312 5050 - HOMEWOOD PUBLIC L | 23 | 11 | 28 | 41 |
| 0313 5060 - SAINT PETER THE A | 68 | 25 | 73 | 146 |
| 0314 5060 - SAINT PETER THE A | 68 | 29 | 62 | 131 |
| 0315 5070 - NEW MERKLE CAHABA | 58 | 30 | 53 | 115 |
| 0316 5070 - NEW MERKLE CAHABA | 56 | 26 | 50 | 100 |
| 0317 5080 - BROOKWOOD BAPTIST | 69 | 48 | 78 | 126 |
| 0318 5080 - BROOKWOOD BAPTIST | 97 | 61 | 84 | 183 |
| 0319 5090 - LEEDS FIRST UNITE | 58 | 11 | 73 | 72 |
| 0320 5090 - LEEDS FIRST UNITE | 87 | 26 | 134 | 188 |
| 0321 5100 - BLUFF PARK UNITED | 42 | 19 | 41 | 88 |
| 0322 5100 - BLUFF PARK UNITED | 86 | 32 | 65 | 138 |
| 0323 5110 - MOUNTAIN BROOK CI | 98 | 33 | 119 | 146 |
| 0324 5110 - MOUNTAIN BROOK CI | 78 | 39 | 75 | 135 |

| | | VOTES PERCENT | | | | VOTES PERCENT | |
|--------------------------------|--------------------------|---------------|-------|--------------------|-----|---------------|-------|
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| ----- | | | | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | 04 | | |
| ----- | | | | | | | |
| 0325 | 5120 - HORIZON CHURCH | 66 | 40 | 77 | 137 | | |
| 0326 | 5120 - HORIZON CHURCH | 35 | 12 | 28 | 36 | | |
| 0327 | 5130 - MOUNTAIN BROOK FI | 91 | 32 | 76 | 155 | | |
| 0328 | 5130 - MOUNTAIN BROOK FI | 78 | 35 | 71 | 169 | | |
| 0329 | 5140 - LIBERTY PARK BAPT | 1 | 2 | 4 | 4 | | |
| 0330 | 5140 - LIBERTY PARK BAPT | 87 | 35 | 102 | 188 | | |
| 0331 | 5150 - MCELWAIN BAPTIST | 50 | 22 | 30 | 62 | | |
| 0332 | 5150 - MCELWAIN BAPTIST | 59 | 13 | 42 | 96 | | |
| 0333 | 5160 - SAINT THOMAS EPIS | 49 | 14 | 64 | 96 | | |
| 0334 | 5160 - SAINT THOMAS EPIS | 37 | 15 | 44 | 67 | | |
| 0335 | 5170 - EDGEWOOD ELEMENTA | 0 | 2 | 1 | 7 | | |
| 0336 | 5170 - EDGEWOOD ELEMENTA | 108 | 30 | 87 | 151 | | |
| 0337 | 5180 - SAINT LUKE'S EPIS | 85 | 35 | 79 | 116 | | |
| 0338 | 5180 - SAINT LUKE'S EPIS | 40 | 13 | 28 | 66 | | |
| 0339 | 5190 - CHEROKEE BEND ELE | 45 | 15 | 29 | 108 | | |
| 0340 | 5190 - CHEROKEE BEND ELE | 77 | 31 | 67 | 144 | | |
| 0341 | 5200 - MOUNTAINTOP COMMU | 14 | 9 | 16 | 30 | | |
| 0342 | 5200 - MOUNTAINTOP COMMU | 47 | 24 | 41 | 98 | | |
| 0343 | 5210 - HOMEWOOD EXCEPTIO | 23 | 11 | 19 | 48 | | |
| 0344 | 5210 - HOMEWOOD EXCEPTIO | 22 | 2 | 12 | 45 | | |
| 0345 | 5220 - TOWN VILLAGE VEST | 66 | 24 | 58 | 107 | | |
| 0346 | 5220 - TOWN VILLAGE VEST | 32 | 14 | 21 | 64 | | |
| 0347 | 5230 - HOOVER PUBLIC LIB | 24 | 10 | 17 | 41 | | |
| 0348 | 5230 - HOOVER PUBLIC LIB | 17 | 13 | 19 | 47 | | |
| 0349 | 5240 - SHADES CAHABA ELE | 37 | 16 | 24 | 59 | | |
| 0350 | 5240 - SHADES CAHABA ELE | 35 | 14 | 27 | 72 | | |
| 0351 | 5250 - CHURCH OF THE HIG | 27 | 27 | 38 | 106 | | |
| 0352 | 5250 - CHURCH OF THE HIG | 11 | 4 | 9 | 28 | | |
| 0353 | 5260 - MOUNTAIN BROOK EL | 25 | 6 | 30 | 44 | | |
| 0354 | 5260 - MOUNTAIN BROOK EL | 34 | 13 | 32 | 42 | | |
| 0355 | 5270 - ELECTION SYSTEMS | 4 | 0 | 5 | 9 | | |
| 0356 | 5270 - ELECTION SYSTEMS | 8 | 3 | 6 | 9 | | |
| 0357 | 5280 - BIRMINGHAM BOTANI | 7 | 3 | 5 | 11 | | |
| 0358 | 5280 - BIRMINGHAM BOTANI | 27 | 7 | 28 | 39 | | |
| 0359 | 5290 - AFTON LEE COMMUNI | 1 | 0 | 0 | 0 | | |
| 0360 | 5290 - AFTON LEE COMMUNI | 0 | 0 | 0 | 0 | | |
| 0361 | BESSEMER ABSENTEE | 16 | 5 | 20 | 44 | | |
| 0362 | BIRMINGHAM ABSENTEE | 77 | 40 | 103 | 161 | | |
| 0363 | PROVISIONAL | 20 | 12 | 13 | 20 | | |
| ===== | | | | | | | |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN
02 = KATHY PETERSON

VOTES PERCENT
22,547 55.74
17,904 44.26

| | 01 | 02 |
|--------------------------------|----|----|
| 0001 1010 - OUR LADY OF LOURD | 79 | 77 |
| 0002 1010 - OUR LADY OF LOURD | 58 | 56 |
| 0003 1010 - OUR LADY OF LOURD | 52 | 38 |
| 0004 1020 - TOM BRADFORD PARK | 78 | 73 |
| 0005 1020 - TOM BRADFORD PARK | 53 | 57 |
| 0006 1030 - L.M. SMITH MIDDLE | 34 | 36 |
| 0007 1030 - L.M. SMITH MIDDLE | 13 | 5 |
| 0008 1040 - DANIEL PAYNE MIDD | 0 | 0 |
| 0009 1040 - DANIEL PAYNE MIDD | 2 | 2 |
| 0010 1050 - MIDFIELD COMMUNIT | 17 | 12 |
| 0011 1050 - MIDFIELD COMMUNIT | 25 | 11 |
| 0012 1060 - SUN VALLEY ELEMEN | 28 | 13 |
| 0013 1060 - SUN VALLEY ELEMEN | 28 | 15 |
| 0014 1070 - CRESTWOOD COMMUNI | 89 | 84 |
| 0015 1070 - CRESTWOOD COMMUNI | 34 | 49 |
| 0016 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0017 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0018 1090 - FORESTDALE SQUARE | 28 | 18 |
| 0019 1090 - FORESTDALE SQUARE | 12 | 11 |
| 0020 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0021 1100 - SOUTH HAMPTON ELE | 0 | 1 |
| 0022 1110 - DON HAWKINS PARK | 47 | 35 |
| 0023 1110 - DON HAWKINS PARK | 30 | 32 |
| 0024 1120 - ROBINSON ELEMENTA | 4 | 2 |
| 0025 1120 - ROBINSON ELEMENTA | 20 | 20 |
| 0026 1130 - MARTHA GASKINS MI | 30 | 21 |
| 0027 1130 - MARTHA GASKINS MI | 23 | 18 |
| 0028 1140 - BIRMINGHAM FIRE ST | 3 | 5 |
| 0029 1140 - BIRMINGHAM FIRE ST | 26 | 25 |
| 0030 1150 - ADAMSVILLE CHURCH | 44 | 34 |
| 0031 1150 - ADAMSVILLE CHURCH | 50 | 34 |
| 0032 1160 - FAITH CHAPEL CHRI | 3 | 5 |
| 0033 1160 - FAITH CHAPEL CHRI | 13 | 3 |
| 0034 1170 - HUDSON MIDDLE SCH | 0 | 0 |
| 0035 1170 - HUDSON MIDDLE SCH | 0 | 1 |
| 0036 1180 - BARRETT ELEMENTAR | 6 | 4 |
| 0037 1180 - BARRETT ELEMENTAR | 1 | 6 |
| 0038 1190 - INGLENOOK ELEMENT | 1 | 2 |
| 0039 1190 - INGLENOOK ELEMENT | 5 | 2 |
| 0040 1200 - NORWOOD COMMUNITY | 2 | 3 |
| 0041 1200 - NORWOOD COMMUNITY | 0 | 1 |
| 0042 1210 - GLEN OAKS ELEMENT | 8 | 2 |
| 0043 1210 - GLEN OAKS ELEMENT | 7 | 1 |
| 0044 1220 - WILLOW WOOD RECRE | 3 | 1 |
| 0045 1220 - WILLOW WOOD RECRE | 3 | 1 |
| 0046 1230 - NEW RISING STAR M | 3 | 2 |
| 0047 1230 - NEW RISING STAR M | 2 | 1 |
| 0048 1240 - MT. PILGRIM BAPTI | 1 | 1 |
| 0049 1240 - MT. PILGRIM BAPTI | 3 | 3 |
| 0050 1250 - HILLVIEW FIRE STA | 12 | 15 |
| 0051 1250 - HILLVIEW FIRE STA | 35 | 23 |
| 0052 1260 - CALVARY RESURRECT | 6 | 3 |
| 0053 1260 - CALVARY RESURRECT | 1 | 3 |
| 0054 1270 - HOOPER CITY RECRE | 4 | 1 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN 22,547 55.74
02 = KATHY PETERSON 17,904 44.26

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|--------------------------------|-----|----|
| 0055 1270 - HOOPER CITY RECRE | 2 | 0 |
| 0056 1280 - OLIVER ELEMENTARY | 0 | 1 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 3 | 0 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 |
| 0062 1310 - BIRMINGHAM FIRE ST | 0 | 0 |
| 0063 1310 - BIRMINGHAM FIRE ST | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 30 | 25 |
| 0065 1320 - SANDUSKY COMMUNIT | 32 | 23 |
| 0066 1330 - MORTON SIMPSON CO | 0 | 1 |
| 0067 1330 - MORTON SIMPSON CO | 3 | 0 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 3 | 1 |
| 0070 1350 - C. J. DONALD ELEM | 2 | 2 |
| 0071 1350 - C. J. DONALD ELEM | 1 | 0 |
| 0072 1360 - NORTH AVONDALE PU | 2 | 0 |
| 0073 1360 - NORTH AVONDALE PU | 1 | 0 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 0 | 1 |
| 0077 1380 - ST. MARY'S CATHOL | 3 | 1 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 0 | 2 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 3 | 4 |
| 0083 2010 - LEGION FIELD LOBB | 3 | 1 |
| 0084 2020 - HOMEWOOD SENIOR C | 24 | 23 |
| 0085 2020 - HOMEWOOD SENIOR C | 104 | 96 |
| 0086 2030 - HIGHLAND PARK GOL | 51 | 53 |
| 0087 2030 - HIGHLAND PARK GOL | 52 | 48 |
| 0088 2040 - ENSLEY PARK RECRE | 1 | 1 |
| 0089 2040 - ENSLEY PARK RECRE | 3 | 3 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 0 |
| 0092 2060 - CHARLES A BROWN E | 3 | 2 |
| 0093 2060 - CHARLES A BROWN E | 4 | 3 |
| 0094 2070 - CENTRAL PARK RECR | 8 | 5 |
| 0095 2070 - CENTRAL PARK RECR | 3 | 2 |
| 0096 2080 - RAMSAY ALTERNATIV | 9 | 17 |
| 0097 2080 - RAMSAY ALTERNATIV | 9 | 13 |
| 0098 2090 - CENTER STREET MID | 0 | 2 |
| 0099 2090 - CENTER STREET MID | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 1 | 2 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 1 | 1 |
| 0103 2110 - SOUTHSIDE HOMES C | 0 | 1 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 1 | 0 |
| 0108 2140 - NEW BEGINNING CHU | 6 | 4 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN 22,547 55.74
02 = KATHY PETERSON 17,904 44.26

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|----|----|
| 0109 2140 - NEW BEGINNING CHU | 1 | 2 |
| 0110 2150 - BRIGHTON SENIOR C | 0 | 0 |
| 0111 2150 - BRIGHTON SENIOR C | 5 | 3 |
| 0112 2160 - JEFFERSON COUNTY | 10 | 2 |
| 0113 2160 - JEFFERSON COUNTY | 3 | 2 |
| 0114 2170- HEMPHILL SCHOOL RE | 1 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 0 | 2 |
| 0116 2180 - AVONDALE PUBLIC L | 67 | 57 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 2 | 0 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 3 | 2 |
| 0121 2200 - CENTRAL PARK ELEM | 1 | 3 |
| 0122 2210 - JONESBORO ELEMENT | 18 | 13 |
| 0123 2210 - JONESBORO ELEMENT | 4 | 6 |
| 0124 2220 - GLEN IRIS ELEMENT | 14 | 10 |
| 0125 2220 - GLEN IRIS ELEMENT | 23 | 13 |
| 0126 2230 - AVONDALE ELEMENTA | 19 | 17 |
| 0127 2230 - AVONDALE ELEMENTA | 67 | 63 |
| 0128 2240 - FIRE DEPARTMENT A | 1 | 2 |
| 0129 2240 - FIRE DEPARTMENT A | 6 | 3 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 1 | 1 |
| 0132 2260 - WILKERSON MIDDLE | 0 | 1 |
| 0133 2260 - WILKERSON MIDDLE | 2 | 2 |
| 0134 2270 - MOUNT ZION MISSIO | 0 | 0 |
| 0135 2270 - MOUNT ZION MISSIO | 4 | 0 |
| 0136 2280 - WEST END ACADEMY | 1 | 1 |
| 0137 2280 - WEST END ACADEMY | 1 | 1 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 1 | 2 |
| 0141 2300 - BUSH HILL ACADEMY | 2 | 1 |
| 0142 2310 - MT. ZION COMMUNIT | 0 | 1 |
| 0143 2310 - MT. ZION COMMUNIT | 0 | 0 |
| 0144 2320 - MINISTRY CENTER A | 43 | 24 |
| 0145 2320 - MINISTRY CENTER A | 3 | 3 |
| 0146 2330 - HENRY CRUMPTON RE | 1 | 0 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 |
| 0148 2340 - THOMPSON MANOR CO | 5 | 8 |
| 0149 2340 - THOMPSON MANOR CO | 5 | 0 |
| 0150 2350 - SHADY GROVE BAPTI | 12 | 7 |
| 0151 2350 - SHADY GROVE BAPTI | 4 | 4 |
| 0152 2360 - BESSEMER CITY HAL | 9 | 2 |
| 0153 2360 - BESSEMER CITY HAL | 3 | 1 |
| 0154 2370 - NEW BETHEL BAPTIS | 0 | 0 |
| 0155 2370 - NEW BETHEL BAPTIS | 0 | 0 |
| 0156 2380 - FIVE POINTS WEST | 2 | 0 |
| 0157 2380 - FIVE POINTS WEST | 4 | 1 |
| 0158 2390 - ROOSEVELT FIRST B | 0 | 0 |
| 0159 2390 - ROOSEVELT FIRST B | 0 | 0 |
| 0160 2400 - WENONAH HIGH SCHO | 0 | 0 |
| 0161 2400 - WENONAH HIGH SCHO | 0 | 0 |
| 0162 2410 - BRYANT CHAPEL AME | 0 | 0 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN 22,547 55.74
02 = KATHY PETERSON 17,904 44.26

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0163 2410 - BRYANT CHAPEL AME | 1 | 0 |
| 0164 2420 - COOPER GREEN MERC | 3 | 1 |
| 0165 2420 - COOPER GREEN MERC | 1 | 3 |
| 0166 2430 - SOUTHSIDE BRANCH | 10 | 7 |
| 0167 2430 - SOUTHSIDE BRANCH | 6 | 7 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 74 | 58 |
| 0171 3010 - HUNTER STREET BAP | 118 | 112 |
| 0172 3010 - HUNTER STREET BAP | 333 | 250 |
| 0173 3010 - HUNTER STREET BAP | 44 | 28 |
| 0174 3020 - PLEASANT HILL UNI | 66 | 58 |
| 0175 3020 - PLEASANT HILL UNI | 233 | 153 |
| 0176 3020 - PLEASANT HILL UNI | 5 | 10 |
| 0177 3020 - PLEASANT HILL UNI | 255 | 169 |
| 0178 3030 - PLEASANT GROVE FI | 19 | 15 |
| 0179 3030 - PLEASANT GROVE FI | 87 | 76 |
| 0180 3030 - PLEASANT GROVE FI | 281 | 181 |
| 0181 3040 - PRINCE OF PEACE C | 260 | 210 |
| 0182 3040 - PRINCE OF PEACE C | 293 | 233 |
| 0183 3040 - PRINCE OF PEACE C | 10 | 4 |
| 0184 3050 - PLEASANT RIDGE BA | 74 | 68 |
| 0185 3050 - PLEASANT RIDGE BA | 102 | 69 |
| 0186 3050 - PLEASANT RIDGE BA | 80 | 49 |
| 0187 3060 - BESSEMER CIVIC CE | 70 | 38 |
| 0188 3060 - BESSEMER CIVIC CE | 58 | 44 |
| 0189 3070 - MT. OLIVE COMMUNI | 234 | 142 |
| 0190 3070 - MT. OLIVE COMMUNI | 278 | 228 |
| 0191 3080 - MORGAN RD UNITED | 152 | 115 |
| 0192 3080 - MORGAN RD UNITED | 142 | 77 |
| 0193 3090 - BROOKLANE COMMUNI | 125 | 91 |
| 0194 3090 - BROOKLANE COMMUNI | 96 | 66 |
| 0195 3100 - BAGLEY JUNIOR HI | 221 | 154 |
| 0196 3100 - BAGLEY JUNIOR HI | 95 | 59 |
| 0197 3110 - OAKMONT PRESBYTER | 120 | 97 |
| 0198 3110 - OAKMONT PRESBYTER | 185 | 151 |
| 0199 3120 - ADAMSVILLE BAPTIS | 50 | 26 |
| 0200 3120 - ADAMSVILLE BAPTIS | 114 | 93 |
| 0201 3130 - SHADES CREST BAPT | 102 | 97 |
| 0202 3130 - SHADES CREST BAPT | 158 | 148 |
| 0203 3140 - VALLEY CREEK BAPT | 83 | 56 |
| 0204 3140 - VALLEY CREEK BAPT | 159 | 118 |
| 0205 3150 - UNION HILL BAPTIS | 13 | 11 |
| 0206 3150 - UNION HILL BAPTIS | 227 | 163 |
| 0207 3160 - ROSS BRIDGE WELCO | 89 | 64 |
| 0208 3160 - ROSS BRIDGE WELCO | 64 | 47 |
| 0209 3170 - ALLIANCE COMMUNIT | 80 | 60 |
| 0210 3170 - ALLIANCE COMMUNIT | 100 | 66 |
| 0211 3180 - CORNER SCHOOL | 66 | 43 |
| 0212 3180 - CORNER SCHOOL | 104 | 67 |
| 0213 3190 - NEW BETHLEHEM BAP | 6 | 10 |
| 0214 3190 - NEW BETHLEHEM BAP | 1 | 2 |
| 0215 3200 - MAURICE L. WEST C | 43 | 23 |
| 0216 3200 - MAURICE L. WEST C | 33 | 23 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN 22,547 55.74
02 = KATHY PETERSON 17,904 44.26

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0217 3210 - MINOR FIRE STATIO | 23 | 20 |
| 0218 3210 - MINOR FIRE STATIO | 34 | 16 |
| 0219 3220 - OAK GROVE FIRST B | 101 | 41 |
| 0220 3220 - OAK GROVE FIRST B | 44 | 23 |
| 0221 3230 - GRANT STREET BAPT | 18 | 11 |
| 0222 3230 - GRANT STREET BAPT | 72 | 37 |
| 0223 3240 - SYLVAN SPRINGS FI | 78 | 59 |
| 0224 3240 - SYLVAN SPRINGS FI | 92 | 46 |
| 0225 3250 - BESSEMER FIRE STA | 5 | 7 |
| 0226 3250 - BESSEMER FIRE STA | 8 | 3 |
| 0227 3260 - MASONIC LODGE WES | 29 | 34 |
| 0228 3260 - MASONIC LODGE WES | 39 | 44 |
| 0229 3270 - MUSCODA COMMUNITY | 10 | 6 |
| 0230 3270 - MUSCODA COMMUNITY | 12 | 9 |
| 0231 3280 - BROOKSIDE COMMUNI | 54 | 39 |
| 0232 3280 - BROOKSIDE COMMUNI | 15 | 8 |
| 0233 3290 - MULGA TOWN HALL | 14 | 4 |
| 0234 3290 - MULGA TOWN HALL | 31 | 18 |
| 0235 3300 - JOHNS COMMUNITY C | 45 | 20 |
| 0236 3300 - JOHNS COMMUNITY C | 19 | 13 |
| 0237 3310 - PARKWOOD CHURCH O | 12 | 5 |
| 0238 3310 - PARKWOOD CHURCH O | 16 | 18 |
| 0239 3320 - MAYTOWN BAPTIST C | 8 | 7 |
| 0240 3320 - MAYTOWN BAPTIST C | 18 | 17 |
| 0241 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 520 | 347 |
| 0244 4010 - GARDENDALE CIVIC | 168 | 107 |
| 0245 4010 - GARDENDALE CIVIC | 23 | 31 |
| 0246 4010 - GARDENDALE CIVIC | 386 | 278 |
| 0247 4010 - GARDENDALE CIVIC | 211 | 109 |
| 0248 4020 - TRUSSVILLE FIRST | 191 | 139 |
| 0249 4020 - TRUSSVILLE FIRST | 248 | 217 |
| 0250 4020 - TRUSSVILLE FIRST | 393 | 296 |
| 0251 4030 - CENTER POINT FIRS | 118 | 108 |
| 0252 4030 - CENTER POINT FIRS | 32 | 16 |
| 0253 4030 - CENTER POINT FIRS | 45 | 26 |
| 0254 4040 - TRUSSVILLE CITY H | 118 | 119 |
| 0255 4040 - TRUSSVILLE CITY H | 200 | 226 |
| 0256 4040 - TRUSSVILLE CITY H | 101 | 119 |
| 0257 4050 - CLAY COMMUNITY CE | 38 | 35 |
| 0258 4050 - CLAY COMMUNITY CE | 288 | 232 |
| 0259 4050 - CLAY COMMUNITY CE | 240 | 171 |
| 0260 4060 - HILLDALE BAPTIST | 60 | 55 |
| 0261 4060 - HILLDALE BAPTIST | 55 | 43 |
| 0262 4070 - TARRANT CITY HALL | 68 | 23 |
| 0263 4070 - TARRANT CITY HALL | 62 | 57 |
| 0264 4080 - NORTH PARK BAPTIS | 314 | 265 |
| 0265 4080 - NORTH PARK BAPTIS | 130 | 152 |
| 0266 4090 - FULTONDALE FIRST | 108 | 89 |
| 0267 4090 - FULTONDALE FIRST | 119 | 105 |
| 0268 4100 - MOUNTAIN VIEW BAP | 126 | 117 |
| 0269 4100 - MOUNTAIN VIEW BAP | 100 | 72 |
| 0270 4110 - PINSON UNITED MET | 62 | 72 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN 22,547 55.74
02 = KATHY PETERSON 17,904 44.26

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0271 4110 - PINSON UNITED MET | 129 | 128 |
| 0272 4120 - CLEARVIEW BAPTIST | 96 | 65 |
| 0273 4120 - CLEARVIEW BAPTIST | 137 | 126 |
| 0274 4130 - WARRIOR CITY HALL | 78 | 58 |
| 0275 4130 - WARRIOR CITY HALL | 93 | 75 |
| 0276 4140 - LEEDS CIVIC CENTE | 63 | 44 |
| 0277 4140 - LEEDS CIVIC CENTE | 49 | 55 |
| 0278 4150 - PALMERDALE UNITED | 141 | 116 |
| 0279 4150 - PALMERDALE UNITED | 155 | 109 |
| 0280 4160 - CENTER POINT FIRS | 29 | 21 |
| 0281 4160 - CENTER POINT FIRS | 27 | 24 |
| 0282 4170 - KIMBERLY TOWN HAL | 140 | 93 |
| 0283 4170 - KIMBERLY TOWN HAL | 109 | 69 |
| 0284 4180 - BRADFORD SANCTUAR | 56 | 24 |
| 0285 4180 - BRADFORD SANCTUAR | 181 | 93 |
| 0286 4190 - ZAMORA TEMPLE | 16 | 19 |
| 0287 4190 - ZAMORA TEMPLE | 68 | 91 |
| 0288 4200 - FULTONDALE SENIOR | 72 | 59 |
| 0289 4200 - FULTONDALE SENIOR | 115 | 100 |
| 0290 4210 - MORRIS SENIOR CIT | 150 | 120 |
| 0291 4210 - MORRIS SENIOR CIT | 66 | 47 |
| 0292 4220 - IRONDALE SENIOR C | 23 | 16 |
| 0293 4220 - IRONDALE SENIOR C | 14 | 24 |
| 0294 4230 - BIRMINGHAM FIRE S | 34 | 24 |
| 0295 4230 - BIRMINGHAM FIRE S | 33 | 40 |
| 0296 4240 - IRONDALE CITY HAL | 40 | 32 |
| 0297 4240 - IRONDALE CITY HAL | 6 | 4 |
| 0298 4250 - TRAFFORD CITY HAL | 55 | 31 |
| 0299 4250 - TRAFFORD CITY HAL | 35 | 19 |
| 0300 5010 - HOOVER PARK & REC | 19 | 16 |
| 0301 5010 - HOOVER PARK & REC | 130 | 100 |
| 0302 5010 - HOOVER PARK & REC | 7 | 10 |
| 0303 5020 - VESTAVIA HILLS UN | 236 | 209 |
| 0304 5020 - VESTAVIA HILLS UN | 223 | 219 |
| 0305 5030 - HOOVER EDUCATIONA | 197 | 207 |
| 0306 5030 - HOOVER EDUCATIONA | 150 | 145 |
| 0307 5035 - FULLNESS CHRISTIA | 21 | 23 |
| 0308 5035 - FULLNESS CHRISTIA | 41 | 44 |
| 0309 5040 - LAKESIDE BAPTIST | 295 | 235 |
| 0310 5040 - LAKESIDE BAPTIST | 239 | 218 |
| 0311 5050 - HOMEWOOD PUBLIC L | 271 | 235 |
| 0312 5050 - HOMEWOOD PUBLIC L | 61 | 50 |
| 0313 5060 - SAINT PETER THE A | 175 | 151 |
| 0314 5060 - SAINT PETER THE A | 146 | 158 |
| 0315 5070 - NEW MERKLE CAHABA | 139 | 129 |
| 0316 5070 - NEW MERKLE CAHABA | 124 | 132 |
| 0317 5080 - BROOKWOOD BAPTIST | 179 | 154 |
| 0318 5080 - BROOKWOOD BAPTIST | 246 | 191 |
| 0319 5090 - LEEDS FIRST UNITE | 140 | 87 |
| 0320 5090 - LEEDS FIRST UNITE | 277 | 187 |
| 0321 5100 - BLUFF PARK UNITED | 88 | 106 |
| 0322 5100 - BLUFF PARK UNITED | 159 | 184 |
| 0323 5110 - MOUNTAIN BROOK CI | 274 | 147 |
| 0324 5110 - MOUNTAIN BROOK CI | 224 | 138 |

PUBLIC SERVICE COMMISSION, PLACE 1
(VOTE FOR ONE) 1
01 = JEREMY H. ODEN 22,547 55.74
02 = KATHY PETERSON 17,904 44.26

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | | |
|-------------------------------|-----|-----|
| 0325 5120 - HORIZON CHURCH | 179 | 152 |
| 0326 5120 - HORIZON CHURCH | 65 | 53 |
| 0327 5130 - MOUNTAIN BROOK FI | 212 | 168 |
| 0328 5130 - MOUNTAIN BROOK FI | 202 | 165 |
| 0329 5140 - LIBERTY PARK BAPT | 6 | 5 |
| 0330 5140 - LIBERTY PARK BAPT | 252 | 202 |
| 0331 5150 - MCELWAIN BAPTIST | 103 | 73 |
| 0332 5150 - MCELWAIN BAPTIST | 110 | 112 |
| 0333 5160 - SAINT THOMAS EPIS | 137 | 96 |
| 0334 5160 - SAINT THOMAS EPIS | 100 | 72 |
| 0335 5170 - EDGEWOOD ELEMENTA | 2 | 6 |
| 0336 5170 - EDGEWOOD ELEMENTA | 213 | 192 |
| 0337 5180 - SAINT LUKE'S EPIS | 206 | 134 |
| 0338 5180 - SAINT LUKE'S EPIS | 99 | 62 |
| 0339 5190 - CHEROKEE BEND ELE | 126 | 86 |
| 0340 5190 - CHEROKEE BEND ELE | 203 | 143 |
| 0341 5200 - MOUNTAINTOP COMMU | 41 | 34 |
| 0342 5200 - MOUNTAINTOP COMMU | 97 | 131 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 42 | 57 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 51 | 39 |
| 0345 5220 - TOWN VILLAGE VEST | 135 | 133 |
| 0346 5220 - TOWN VILLAGE VEST | 70 | 67 |
| 0347 5230 - HOOVER PUBLIC LIB | 50 | 43 |
| 0348 5230 - HOOVER PUBLIC LIB | 49 | 52 |
| 0349 5240 - SHADES CAHABA ELE | 73 | 64 |
| 0350 5240 - SHADES CAHABA ELE | 70 | 84 |
| 0351 5250 - CHURCH OF THE HIG | 100 | 107 |
| 0352 5250 - CHURCH OF THE HIG | 30 | 30 |
| 0353 5260 - MOUNTAIN BROOK EL | 63 | 43 |
| 0354 5260 - MOUNTAIN BROOK EL | 79 | 60 |
| 0355 5270 - ELECTION SYSTEMS | 9 | 13 |
| 0356 5270 - ELECTION SYSTEMS | 14 | 14 |
| 0357 5280 - BIRMINGHAM BOTANI | 13 | 12 |
| 0358 5280 - BIRMINGHAM BOTANI | 60 | 45 |
| 0359 5290 - AFTON LEE COMMUNI | 0 | 1 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 0 |
| 0361 BESSEMER ABSENTEE | 49 | 35 |
| 0362 BIRMINGHAM ABSENTEE | 238 | 149 |
| 0363 PROVISIONAL | 40 | 31 |

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| | | VOTES PERCENT | | | | VOTES PERCENT | |
|------------------------------------|---------------------------|---------------|-------|--------------------|-------|---------------|-------|
| PUBLIC SERVICE COMMISSION, PLACE 2 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JONATHAN BARBEE | | 7,027 | 17.36 | 03 = PHILLIP BROWN | | 3,385 | 8.36 |
| 02 = CHRIS "CHIP" BEEKER, JR. | | 19,205 | 47.45 | 04 = TERRY DUNN | | 10,854 | 26.82 |
| | | ----- | ----- | | | | |
| | | 01 | 02 | 03 | 04 | | |
| | | ----- | ----- | ----- | ----- | | |
| 0001 | 1010 - OUR LADY OF LOURD | 26 | 77 | 11 | 34 | | |
| 0002 | 1010 - OUR LADY OF LOURD | 22 | 42 | 8 | 38 | | |
| 0003 | 1010 - OUR LADY OF LOURD | 12 | 36 | 10 | 26 | | |
| 0004 | 1020 - TOM BRADFORD PARK | 38 | 48 | 10 | 55 | | |
| 0005 | 1020 - TOM BRADFORD PARK | 25 | 45 | 8 | 30 | | |
| 0006 | 1030 - L.M. SMITH MIDDLE | 16 | 38 | 3 | 13 | | |
| 0007 | 1030 - L.M. SMITH MIDDLE | 6 | 9 | 1 | 3 | | |
| 0008 | 1040 - DANIEL PAYNE MIDD | 0 | 0 | 0 | 0 | | |
| 0009 | 1040 - DANIEL PAYNE MIDD | 1 | 1 | 3 | 0 | | |
| 0010 | 1050 - MIDFIELD COMMUNIT | 2 | 17 | 2 | 10 | | |
| 0011 | 1050 - MIDFIELD COMMUNIT | 2 | 16 | 4 | 14 | | |
| 0012 | 1060 - SUN VALLEY ELEMEN | 5 | 20 | 3 | 13 | | |
| 0013 | 1060 - SUN VALLEY ELEMEN | 8 | 16 | 2 | 15 | | |
| 0014 | 1070 - CRESTWOOD COMMUNI | 25 | 93 | 15 | 37 | | |
| 0015 | 1070 - CRESTWOOD COMMUNI | 5 | 46 | 4 | 22 | | |
| 0016 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | 0 | | |
| 0017 | 1080 - FAIRFIELD FIRE ST | 0 | 0 | 0 | 0 | | |
| 0018 | 1090 - FORESTDALE SQUARE | 8 | 21 | 3 | 12 | | |
| 0019 | 1090 - FORESTDALE SQUARE | 3 | 11 | 2 | 5 | | |
| 0020 | 1100 - SOUTH HAMPTON ELE | 0 | 0 | 0 | 0 | | |
| 0021 | 1100 - SOUTH HAMPTON ELE | 0 | 1 | 0 | 0 | | |
| 0022 | 1110 - DON HAWKINS PARK | 16 | 46 | 3 | 13 | | |
| 0023 | 1110 - DON HAWKINS PARK | 12 | 27 | 5 | 18 | | |
| 0024 | 1120 - ROBINSON ELEMENTA | 1 | 2 | 0 | 2 | | |
| 0025 | 1120 - ROBINSON ELEMENTA | 6 | 14 | 2 | 16 | | |
| 0026 | 1130 - MARTHA GASKINS MI | 7 | 22 | 6 | 12 | | |
| 0027 | 1130 - MARTHA GASKINS MI | 9 | 18 | 0 | 15 | | |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 3 | 2 | 0 | 3 | | |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 10 | 17 | 10 | 16 | | |
| 0030 | 1150 - ADAMSVILLE CHURCH | 6 | 43 | 8 | 18 | | |
| 0031 | 1150 - ADAMSVILLE CHURCH | 3 | 36 | 10 | 31 | | |
| 0032 | 1160 - FAITH CHAPEL CHRI | 1 | 3 | 0 | 4 | | |
| 0033 | 1160 - FAITH CHAPEL CHRI | 4 | 8 | 4 | 2 | | |
| 0034 | 1170 - HUDSON MIDDLE SCH | 0 | 0 | 0 | 0 | | |
| 0035 | 1170 - HUDSON MIDDLE SCH | 0 | 0 | 0 | 1 | | |
| 0036 | 1180 - BARRETT ELEMENTAR | 1 | 3 | 0 | 5 | | |
| 0037 | 1180 - BARRETT ELEMENTAR | 0 | 2 | 1 | 3 | | |
| 0038 | 1190 - INGLENOOK ELEMENT | 0 | 2 | 0 | 0 | | |
| 0039 | 1190 - INGLENOOK ELEMENT | 4 | 1 | 2 | 0 | | |
| 0040 | 1200 - NORWOOD COMMUNITY | 0 | 1 | 0 | 4 | | |
| 0041 | 1200 - NORWOOD COMMUNITY | 0 | 1 | 0 | 0 | | |
| 0042 | 1210 - GLEN OAKS ELEMENT | 3 | 3 | 1 | 2 | | |
| 0043 | 1210 - GLEN OAKS ELEMENT | 1 | 2 | 1 | 3 | | |
| 0044 | 1220 - WILLOW WOOD RECRE | 0 | 2 | 1 | 1 | | |
| 0045 | 1220 - WILLOW WOOD RECRE | 0 | 3 | 0 | 1 | | |
| 0046 | 1230 - NEW RISING STAR M | 0 | 4 | 0 | 1 | | |
| 0047 | 1230 - NEW RISING STAR M | 0 | 3 | 0 | 0 | | |
| 0048 | 1240 - MT. PILGRIM BAPTI | 0 | 1 | 0 | 0 | | |
| 0049 | 1240 - MT. PILGRIM BAPTI | 1 | 3 | 0 | 2 | | |
| 0050 | 1250 - HILLVIEW FIRE STA | 7 | 9 | 4 | 6 | | |
| 0051 | 1250 - HILLVIEW FIRE STA | 8 | 27 | 6 | 18 | | |
| 0052 | 1260 - CALVARY RESURRECT | 1 | 6 | 1 | 1 | | |
| 0053 | 1260 - CALVARY RESURRECT | 0 | 2 | 0 | 2 | | |
| 0054 | 1270 - HOOPER CITY RECRE | 1 | 2 | 1 | 1 | | |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|------------------------------------|--|--------|---------|--------------------|--|--------|---------|
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(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|-------------------------------|----|----|----|----|
| 0055 1270 - HOOPER CITY RECRE | 0 | 0 | 2 | 0 |
| 0056 1280 - OLIVER ELEMENTARY | 1 | 0 | 0 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 0 | 0 | 1 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 0 | 1 | 0 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 0 | 0 | 1 | 3 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 | 0 | 0 |
| 0062 1310 - BIRMNGHAM FIRE ST | 0 | 0 | 0 | 0 |
| 0063 1310 - BIRMNGHAM FIRE ST | 0 | 0 | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 6 | 33 | 5 | 13 |
| 0065 1320 - SANDUSKY COMMUNIT | 6 | 22 | 5 | 21 |
| 0066 1330 - MORTON SIMPSON CO | 0 | 1 | 0 | 0 |
| 0067 1330 - MORTON SIMPSON CO | 1 | 2 | 0 | 0 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 1 | 1 | 1 | 1 |
| 0070 1350 - C. J. DONALD ELEM | 0 | 2 | 0 | 2 |
| 0071 1350 - C. J. DONALD ELEM | 0 | 1 | 0 | 0 |
| 0072 1360 - NORTH AVONDALE PU | 0 | 0 | 0 | 2 |
| 0073 1360 - NORTH AVONDALE PU | 0 | 0 | 1 | 0 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 0 | 0 | 0 | 1 |
| 0077 1380 - ST. MARY'S CATHOL | 1 | 2 | 0 | 1 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 0 | 0 | 2 | 0 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 1 | 1 | 0 | 3 |
| 0083 2010 - LEGION FIELD LOBB | 0 | 3 | 0 | 2 |
| 0084 2020 - HOMEWOOD SENIOR C | 3 | 25 | 8 | 9 |
| 0085 2020 - HOMEWOOD SENIOR C | 31 | 77 | 27 | 61 |
| 0086 2030 - HIGHLAND PARK GOL | 8 | 53 | 8 | 35 |
| 0087 2030 - HIGHLAND PARK GOL | 11 | 56 | 8 | 27 |
| 0088 2040 - ENSLEY PARK RECRE | 0 | 2 | 0 | 0 |
| 0089 2040 - ENSLEY PARK RECRE | 0 | 1 | 1 | 4 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 1 | 0 | 0 |
| 0092 2060 - CHARLES A BROWN E | 2 | 1 | 0 | 2 |
| 0093 2060 - CHARLES A BROWN E | 3 | 1 | 0 | 3 |
| 0094 2070 - CENTRAL PARK RECR | 1 | 3 | 5 | 4 |
| 0095 2070 - CENTRAL PARK RECR | 1 | 3 | 1 | 0 |
| 0096 2080 - RAMSAY ALTERNATIV | 3 | 11 | 6 | 7 |
| 0097 2080 - RAMSAY ALTERNATIV | 1 | 8 | 3 | 10 |
| 0098 2090 - CENTER STREET MID | 0 | 0 | 1 | 1 |
| 0099 2090 - CENTER STREET MID | 0 | 0 | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 1 | 0 | 1 | 1 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 1 | 0 | 0 | 1 |
| 0103 2110 - SOUTHSIDE HOMES C | 0 | 0 | 0 | 1 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 0 | 1 | 0 | 0 |
| 0108 2140 - NEW BEGINNING CHU | 0 | 5 | 2 | 2 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
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(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 | 03 | 04 |
|-------------------------------|----|----|----|----|
| 0109 2140 - NEW BEGINNING CHU | 0 | 1 | 1 | 2 |
| 0110 2150 - BRIGHTON SENIOR C | 0 | 0 | 0 | 0 |
| 0111 2150 - BRIGHTON SENIOR C | 3 | 3 | 0 | 2 |
| 0112 2160 - JEFFERSON COUNTY | 3 | 3 | 0 | 6 |
| 0113 2160 - JEFFERSON COUNTY | 0 | 2 | 1 | 2 |
| 0114 2170- HEMPHILL SCHOOL RE | 0 | 1 | 0 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 0 | 0 | 1 | 1 |
| 0116 2180 - AVONDALE PUBLIC L | 15 | 69 | 14 | 35 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 1 | 1 | 0 | 0 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 0 | 2 | 1 | 2 |
| 0121 2200 - CENTRAL PARK ELEM | 2 | 2 | 0 | 0 |
| 0122 2210 - JONESBORO ELEMENT | 6 | 11 | 7 | 8 |
| 0123 2210 - JONESBORO ELEMENT | 1 | 4 | 2 | 3 |
| 0124 2220 - GLEN IRIS ELEMENT | 3 | 9 | 6 | 5 |
| 0125 2220 - GLEN IRIS ELEMENT | 7 | 13 | 5 | 11 |
| 0126 2230 - AVONDALE ELEMENTA | 5 | 20 | 2 | 9 |
| 0127 2230 - AVONDALE ELEMENTA | 19 | 59 | 9 | 37 |
| 0128 2240 - FIRE DEPARTMENT A | 1 | 2 | 0 | 0 |
| 0129 2240 - FIRE DEPARTMENT A | 2 | 4 | 0 | 2 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 1 | 0 | 1 | 0 |
| 0132 2260 - WILKERSON MIDDLE | 0 | 1 | 0 | 0 |
| 0133 2260 - WILKERSON MIDDLE | 0 | 2 | 2 | 0 |
| 0134 2270 - MOUNT ZION MISSIO | 0 | 0 | 0 | 0 |
| 0135 2270 - MOUNT ZION MISSIO | 1 | 1 | 0 | 2 |
| 0136 2280 - WEST END ACADEMY | 1 | 1 | 0 | 0 |
| 0137 2280 - WEST END ACADEMY | 0 | 2 | 0 | 0 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 1 | 0 | 1 | 1 |
| 0141 2300 - BUSH HILL ACADEMY | 1 | 0 | 1 | 1 |
| 0142 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 | 0 |
| 0143 2310 - MT. ZION COMMUNIT | 0 | 0 | 0 | 0 |
| 0144 2320 - MINISTRY CENTER A | 11 | 34 | 9 | 14 |
| 0145 2320 - MINISTRY CENTER A | 0 | 5 | 0 | 0 |
| 0146 2330 - HENRY CRUMPTON RE | 0 | 1 | 0 | 0 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 | 0 | 0 |
| 0148 2340 - THOMPSON MANOR CO | 1 | 7 | 3 | 3 |
| 0149 2340 - THOMPSON MANOR CO | 0 | 3 | 1 | 0 |
| 0150 2350 - SHADY GROVE BAPTI | 2 | 9 | 2 | 6 |
| 0151 2350 - SHADY GROVE BAPTI | 2 | 4 | 1 | 1 |
| 0152 2360 - BESSEMER CITY HAL | 3 | 5 | 1 | 2 |
| 0153 2360 - BESSEMER CITY HAL | 2 | 1 | 0 | 1 |
| 0154 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 | 0 |
| 0155 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 | 0 |
| 0156 2380 - FIVE POINTS WEST | 0 | 2 | 0 | 0 |
| 0157 2380 - FIVE POINTS WEST | 1 | 1 | 0 | 3 |
| 0158 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 | 0 |
| 0159 2390 - ROOSEVELT FIRST B | 0 | 0 | 0 | 0 |
| 0160 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 | 0 |
| 0161 2400 - WENONAH HIGH SCHO | 0 | 0 | 0 | 0 |
| 0162 2410 - BRYANT CHAPEL AME | 0 | 0 | 0 | 0 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|------------------------------------|--|--------|---------|--------------------|--|--------|---------|
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| | 01 | 02 | 03 | 04 |
|-------------------------------|----|-----|----|-----|
| 0163 2410 - BRYANT CHAPEL AME | 0 | 0 | 0 | 1 |
| 0164 2420 - COOPER GREEN MERC | 1 | 2 | 0 | 1 |
| 0165 2420 - COOPER GREEN MERC | 1 | 1 | 2 | 0 |
| 0166 2430 - SOUTHSIDE BRANCH | 1 | 11 | 0 | 5 |
| 0167 2430 - SOUTHSIDE BRANCH | 3 | 5 | 0 | 4 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 16 | 62 | 9 | 37 |
| 0171 3010 - HUNTER STREET BAP | 30 | 90 | 33 | 73 |
| 0172 3010 - HUNTER STREET BAP | 87 | 247 | 50 | 180 |
| 0173 3010 - HUNTER STREET BAP | 7 | 33 | 5 | 24 |
| 0174 3020 - PLEASANT HILL UNI | 21 | 47 | 14 | 44 |
| 0175 3020 - PLEASANT HILL UNI | 63 | 165 | 32 | 114 |
| 0176 3020 - PLEASANT HILL UNI | 4 | 2 | 1 | 8 |
| 0177 3020 - PLEASANT HILL UNI | 69 | 183 | 30 | 134 |
| 0178 3030 - PLEASANT GROVE FI | 2 | 16 | 0 | 15 |
| 0179 3030 - PLEASANT GROVE FI | 27 | 72 | 17 | 44 |
| 0180 3030 - PLEASANT GROVE FI | 54 | 222 | 42 | 131 |
| 0181 3040 - PRINCE OF PEACE C | 58 | 207 | 46 | 154 |
| 0182 3040 - PRINCE OF PEACE C | 82 | 247 | 40 | 161 |
| 0183 3040 - PRINCE OF PEACE C | 1 | 7 | 2 | 4 |
| 0184 3050 - PLEASANT RIDGE BA | 17 | 74 | 15 | 35 |
| 0185 3050 - PLEASANT RIDGE BA | 30 | 77 | 10 | 48 |
| 0186 3050 - PLEASANT RIDGE BA | 16 | 64 | 8 | 36 |
| 0187 3060 - BESSEMER CIVIC CE | 10 | 60 | 9 | 32 |
| 0188 3060 - BESSEMER CIVIC CE | 9 | 57 | 8 | 29 |
| 0189 3070 - MT. OLIVE COMMUNI | 67 | 183 | 16 | 87 |
| 0190 3070 - MT. OLIVE COMMUNI | 93 | 199 | 58 | 145 |
| 0191 3080 - MORGAN RD UNITED | 38 | 116 | 27 | 85 |
| 0192 3080 - MORGAN RD UNITED | 32 | 89 | 27 | 65 |
| 0193 3090 - BROOKLANE COMMUNI | 34 | 101 | 19 | 63 |
| 0194 3090 - BROOKLANE COMMUNI | 26 | 79 | 15 | 34 |
| 0195 3100 - BAGLEY JUNIOR HI | 58 | 171 | 45 | 107 |
| 0196 3100 - BAGLEY JUNIOR HI | 16 | 80 | 13 | 46 |
| 0197 3110 - OAKMONT PRESBYTER | 32 | 114 | 15 | 66 |
| 0198 3110 - OAKMONT PRESBYTER | 35 | 172 | 39 | 92 |
| 0199 3120 - ADAMSVILLE BAPTIS | 6 | 37 | 4 | 23 |
| 0200 3120 - ADAMSVILLE BAPTIS | 35 | 91 | 12 | 67 |
| 0201 3130 - SHADES CREST BAPT | 28 | 90 | 11 | 67 |
| 0202 3130 - SHADES CREST BAPT | 43 | 136 | 21 | 106 |
| 0203 3140 - VALLEY CREEK BAPT | 18 | 80 | 10 | 34 |
| 0204 3140 - VALLEY CREEK BAPT | 30 | 160 | 31 | 57 |
| 0205 3150 - UNION HILL BAPTIS | 9 | 10 | 2 | 1 |
| 0206 3150 - UNION HILL BAPTIS | 61 | 172 | 35 | 115 |
| 0207 3160 - ROSS BRIDGE WELCO | 25 | 71 | 9 | 49 |
| 0208 3160 - ROSS BRIDGE WELCO | 25 | 44 | 12 | 32 |
| 0209 3170 - ALLIANCE COMMUNIT | 22 | 52 | 18 | 41 |
| 0210 3170 - ALLIANCE COMMUNIT | 14 | 73 | 10 | 62 |
| 0211 3180 - CORNER SCHOOL | 19 | 41 | 14 | 29 |
| 0212 3180 - CORNER SCHOOL | 31 | 68 | 15 | 54 |
| 0213 3190 - NEW BETHLEHEM BAP | 4 | 7 | 0 | 4 |
| 0214 3190 - NEW BETHLEHEM BAP | 0 | 0 | 0 | 3 |
| 0215 3200 - MAURICE L. WEST C | 17 | 29 | 10 | 10 |
| 0216 3200 - MAURICE L. WEST C | 11 | 24 | 4 | 15 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
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| | | 01 | 02 | 03 | 04 |
|--------------------------------|--|-----|-----|----|-----|
| (CONTINUED FROM PREVIOUS PAGE) | | | | | |
| 0217 3210 - MINOR FIRE STATIO | | 6 | 17 | 2 | 17 |
| 0218 3210 - MINOR FIRE STATIO | | 4 | 24 | 5 | 14 |
| 0219 3220 - OAK GROVE FIRST B | | 14 | 65 | 11 | 53 |
| 0220 3220 - OAK GROVE FIRST B | | 10 | 37 | 4 | 12 |
| 0221 3230 - GRANT STREET BAPT | | 2 | 23 | 1 | 4 |
| 0222 3230 - GRANT STREET BAPT | | 8 | 58 | 11 | 27 |
| 0223 3240 - SYLVAN SPRINGS FI | | 13 | 60 | 10 | 51 |
| 0224 3240 - SYLVAN SPRINGS FI | | 25 | 50 | 8 | 53 |
| 0225 3250 - BESSEMER FIRE STA | | 2 | 7 | 0 | 3 |
| 0226 3250 - BESSEMER FIRE STA | | 4 | 4 | 1 | 2 |
| 0227 3260 - MASONIC LODGE WES | | 9 | 23 | 11 | 20 |
| 0228 3260 - MASONIC LODGE WES | | 12 | 39 | 7 | 29 |
| 0229 3270 - MUSCODA COMMUNITY | | 2 | 10 | 2 | 2 |
| 0230 3270 - MUSCODA COMMUNITY | | 1 | 14 | 1 | 3 |
| 0231 3280 - BROOKSIDE COMMUNI | | 16 | 40 | 4 | 32 |
| 0232 3280 - BROOKSIDE COMMUNI | | 6 | 6 | 1 | 10 |
| 0233 3290 - MULGA TOWN HALL | | 5 | 4 | 4 | 4 |
| 0234 3290 - MULGA TOWN HALL | | 9 | 20 | 2 | 18 |
| 0235 3300 - JOHNS COMMUNITY C | | 14 | 34 | 3 | 14 |
| 0236 3300 - JOHNS COMMUNITY C | | 3 | 25 | 1 | 3 |
| 0237 3310 - PARKWOOD CHURCH O | | 1 | 7 | 4 | 3 |
| 0238 3310 - PARKWOOD CHURCH O | | 5 | 17 | 3 | 12 |
| 0239 3320 - MAYTOWN BAPTIST C | | 0 | 10 | 2 | 3 |
| 0240 3320 - MAYTOWN BAPTIST C | | 3 | 13 | 3 | 18 |
| 0241 3330 - BOOKER HEIGHTS DE | | 0 | 0 | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | | 0 | 0 | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | | 163 | 380 | 78 | 217 |
| 0244 4010 - GARDENDALE CIVIC | | 55 | 106 | 24 | 81 |
| 0245 4010 - GARDENDALE CIVIC | | 6 | 17 | 7 | 21 |
| 0246 4010 - GARDENDALE CIVIC | | 105 | 322 | 56 | 159 |
| 0247 4010 - GARDENDALE CIVIC | | 74 | 140 | 25 | 78 |
| 0248 4020 - TRUSSVILLE FIRST | | 132 | 126 | 15 | 58 |
| 0249 4020 - TRUSSVILLE FIRST | | 220 | 133 | 27 | 97 |
| 0250 4020 - TRUSSVILLE FIRST | | 292 | 243 | 41 | 120 |
| 0251 4030 - CENTER POINT FIRS | | 47 | 106 | 22 | 50 |
| 0252 4030 - CENTER POINT FIRS | | 11 | 21 | 1 | 14 |
| 0253 4030 - CENTER POINT FIRS | | 11 | 27 | 9 | 23 |
| 0254 4040 - TRUSSVILLE CITY H | | 97 | 76 | 11 | 55 |
| 0255 4040 - TRUSSVILLE CITY H | | 171 | 140 | 33 | 92 |
| 0256 4040 - TRUSSVILLE CITY H | | 71 | 87 | 16 | 61 |
| 0257 4050 - CLAY COMMUNITY CE | | 32 | 21 | 8 | 13 |
| 0258 4050 - CLAY COMMUNITY CE | | 177 | 172 | 33 | 146 |
| 0259 4050 - CLAY COMMUNITY CE | | 105 | 152 | 36 | 112 |
| 0260 4060 - HILLDALE BAPTIST | | 33 | 53 | 5 | 25 |
| 0261 4060 - HILLDALE BAPTIST | | 21 | 36 | 11 | 27 |
| 0262 4070 - TARRANT CITY HALL | | 10 | 49 | 3 | 24 |
| 0263 4070 - TARRANT CITY HALL | | 22 | 57 | 12 | 30 |
| 0264 4080 - NORTH PARK BAPTIS | | 205 | 218 | 48 | 119 |
| 0265 4080 - NORTH PARK BAPTIS | | 95 | 97 | 24 | 76 |
| 0266 4090 - FULTONDALE FIRST | | 24 | 82 | 24 | 58 |
| 0267 4090 - FULTONDALE FIRST | | 38 | 103 | 17 | 60 |
| 0268 4100 - MOUNTAIN VIEW BAP | | 73 | 79 | 25 | 65 |
| 0269 4100 - MOUNTAIN VIEW BAP | | 56 | 69 | 18 | 29 |
| 0270 4110 - PINSON UNITED MET | | 27 | 51 | 14 | 42 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
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| | | 01 | 02 | 03 | 04 |
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| (CONTINUED FROM PREVIOUS PAGE) | | | | | |
| 0271 4110 - PINSON UNITED MET | | 63 | 103 | 22 | 72 |
| 0272 4120 - CLEARVIEW BAPTIST | | 52 | 62 | 14 | 33 |
| 0273 4120 - CLEARVIEW BAPTIST | | 88 | 98 | 21 | 61 |
| 0274 4130 - WARRIOR CITY HALL | | 21 | 47 | 17 | 46 |
| 0275 4130 - WARRIOR CITY HALL | | 25 | 58 | 20 | 58 |
| 0276 4140 - LEEDS CIVIC CENTE | | 15 | 53 | 11 | 27 |
| 0277 4140 - LEEDS CIVIC CENTE | | 20 | 47 | 5 | 25 |
| 0278 4150 - PALMERDALE UNITED | | 61 | 97 | 23 | 67 |
| 0279 4150 - PALMERDALE UNITED | | 56 | 100 | 24 | 70 |
| 0280 4160 - CENTER POINT FIRS | | 8 | 21 | 3 | 12 |
| 0281 4160 - CENTER POINT FIRS | | 7 | 27 | 2 | 13 |
| 0282 4170 - KIMBERLY TOWN HAL | | 40 | 78 | 22 | 72 |
| 0283 4170 - KIMBERLY TOWN HAL | | 30 | 70 | 12 | 55 |
| 0284 4180 - BRADFORD SANCTUAR | | 17 | 21 | 7 | 26 |
| 0285 4180 - BRADFORD SANCTUAR | | 69 | 122 | 6 | 73 |
| 0286 4190 - ZAMORA TEMPLE | | 6 | 18 | 4 | 10 |
| 0287 4190 - ZAMORA TEMPLE | | 21 | 102 | 16 | 26 |
| 0288 4200 - FULTONDALE SENIOR | | 22 | 48 | 9 | 48 |
| 0289 4200 - FULTONDALE SENIOR | | 28 | 94 | 14 | 74 |
| 0290 4210 - MORRIS SENIOR CIT | | 58 | 99 | 20 | 91 |
| 0291 4210 - MORRIS SENIOR CIT | | 15 | 52 | 11 | 36 |
| 0292 4220 - IRONDALE SENIOR C | | 6 | 18 | 4 | 9 |
| 0293 4220 - IRONDALE SENIOR C | | 6 | 14 | 4 | 16 |
| 0294 4230 - BIRMINGHAM FIRE S | | 13 | 31 | 6 | 11 |
| 0295 4230 - BIRMINGHAM FIRE S | | 9 | 33 | 7 | 23 |
| 0296 4240 - IRONDALE CITY HAL | | 13 | 27 | 9 | 23 |
| 0297 4240 - IRONDALE CITY HAL | | 2 | 4 | 0 | 3 |
| 0298 4250 - TRAFFORD CITY HAL | | 14 | 39 | 3 | 28 |
| 0299 4250 - TRAFFORD CITY HAL | | 9 | 25 | 4 | 14 |
| 0300 5010 - HOOVER PARK & REC | | 3 | 15 | 3 | 14 |
| 0301 5010 - HOOVER PARK & REC | | 34 | 100 | 22 | 63 |
| 0302 5010 - HOOVER PARK & REC | | 3 | 4 | 1 | 7 |
| 0303 5020 - VESTAVIA HILLS UN | | 62 | 219 | 32 | 118 |
| 0304 5020 - VESTAVIA HILLS UN | | 60 | 208 | 43 | 129 |
| 0305 5030 - HOOVER EDUCATIONA | | 53 | 164 | 44 | 132 |
| 0306 5030 - HOOVER EDUCATIONA | | 22 | 148 | 30 | 89 |
| 0307 5035 - FULLNESS CHRISTIA | | 0 | 20 | 10 | 13 |
| 0308 5035 - FULLNESS CHRISTIA | | 23 | 35 | 5 | 23 |
| 0309 5040 - LAKESIDE BAPTIST | | 87 | 230 | 52 | 156 |
| 0310 5040 - LAKESIDE BAPTIST | | 59 | 226 | 44 | 131 |
| 0311 5050 - HOMEWOOD PUBLIC L | | 83 | 239 | 47 | 131 |
| 0312 5050 - HOMEWOOD PUBLIC L | | 17 | 48 | 9 | 35 |
| 0313 5060 - SAINT PETER THE A | | 35 | 168 | 26 | 87 |
| 0314 5060 - SAINT PETER THE A | | 35 | 140 | 37 | 87 |
| 0315 5070 - NEW MERKLE CAHABA | | 49 | 133 | 25 | 70 |
| 0316 5070 - NEW MERKLE CAHABA | | 47 | 115 | 26 | 56 |
| 0317 5080 - BROOKWOOD BAPTIST | | 41 | 214 | 25 | 81 |
| 0318 5080 - BROOKWOOD BAPTIST | | 38 | 275 | 28 | 125 |
| 0319 5090 - LEEDS FIRST UNITE | | 40 | 118 | 17 | 40 |
| 0320 5090 - LEEDS FIRST UNITE | | 66 | 246 | 30 | 103 |
| 0321 5100 - BLUFF PARK UNITED | | 30 | 80 | 26 | 56 |
| 0322 5100 - BLUFF PARK UNITED | | 40 | 143 | 37 | 110 |
| 0323 5110 - MOUNTAIN BROOK CI | | 29 | 390 | 16 | 66 |
| 0324 5110 - MOUNTAIN BROOK CI | | 27 | 318 | 18 | 52 |

| | | VOTES PERCENT | | | | VOTES PERCENT | |
|------------------------------------|--------------------------|---------------|-------|--------------------|-----|---------------|-------|
| PUBLIC SERVICE COMMISSION, PLACE 2 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = JONATHAN BARBEE | | 7,027 | 17.36 | 03 = PHILLIP BROWN | | 3,385 | 8.36 |
| 02 = CHRIS "CHIP" BEEKER, JR. | | 19,205 | 47.45 | 04 = TERRY DUNN | | 10,854 | 26.82 |
| ----- | | | | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | | 01 | 02 | 03 | 04 | | |
| ----- | | | | | | | |
| 0325 | 5120 - HORIZON CHURCH | 42 | 150 | 28 | 99 | | |
| 0326 | 5120 - HORIZON CHURCH | 8 | 59 | 10 | 37 | | |
| 0327 | 5130 - MOUNTAIN BROOK FI | 40 | 257 | 22 | 79 | | |
| 0328 | 5130 - MOUNTAIN BROOK FI | 32 | 249 | 24 | 88 | | |
| 0329 | 5140 - LIBERTY PARK BAPT | 1 | 7 | 3 | 0 | | |
| 0330 | 5140 - LIBERTY PARK BAPT | 56 | 250 | 33 | 110 | | |
| 0331 | 5150 - MCELWAIN BAPTIST | 20 | 119 | 16 | 34 | | |
| 0332 | 5150 - MCELWAIN BAPTIST | 24 | 160 | 9 | 42 | | |
| 0333 | 5160 - SAINT THOMAS EPIS | 66 | 104 | 12 | 54 | | |
| 0334 | 5160 - SAINT THOMAS EPIS | 29 | 81 | 23 | 36 | | |
| 0335 | 5170 - EDGEWOOD ELEMENTA | 1 | 3 | 1 | 2 | | |
| 0336 | 5170 - EDGEWOOD ELEMENTA | 59 | 202 | 37 | 94 | | |
| 0337 | 5180 - SAINT LUKE'S EPIS | 14 | 319 | 16 | 66 | | |
| 0338 | 5180 - SAINT LUKE'S EPIS | 13 | 138 | 5 | 30 | | |
| 0339 | 5190 - CHEROKEE BEND ELE | 7 | 171 | 11 | 52 | | |
| 0340 | 5190 - CHEROKEE BEND ELE | 28 | 243 | 19 | 78 | | |
| 0341 | 5200 - MOUNTAINTOP COMMU | 9 | 33 | 6 | 28 | | |
| 0342 | 5200 - MOUNTAINTOP COMMU | 30 | 112 | 27 | 57 | | |
| 0343 | 5210 - HOMEWOOD EXCEPTIO | 18 | 56 | 4 | 28 | | |
| 0344 | 5210 - HOMEWOOD EXCEPTIO | 10 | 45 | 7 | 32 | | |
| 0345 | 5220 - TOWN VILLAGE VEST | 31 | 131 | 29 | 79 | | |
| 0346 | 5220 - TOWN VILLAGE VEST | 21 | 70 | 23 | 34 | | |
| 0347 | 5230 - HOOVER PUBLIC LIB | 11 | 44 | 6 | 32 | | |
| 0348 | 5230 - HOOVER PUBLIC LIB | 17 | 45 | 12 | 22 | | |
| 0349 | 5240 - SHADES CAHABA ELE | 21 | 73 | 11 | 40 | | |
| 0350 | 5240 - SHADES CAHABA ELE | 23 | 79 | 11 | 44 | | |
| 0351 | 5250 - CHURCH OF THE HIG | 22 | 103 | 11 | 69 | | |
| 0352 | 5250 - CHURCH OF THE HIG | 6 | 33 | 4 | 13 | | |
| 0353 | 5260 - MOUNTAIN BROOK EL | 8 | 87 | 2 | 21 | | |
| 0354 | 5260 - MOUNTAIN BROOK EL | 11 | 105 | 5 | 31 | | |
| 0355 | 5270 - ELECTION SYSTEMS | 3 | 4 | 5 | 9 | | |
| 0356 | 5270 - ELECTION SYSTEMS | 4 | 10 | 2 | 9 | | |
| 0357 | 5280 - BIRMINGHAM BOTANI | 2 | 15 | 0 | 11 | | |
| 0358 | 5280 - BIRMINGHAM BOTANI | 8 | 65 | 6 | 35 | | |
| 0359 | 5290 - AFTON LEE COMMUNI | 0 | 0 | 1 | 0 | | |
| 0360 | 5290 - AFTON LEE COMMUNI | 0 | 0 | 0 | 0 | | |
| 0361 | BESSEMER ABSENTEE | 11 | 49 | 8 | 18 | | |
| 0362 | BIRMINGHAM ABSENTEE | 58 | 218 | 31 | 98 | | |
| 0363 | PROVISIONAL | 14 | 48 | 8 | 10 | | |
| ===== | | | | | | | |

JEFFERSON COUNTY TAX ASSESSOR
 (VOTE FOR ONE) 1
 01 = JOEL BLANKENSHIP 28,835 76.14
 02 = TONY LADU 9,038 23.86

| | | VOTES | PERCENT |
|------|---------------------------|-------|---------|
| | | ----- | |
| | 01 | 02 | |
| | | ----- | |
| 0001 | 1010 - OUR LADY OF LOURD | 133 | 19 |
| 0002 | 1010 - OUR LADY OF LOURD | 96 | 14 |
| 0003 | 1010 - OUR LADY OF LOURD | 78 | 6 |
| 0004 | 1020 - TOM BRADFORD PARK | 110 | 34 |
| 0005 | 1020 - TOM BRADFORD PARK | 89 | 16 |
| 0006 | 1030 - L.M. SMITH MIDDLE | 61 | 9 |
| 0007 | 1030 - L.M. SMITH MIDDLE | 16 | 1 |
| 0008 | 1040 - DANIEL PAYNE MIDD | 0 | 0 |
| 0009 | 1040 - DANIEL PAYNE MIDD | 3 | 1 |
| 0010 | 1050 - MIDFIELD COMMUNIT | 22 | 7 |
| 0011 | 1050 - MIDFIELD COMMUNIT | 26 | 10 |
| 0012 | 1060 - SUN VALLEY ELEMEN | 27 | 12 |
| 0013 | 1060 - SUN VALLEY ELEMEN | 25 | 14 |
| 0014 | 1070 - CRESTWOOD COMMUNI | 130 | 31 |
| 0015 | 1070 - CRESTWOOD COMMUNI | 55 | 23 |
| 0016 | 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0017 | 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0018 | 1090 - FORESTDALE SQUARE | 32 | 12 |
| 0019 | 1090 - FORESTDALE SQUARE | 13 | 9 |
| 0020 | 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0021 | 1100 - SOUTH HAMPTON ELE | 0 | 1 |
| 0022 | 1110 - DON HAWKINS PARK | 63 | 9 |
| 0023 | 1110 - DON HAWKINS PARK | 46 | 10 |
| 0024 | 1120 - ROBINSON ELEMENTA | 4 | 1 |
| 0025 | 1120 - ROBINSON ELEMENTA | 29 | 10 |
| 0026 | 1130 - MARTHA GASKINS MI | 38 | 10 |
| 0027 | 1130 - MARTHA GASKINS MI | 38 | 4 |
| 0028 | 1140 - BIRMINGHAM FIRE ST | 4 | 1 |
| 0029 | 1140 - BIRMINGHAM FIRE ST | 39 | 10 |
| 0030 | 1150 - ADAMSVILLE CHURCH | 44 | 30 |
| 0031 | 1150 - ADAMSVILLE CHURCH | 38 | 41 |
| 0032 | 1160 - FAITH CHAPEL CHRI | 5 | 2 |
| 0033 | 1160 - FAITH CHAPEL CHRI | 8 | 8 |
| 0034 | 1170 - HUDSON MIDDLE SCH | 0 | 0 |
| 0035 | 1170 - HUDSON MIDDLE SCH | 0 | 0 |
| 0036 | 1180 - BARRETT ELEMENTAR | 8 | 1 |
| 0037 | 1180 - BARRETT ELEMENTAR | 5 | 2 |
| 0038 | 1190 - INGLENOOK ELEMENT | 1 | 1 |
| 0039 | 1190 - INGLENOOK ELEMENT | 7 | 0 |
| 0040 | 1200 - NORWOOD COMMUNITY | 4 | 1 |
| 0041 | 1200 - NORWOOD COMMUNITY | 1 | 0 |
| 0042 | 1210 - GLEN OAKS ELEMENT | 10 | 0 |
| 0043 | 1210 - GLEN OAKS ELEMENT | 6 | 0 |
| 0044 | 1220 - WILLOW WOOD RECRE | 2 | 1 |
| 0045 | 1220 - WILLOW WOOD RECRE | 1 | 2 |
| 0046 | 1230 - NEW RISING STAR M | 4 | 1 |
| 0047 | 1230 - NEW RISING STAR M | 3 | 0 |
| 0048 | 1240 - MT. PILGRIM BAPTI | 1 | 1 |
| 0049 | 1240 - MT. PILGRIM BAPTI | 5 | 1 |
| 0050 | 1250 - HILLVIEW FIRE STA | 13 | 13 |
| 0051 | 1250 - HILLVIEW FIRE STA | 37 | 19 |
| 0052 | 1260 - CALVARY RESURRECT | 4 | 4 |
| 0053 | 1260 - CALVARY RESURRECT | 4 | 0 |
| 0054 | 1270 - HOOPER CITY RECRE | 3 | 1 |

JEFFERSON COUNTY TAX ASSESSOR
 (VOTE FOR ONE) 1
 01 = JOEL BLANKENSHIP 28,835 76.14
 02 = TONY LADU 9,038 23.86

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|----|
| 0055 1270 - HOOPER CITY RECRE | 2 | 0 |
| 0056 1280 - OLIVER ELEMENTARY | 1 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 3 | 0 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 0 |
| 0062 1310 - BIRMNGHAM FIRE ST | 0 | 0 |
| 0063 1310 - BIRMNGHAM FIRE ST | 0 | 0 |
| 0064 1320 - SANDUSKY COMMUNIT | 41 | 16 |
| 0065 1320 - SANDUSKY COMMUNIT | 28 | 26 |
| 0066 1330 - MORTON SIMPSON CO | 0 | 1 |
| 0067 1330 - MORTON SIMPSON CO | 3 | 0 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 3 | 1 |
| 0070 1350 - C. J. DONALD ELEM | 2 | 2 |
| 0071 1350 - C. J. DONALD ELEM | 1 | 1 |
| 0072 1360 - NORTH AVONDALE PU | 0 | 2 |
| 0073 1360 - NORTH AVONDALE PU | 1 | 0 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0076 1380 - ST. MARY'S CATHOL | 0 | 1 |
| 0077 1380 - ST. MARY'S CATHOL | 3 | 1 |
| 0078 1390 - LEWIS ELEMENTARY | 0 | 0 |
| 0079 1390 - LEWIS ELEMENTARY | 0 | 0 |
| 0080 1400 - FAIRFIELD CITY HA | 1 | 1 |
| 0081 1400 - FAIRFIELD CITY HA | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 5 | 1 |
| 0083 2010 - LEGION FIELD LOBB | 4 | 1 |
| 0084 2020 - HOMEWOOD SENIOR C | 34 | 4 |
| 0085 2020 - HOMEWOOD SENIOR C | 154 | 30 |
| 0086 2030 - HIGHLAND PARK GOL | 79 | 19 |
| 0087 2030 - HIGHLAND PARK GOL | 77 | 15 |
| 0088 2040 - ENSLEY PARK RECRE | 2 | 0 |
| 0089 2040 - ENSLEY PARK RECRE | 5 | 1 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 0 |
| 0092 2060 - CHARLES A BROWN E | 2 | 2 |
| 0093 2060 - CHARLES A BROWN E | 6 | 0 |
| 0094 2070 - CENTRAL PARK RECR | 13 | 0 |
| 0095 2070 - CENTRAL PARK RECR | 4 | 1 |
| 0096 2080 - RAMSAY ALTERNATIV | 18 | 6 |
| 0097 2080 - RAMSAY ALTERNATIV | 17 | 4 |
| 0098 2090 - CENTER STREET MID | 2 | 0 |
| 0099 2090 - CENTER STREET MID | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 2 | 1 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 |
| 0102 2110 - SOUTHSIDE HOMES C | 2 | 0 |
| 0103 2110 - SOUTHSIDE HOMES C | 1 | 0 |
| 0104 2120 - DUNBAR-ABRAMS COM | 0 | 0 |
| 0105 2120 - DUNBAR-ABRAMS COM | 0 | 0 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 0 | 1 |
| 0108 2140 - NEW BEGINNING CHU | 7 | 2 |

JEFFERSON COUNTY TAX ASSESSOR
 (VOTE FOR ONE) 1
 01 = JOEL BLANKENSHIP 28,835 76.14
 02 = TONY LADU 9,038 23.86

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|----|----|
| 0109 2140 - NEW BEGINNING CHU | 3 | 1 |
| 0110 2150 - BRIGHTON SENIOR C | 0 | 0 |
| 0111 2150 - BRIGHTON SENIOR C | 4 | 3 |
| 0112 2160 - JEFFERSON COUNTY | 11 | 2 |
| 0113 2160 - JEFFERSON COUNTY | 1 | 3 |
| 0114 2170- HEMPHILL SCHOOL RE | 1 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 2 | 0 |
| 0116 2180 - AVONDALE PUBLIC L | 98 | 17 |
| 0117 2180 - AVONDALE PUBLIC L | 0 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 2 | 0 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 3 | 2 |
| 0121 2200 - CENTRAL PARK ELEM | 2 | 2 |
| 0122 2210 - JONESBORO ELEMENT | 21 | 10 |
| 0123 2210 - JONESBORO ELEMENT | 9 | 1 |
| 0124 2220 - GLEN IRIS ELEMENT | 17 | 6 |
| 0125 2220 - GLEN IRIS ELEMENT | 27 | 3 |
| 0126 2230 - AVONDALE ELEMENTA | 28 | 4 |
| 0127 2230 - AVONDALE ELEMENTA | 93 | 22 |
| 0128 2240 - FIRE DEPARTMENT A | 1 | 2 |
| 0129 2240 - FIRE DEPARTMENT A | 5 | 3 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 1 | 1 |
| 0132 2260 - WILKERSON MIDDLE | 1 | 0 |
| 0133 2260 - WILKERSON MIDDLE | 4 | 0 |
| 0134 2270 - MOUNT ZION MISSIO | 0 | 0 |
| 0135 2270 - MOUNT ZION MISSIO | 2 | 0 |
| 0136 2280 - WEST END ACADEMY | 2 | 0 |
| 0137 2280 - WEST END ACADEMY | 1 | 1 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 2 | 0 |
| 0141 2300 - BUSH HILL ACADEMY | 2 | 1 |
| 0142 2310 - MT. ZION COMMUNIT | 0 | 0 |
| 0143 2310 - MT. ZION COMMUNIT | 0 | 0 |
| 0144 2320 - MINISTRY CENTER A | 51 | 11 |
| 0145 2320 - MINISTRY CENTER A | 7 | 0 |
| 0146 2330 - HENRY CRUMPTON RE | 0 | 1 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 |
| 0148 2340 - THOMPSON MANOR CO | 10 | 5 |
| 0149 2340 - THOMPSON MANOR CO | 4 | 0 |
| 0150 2350 - SHADY GROVE BAPTI | 18 | 3 |
| 0151 2350 - SHADY GROVE BAPTI | 7 | 2 |
| 0152 2360 - BESSEMER CITY HAL | 7 | 4 |
| 0153 2360 - BESSEMER CITY HAL | 4 | 0 |
| 0154 2370 - NEW BETHEL BAPTIS | 0 | 0 |
| 0155 2370 - NEW BETHEL BAPTIS | 0 | 0 |
| 0156 2380 - FIVE POINTS WEST | 2 | 0 |
| 0157 2380 - FIVE POINTS WEST | 4 | 1 |
| 0158 2390 - ROOSEVELT FIRST B | 0 | 0 |
| 0159 2390 - ROOSEVELT FIRST B | 0 | 0 |
| 0160 2400 - WENONAH HIGH SCHO | 0 | 0 |
| 0161 2400 - WENONAH HIGH SCHO | 0 | 0 |
| 0162 2410 - BRYANT CHAPEL AME | 0 | 0 |

JEFFERSON COUNTY TAX ASSESSOR
(VOTE FOR ONE) 1
01 = JOEL BLANKENSHIP 28,835 76.14
02 = TONY LADU 9,038 23.86

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0163 2410 - BRYANT CHAPEL AME | 1 | 0 |
| 0164 2420 - COOPER GREEN MERC | 3 | 1 |
| 0165 2420 - COOPER GREEN MERC | 4 | 0 |
| 0166 2430 - SOUTHSIDE BRANCH | 13 | 3 |
| 0167 2430 - SOUTHSIDE BRANCH | 11 | 0 |
| 0168 2440 - SOUTHTOWN HOUSING | 0 | 0 |
| 0169 2440 - SOUTHTOWN HOUSING | 0 | 0 |
| 0170 3010 - HUNTER STREET BAP | 88 | 32 |
| 0171 3010 - HUNTER STREET BAP | 173 | 41 |
| 0172 3010 - HUNTER STREET BAP | 431 | 96 |
| 0173 3010 - HUNTER STREET BAP | 46 | 15 |
| 0174 3020 - PLEASANT HILL UNI | 75 | 46 |
| 0175 3020 - PLEASANT HILL UNI | 254 | 118 |
| 0176 3020 - PLEASANT HILL UNI | 10 | 5 |
| 0177 3020 - PLEASANT HILL UNI | 275 | 126 |
| 0178 3030 - PLEASANT GROVE FI | 14 | 17 |
| 0179 3030 - PLEASANT GROVE FI | 77 | 81 |
| 0180 3030 - PLEASANT GROVE FI | 225 | 223 |
| 0181 3040 - PRINCE OF PEACE C | 336 | 71 |
| 0182 3040 - PRINCE OF PEACE C | 394 | 91 |
| 0183 3040 - PRINCE OF PEACE C | 13 | 0 |
| 0184 3050 - PLEASANT RIDGE BA | 96 | 46 |
| 0185 3050 - PLEASANT RIDGE BA | 95 | 67 |
| 0186 3050 - PLEASANT RIDGE BA | 72 | 53 |
| 0187 3060 - BESSEMER CIVIC CE | 68 | 37 |
| 0188 3060 - BESSEMER CIVIC CE | 67 | 33 |
| 0189 3070 - MT. OLIVE COMMUNI | 206 | 138 |
| 0190 3070 - MT. OLIVE COMMUNI | 296 | 195 |
| 0191 3080 - MORGAN RD UNITED | 195 | 63 |
| 0192 3080 - MORGAN RD UNITED | 150 | 56 |
| 0193 3090 - BROOKLANE COMMUNI | 126 | 91 |
| 0194 3090 - BROOKLANE COMMUNI | 98 | 61 |
| 0195 3100 - BAGLEY JUNIOR HI | 226 | 139 |
| 0196 3100 - BAGLEY JUNIOR HI | 93 | 57 |
| 0197 3110 - OAKMONT PRESBYTER | 166 | 31 |
| 0198 3110 - OAKMONT PRESBYTER | 249 | 50 |
| 0199 3120 - ADAMSVILLE BAPTIS | 39 | 31 |
| 0200 3120 - ADAMSVILLE BAPTIS | 118 | 90 |
| 0201 3130 - SHADES CREST BAPT | 148 | 29 |
| 0202 3130 - SHADES CREST BAPT | 231 | 45 |
| 0203 3140 - VALLEY CREEK BAPT | 86 | 49 |
| 0204 3140 - VALLEY CREEK BAPT | 167 | 108 |
| 0205 3150 - UNION HILL BAPTIS | 15 | 6 |
| 0206 3150 - UNION HILL BAPTIS | 178 | 200 |
| 0207 3160 - ROSS BRIDGE WELCO | 111 | 31 |
| 0208 3160 - ROSS BRIDGE WELCO | 79 | 23 |
| 0209 3170 - ALLIANCE COMMUNIT | 71 | 68 |
| 0210 3170 - ALLIANCE COMMUNIT | 81 | 87 |
| 0211 3180 - CORNER SCHOOL | 64 | 40 |
| 0212 3180 - CORNER SCHOOL | 100 | 72 |
| 0213 3190 - NEW BETHLEHEM BAP | 6 | 5 |
| 0214 3190 - NEW BETHLEHEM BAP | 2 | 1 |
| 0215 3200 - MAURICE L. WEST C | 40 | 24 |
| 0216 3200 - MAURICE L. WEST C | 36 | 19 |

JEFFERSON COUNTY TAX ASSESSOR
(VOTE FOR ONE) 1
01 = JOEL BLANKENSHIP 28,835 76.14
02 = TONY LADU 9,038 23.86

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|-----|
| 0217 3210 - MINOR FIRE STATIO | 14 | 30 |
| 0218 3210 - MINOR FIRE STATIO | 14 | 36 |
| 0219 3220 - OAK GROVE FIRST B | 80 | 60 |
| 0220 3220 - OAK GROVE FIRST B | 38 | 28 |
| 0221 3230 - GRANT STREET BAPT | 23 | 4 |
| 0222 3230 - GRANT STREET BAPT | 83 | 22 |
| 0223 3240 - SYLVAN SPRINGS FI | 42 | 97 |
| 0224 3240 - SYLVAN SPRINGS FI | 53 | 90 |
| 0225 3250 - BESSEMER FIRE STA | 7 | 3 |
| 0226 3250 - BESSEMER FIRE STA | 8 | 2 |
| 0227 3260 - MASONIC LODGE WES | 31 | 31 |
| 0228 3260 - MASONIC LODGE WES | 53 | 30 |
| 0229 3270 - MUSCODA COMMUNITY | 12 | 4 |
| 0230 3270 - MUSCODA COMMUNITY | 14 | 6 |
| 0231 3280 - BROOKSIDE COMMUNI | 63 | 32 |
| 0232 3280 - BROOKSIDE COMMUNI | 11 | 12 |
| 0233 3290 - MULGA TOWN HALL | 8 | 9 |
| 0234 3290 - MULGA TOWN HALL | 32 | 20 |
| 0235 3300 - JOHNS COMMUNITY C | 43 | 21 |
| 0236 3300 - JOHNS COMMUNITY C | 23 | 9 |
| 0237 3310 - PARKWOOD CHURCH O | 14 | 1 |
| 0238 3310 - PARKWOOD CHURCH O | 23 | 9 |
| 0239 3320 - MAYTOWN BAPTIST C | 3 | 11 |
| 0240 3320 - MAYTOWN BAPTIST C | 7 | 31 |
| 0241 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0242 3330 - BOOKER HEIGHTS DE | 0 | 0 |
| 0243 4010 - GARDENDALE CIVIC | 500 | 372 |
| 0244 4010 - GARDENDALE CIVIC | 158 | 113 |
| 0245 4010 - GARDENDALE CIVIC | 30 | 23 |
| 0246 4010 - GARDENDALE CIVIC | 376 | 273 |
| 0247 4010 - GARDENDALE CIVIC | 193 | 143 |
| 0248 4020 - TRUSSVILLE FIRST | 273 | 48 |
| 0249 4020 - TRUSSVILLE FIRST | 395 | 60 |
| 0250 4020 - TRUSSVILLE FIRST | 587 | 86 |
| 0251 4030 - CENTER POINT FIRS | 185 | 35 |
| 0252 4030 - CENTER POINT FIRS | 37 | 11 |
| 0253 4030 - CENTER POINT FIRS | 62 | 6 |
| 0254 4040 - TRUSSVILLE CITY H | 196 | 32 |
| 0255 4040 - TRUSSVILLE CITY H | 328 | 83 |
| 0256 4040 - TRUSSVILLE CITY H | 181 | 36 |
| 0257 4050 - CLAY COMMUNITY CE | 60 | 16 |
| 0258 4050 - CLAY COMMUNITY CE | 403 | 86 |
| 0259 4050 - CLAY COMMUNITY CE | 304 | 86 |
| 0260 4060 - HILLDALE BAPTIST | 94 | 16 |
| 0261 4060 - HILLDALE BAPTIST | 72 | 19 |
| 0262 4070 - TARRANT CITY HALL | 58 | 26 |
| 0263 4070 - TARRANT CITY HALL | 85 | 29 |
| 0264 4080 - NORTH PARK BAPTIS | 477 | 91 |
| 0265 4080 - NORTH PARK BAPTIS | 227 | 46 |
| 0266 4090 - FULTONDALE FIRST | 123 | 64 |
| 0267 4090 - FULTONDALE FIRST | 133 | 82 |
| 0268 4100 - MOUNTAIN VIEW BAP | 194 | 44 |
| 0269 4100 - MOUNTAIN VIEW BAP | 139 | 27 |
| 0270 4110 - PINSON UNITED MET | 104 | 25 |

JEFFERSON COUNTY TAX ASSESSOR
 (VOTE FOR ONE) 1
 01 = JOEL BLANKENSHIP 28,835 76.14
 02 = TONY LADU 9,038 23.86

(CONTINUED FROM PREVIOUS PAGE) 01 02

| | 01 | 02 |
|-------------------------------|-----|----|
| 0271 4110 - PINSON UNITED MET | 218 | 38 |
| 0272 4120 - CLEARVIEW BAPTIST | 132 | 26 |
| 0273 4120 - CLEARVIEW BAPTIST | 205 | 42 |
| 0274 4130 - WARRIOR CITY HALL | 84 | 48 |
| 0275 4130 - WARRIOR CITY HALL | 99 | 64 |
| 0276 4140 - LEEDS CIVIC CENTE | 81 | 21 |
| 0277 4140 - LEEDS CIVIC CENTE | 83 | 13 |
| 0278 4150 - PALMERDALE UNITED | 218 | 28 |
| 0279 4150 - PALMERDALE UNITED | 202 | 48 |
| 0280 4160 - CENTER POINT FIRS | 38 | 6 |
| 0281 4160 - CENTER POINT FIRS | 43 | 6 |
| 0282 4170 - KIMBERLY TOWN HAL | 133 | 82 |
| 0283 4170 - KIMBERLY TOWN HAL | 120 | 51 |
| 0284 4180 - BRADFORD SANCTUAR | 50 | 21 |
| 0285 4180 - BRADFORD SANCTUAR | 200 | 70 |
| 0286 4190 - ZAMORA TEMPLE | 25 | 10 |
| 0287 4190 - ZAMORA TEMPLE | 122 | 21 |
| 0288 4200 - FULTONDALE SENIOR | 88 | 43 |
| 0289 4200 - FULTONDALE SENIOR | 142 | 73 |
| 0290 4210 - MORRIS SENIOR CIT | 178 | 92 |
| 0291 4210 - MORRIS SENIOR CIT | 84 | 30 |
| 0292 4220 - IRONDALE SENIOR C | 28 | 7 |
| 0293 4220 - IRONDALE SENIOR C | 32 | 7 |
| 0294 4230 - BIRMINGHAM FIRE S | 47 | 11 |
| 0295 4230 - BIRMINGHAM FIRE S | 46 | 23 |
| 0296 4240 - IRONDALE CITY HAL | 58 | 14 |
| 0297 4240 - IRONDALE CITY HAL | 7 | 0 |
| 0298 4250 - TRAFFORD CITY HAL | 47 | 39 |
| 0299 4250 - TRAFFORD CITY HAL | 36 | 16 |
| 0300 5010 - HOOVER PARK & REC | 21 | 7 |
| 0301 5010 - HOOVER PARK & REC | 184 | 30 |
| 0302 5010 - HOOVER PARK & REC | 7 | 2 |
| 0303 5020 - VESTAVIA HILLS UN | 318 | 69 |
| 0304 5020 - VESTAVIA HILLS UN | 321 | 74 |
| 0305 5030 - HOOVER EDUCATIONA | 276 | 69 |
| 0306 5030 - HOOVER EDUCATIONA | 217 | 53 |
| 0307 5035 - FULLNESS CHRISTIA | 34 | 7 |
| 0308 5035 - FULLNESS CHRISTIA | 59 | 18 |
| 0309 5040 - LAKESIDE BAPTIST | 376 | 84 |
| 0310 5040 - LAKESIDE BAPTIST | 347 | 47 |
| 0311 5050 - HOMEWOOD PUBLIC L | 377 | 68 |
| 0312 5050 - HOMEWOOD PUBLIC L | 90 | 13 |
| 0313 5060 - SAINT PETER THE A | 263 | 39 |
| 0314 5060 - SAINT PETER THE A | 230 | 49 |
| 0315 5070 - NEW MERKLE CAHABA | 207 | 42 |
| 0316 5070 - NEW MERKLE CAHABA | 183 | 35 |
| 0317 5080 - BROOKWOOD BAPTIST | 265 | 40 |
| 0318 5080 - BROOKWOOD BAPTIST | 336 | 55 |
| 0319 5090 - LEEDS FIRST UNITE | 184 | 18 |
| 0320 5090 - LEEDS FIRST UNITE | 358 | 64 |
| 0321 5100 - BLUFF PARK UNITED | 153 | 23 |
| 0322 5100 - BLUFF PARK UNITED | 248 | 56 |
| 0323 5110 - MOUNTAIN BROOK CI | 345 | 31 |
| 0324 5110 - MOUNTAIN BROOK CI | 280 | 28 |

JEFFERSON COUNTY TAX ASSESSOR
(VOTE FOR ONE) 1
01 = JOEL BLANKENSHIP 28,835 76.14
02 = TONY LADU 9,038 23.86

(CONTINUED FROM PREVIOUS PAGE)

| | 01 | 02 |
|-------------------------------|-----|----|
| 0325 5120 - HORIZON CHURCH | 229 | 54 |
| 0326 5120 - HORIZON CHURCH | 93 | 16 |
| 0327 5130 - MOUNTAIN BROOK FI | 293 | 42 |
| 0328 5130 - MOUNTAIN BROOK FI | 290 | 33 |
| 0329 5140 - LIBERTY PARK BAPT | 9 | 2 |
| 0330 5140 - LIBERTY PARK BAPT | 326 | 61 |
| 0331 5150 - MCELWAIN BAPTIST | 144 | 17 |
| 0332 5150 - MCELWAIN BAPTIST | 172 | 29 |
| 0333 5160 - SAINT THOMAS EPIS | 164 | 34 |
| 0334 5160 - SAINT THOMAS EPIS | 145 | 15 |
| 0335 5170 - EDGEWOOD ELEMENTA | 12 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | 320 | 38 |
| 0337 5180 - SAINT LUKE'S EPIS | 286 | 35 |
| 0338 5180 - SAINT LUKE'S EPIS | 130 | 16 |
| 0339 5190 - CHEROKEE BEND ELE | 178 | 16 |
| 0340 5190 - CHEROKEE BEND ELE | 278 | 38 |
| 0341 5200 - MOUNTAINTOP COMMU | 52 | 12 |
| 0342 5200 - MOUNTAINTOP COMMU | 167 | 35 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 74 | 21 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 69 | 12 |
| 0345 5220 - TOWN VILLAGE VEST | 203 | 31 |
| 0346 5220 - TOWN VILLAGE VEST | 100 | 21 |
| 0347 5230 - HOOVER PUBLIC LIB | 78 | 7 |
| 0348 5230 - HOOVER PUBLIC LIB | 71 | 18 |
| 0349 5240 - SHADES CAHABA ELE | 104 | 19 |
| 0350 5240 - SHADES CAHABA ELE | 120 | 25 |
| 0351 5250 - CHURCH OF THE HIG | 144 | 43 |
| 0352 5250 - CHURCH OF THE HIG | 34 | 17 |
| 0353 5260 - MOUNTAIN BROOK EL | 90 | 9 |
| 0354 5260 - MOUNTAIN BROOK EL | 112 | 9 |
| 0355 5270 - ELECTION SYSTEMS | 16 | 4 |
| 0356 5270 - ELECTION SYSTEMS | 20 | 3 |
| 0357 5280 - BIRMINGHAM BOTANI | 14 | 5 |
| 0358 5280 - BIRMINGHAM BOTANI | 91 | 4 |
| 0359 5290 - AFTON LEE COMMUNI | 1 | 0 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 0 |
| 0361 BESSEMER ABSENTEE | 60 | 20 |
| 0362 BIRMINGHAM ABSENTEE | 297 | 52 |
| 0363 PROVISIONAL | 60 | 11 |

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| | VOTES | PERCENT |
|--|-------|---------|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 43 PL 1 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = JERRY BAHAKEL | 16 | 69.57 |
| 02 = CHRIS BROWN | 7 | 30.43 |
| | ----- | |
| | 01 | 02 |
| | ----- | |
| 0333 5160 - SAINT THOMAS EPIS | 7 | 4 |
| 0334 5160 - SAINT THOMAS EPIS | 7 | 3 |
| 0362 BIRMINGHAM ABSENTEE | 2 | 0 |
| 0363 PROVISIONAL | 0 | 0 |

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| | | | VOTES | PERCENT | | | | VOTES | PERCENT |
|--|---------------------|---------------------|-------|---------|-----------------------|--|--|-------|---------|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 45 PL 1 | | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | | |
| 01 = LARRY R. "DOC" CATE | | | 537 | 35.47 | | | | | |
| 02 = DEANNA FRANKOWSKI | | | 541 | 35.73 | 03 = BROOKLYN ROBERTS | | | 436 | 28.80 |
| ----- | | | | | | | | | |
| | 01 | 02 | 03 | | | | | | |
| ----- | | | | | | | | | |
| 0276 | 4140 | - LEEDS CIVIC CENTE | 32 | 18 | 32 | | | | |
| 0277 | 4140 | - LEEDS CIVIC CENTE | 35 | 30 | 25 | | | | |
| 0286 | 4190 | - ZAMORA TEMPLE | 0 | 2 | 3 | | | | |
| 0287 | 4190 | - ZAMORA TEMPLE | 7 | 12 | 7 | | | | |
| 0292 | 4220 | - IRONDALE SENIOR C | 14 | 9 | 9 | | | | |
| 0293 | 4220 | - IRONDALE SENIOR C | 11 | 12 | 10 | | | | |
| 0296 | 4240 | - IRONDALE CITY HAL | 31 | 21 | 16 | | | | |
| 0297 | 4240 | - IRONDALE CITY HAL | 5 | 2 | 0 | | | | |
| 0319 | 5090 | - LEEDS FIRST UNITE | 60 | 78 | 57 | | | | |
| 0320 | 5090 | - LEEDS FIRST UNITE | 129 | 170 | 102 | | | | |
| 0329 | 5140 | - LIBERTY PARK BAPT | 0 | 0 | 0 | | | | |
| 0330 | 5140 | - LIBERTY PARK BAPT | 6 | 0 | 2 | | | | |
| 0331 | 5150 | - MCELWAIN BAPTIST | 53 | 42 | 47 | | | | |
| 0332 | 5150 | - MCELWAIN BAPTIST | 79 | 54 | 55 | | | | |
| 0339 | 5190 | - CHEROKEE BEND ELE | 0 | 0 | 0 | | | | |
| 0340 | 5190 | - CHEROKEE BEND ELE | 1 | 0 | 0 | | | | |
| 0351 | 5250 | - CHURCH OF THE HIG | 51 | 67 | 54 | | | | |
| 0352 | 5250 | - CHURCH OF THE HIG | 13 | 18 | 13 | | | | |
| 0362 | BIRMINGHAM ABSENTEE | | 4 | 5 | 3 | | | | |
| 0363 | PROVISIONAL | | 6 | 1 | 1 | | | | |
| ===== | | | | | | | | | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 46 PL 1

(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|-------------------|-------|---------|
| 01 = LISA PATE | 3,050 | 62.69 |
| 02 = JOEY SANDERS | 1,815 | 37.31 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0170 3010 - HUNTER STREET BAP | 11 | 6 |
| 0171 3010 - HUNTER STREET BAP | 25 | 14 |
| 0172 3010 - HUNTER STREET BAP | 66 | 43 |
| 0173 3010 - HUNTER STREET BAP | 10 | 6 |
| 0181 3040 - PRINCE OF PEACE C | 232 | 130 |
| 0182 3040 - PRINCE OF PEACE C | 253 | 157 |
| 0183 3040 - PRINCE OF PEACE C | 7 | 3 |
| 0201 3130 - SHADES CREST BAPT | 108 | 60 |
| 0202 3130 - SHADES CREST BAPT | 162 | 107 |
| 0311 5050 - HOMEWOOD PUBLIC L | 279 | 156 |
| 0312 5050 - HOMEWOOD PUBLIC L | 56 | 34 |
| 0321 5100 - BLUFF PARK UNITED | 106 | 64 |
| 0322 5100 - BLUFF PARK UNITED | 198 | 90 |
| 0323 5110 - MOUNTAIN BROOK CI | 207 | 150 |
| 0324 5110 - MOUNTAIN BROOK CI | 183 | 117 |
| 0335 5170 - EDGEWOOD ELEMENTA | 7 | 2 |
| 0336 5170 - EDGEWOOD ELEMENTA | 202 | 134 |
| 0337 5180 - SAINT LUKE'S EPIS | 175 | 103 |
| 0338 5180 - SAINT LUKE'S EPIS | 87 | 52 |
| 0339 5190 - CHEROKEE BEND ELE | 113 | 58 |
| 0340 5190 - CHEROKEE BEND ELE | 189 | 112 |
| 0349 5240 - SHADES CAHABA ELE | 53 | 26 |
| 0350 5240 - SHADES CAHABA ELE | 62 | 39 |
| 0353 5260 - MOUNTAIN BROOK EL | 67 | 27 |
| 0354 5260 - MOUNTAIN BROOK EL | 74 | 41 |
| 0357 5280 - BIRMINGHAM BOTANI | 7 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 36 | 24 |
| 0361 BESSEMER ABSENTEE | 9 | 4 |
| 0362 BIRMINGHAM ABSENTEE | 48 | 41 |
| 0363 PROVISIONAL | 18 | 13 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--------------------------|-------|---------|------------------------|--|-------|---------|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 47 PL 1 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = DON AMMONS | | 1,354 | 44.57 | | | | |
| 02 = MATT LEMBKE | | 827 | 27.22 | 03 = ALISON LYLE SANDA | | 857 | 28.21 |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | | | |
| | | ----- | | | | | |
| 0197 | 3110 - OAKMONT PRESBYTER | 64 | 51 | 55 | | | |
| 0198 | 3110 - OAKMONT PRESBYTER | 93 | 86 | 86 | | | |
| 0300 | 5010 - HOOVER PARK & REC | 12 | 6 | 6 | | | |
| 0301 | 5010 - HOOVER PARK & REC | 83 | 63 | 51 | | | |
| 0302 | 5010 - HOOVER PARK & REC | 1 | 1 | 5 | | | |
| 0305 | 5030 - HOOVER EDUCATIONA | 165 | 80 | 91 | | | |
| 0306 | 5030 - HOOVER EDUCATIONA | 118 | 69 | 56 | | | |
| 0307 | 5035 - FULLNESS CHRISTIA | 16 | 13 | 11 | | | |
| 0308 | 5035 - FULLNESS CHRISTIA | 36 | 16 | 17 | | | |
| 0313 | 5060 - SAINT PETER THE A | 114 | 64 | 96 | | | |
| 0314 | 5060 - SAINT PETER THE A | 110 | 75 | 84 | | | |
| 0325 | 5120 - HORIZON CHURCH | 135 | 66 | 74 | | | |
| 0326 | 5120 - HORIZON CHURCH | 54 | 24 | 34 | | | |
| 0341 | 5200 - MOUNTAINTOP COMMU | 31 | 16 | 13 | | | |
| 0342 | 5200 - MOUNTAINTOP COMMU | 90 | 58 | 52 | | | |
| 0345 | 5220 - TOWN VILLAGE VEST | 106 | 52 | 45 | | | |
| 0346 | 5220 - TOWN VILLAGE VEST | 48 | 32 | 21 | | | |
| 0347 | 5230 - HOOVER PUBLIC LIB | 29 | 26 | 26 | | | |
| 0348 | 5230 - HOOVER PUBLIC LIB | 38 | 16 | 26 | | | |
| 0361 | BESSEMER ABSENTEE | 2 | 2 | 0 | | | |
| 0362 | BIRMINGHAM ABSENTEE | 9 | 11 | 8 | | | |
| 0363 | PROVISIONAL | 0 | 0 | 0 | | | |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 48 PL 1

(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|--------------------|-------|---------|
| 01 = JERRY BAHAKEL | 2,724 | 58.78 |
| 02 = CHRIS BROWN | 1,910 | 41.22 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0303 5020 - VESTAVIA HILLS UN | 245 | 180 |
| 0304 5020 - VESTAVIA HILLS UN | 265 | 170 |
| 0309 5040 - LAKESIDE BAPTIST | 306 | 193 |
| 0310 5040 - LAKESIDE BAPTIST | 252 | 176 |
| 0315 5070 - NEW MERKLE CAHABA | 155 | 109 |
| 0316 5070 - NEW MERKLE CAHABA | 144 | 91 |
| 0317 5080 - BROOKWOOD BAPTIST | 196 | 127 |
| 0318 5080 - BROOKWOOD BAPTIST | 238 | 163 |
| 0327 5130 - MOUNTAIN BROOK FI | 211 | 140 |
| 0328 5130 - MOUNTAIN BROOK FI | 186 | 153 |
| 0329 5140 - LIBERTY PARK BAPT | 5 | 7 |
| 0330 5140 - LIBERTY PARK BAPT | 223 | 187 |
| 0333 5160 - SAINT THOMAS EPIS | 118 | 85 |
| 0334 5160 - SAINT THOMAS EPIS | 85 | 67 |
| 0345 5220 - TOWN VILLAGE VEST | 29 | 16 |
| 0346 5220 - TOWN VILLAGE VEST | 22 | 5 |
| 0362 BIRMINGHAM ABSENTEE | 42 | 36 |
| 0363 PROVISIONAL | 2 | 5 |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 51 PL 1

(VOTE FOR ONE) 1

| | | |
|------------------|-------|-------|
| 01 = STAN COOKE | 4,052 | 70.52 |
| 02 = BLAKE GUINN | 1,694 | 29.48 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0189 3070 - MT. OLIVE COMMUNI | 174 | 81 |
| 0190 3070 - MT. OLIVE COMMUNI | 229 | 77 |
| 0211 3180 - CORNER SCHOOL | 83 | 26 |
| 0212 3180 - CORNER SCHOOL | 147 | 35 |
| 0243 4010 - GARDENDALE CIVIC | 574 | 321 |
| 0244 4010 - GARDENDALE CIVIC | 177 | 104 |
| 0245 4010 - GARDENDALE CIVIC | 33 | 25 |
| 0246 4010 - GARDENDALE CIVIC | 438 | 242 |
| 0247 4010 - GARDENDALE CIVIC | 201 | 131 |
| 0260 4060 - HILLDALE BAPTIST | 39 | 8 |
| 0261 4060 - HILLDALE BAPTIST | 37 | 9 |
| 0274 4130 - WARRIOR CITY HALL | 107 | 35 |
| 0275 4130 - WARRIOR CITY HALL | 121 | 50 |
| 0278 4150 - PALMERDALE UNITED | 184 | 63 |
| 0279 4150 - PALMERDALE UNITED | 197 | 62 |
| 0282 4170 - KIMBERLY TOWN HAL | 183 | 64 |
| 0283 4170 - KIMBERLY TOWN HAL | 132 | 57 |
| 0284 4180 - BRADFORD SANCTUAR | 64 | 17 |
| 0285 4180 - BRADFORD SANCTUAR | 218 | 61 |
| 0288 4200 - FULTONDALE SENIOR | 103 | 28 |
| 0289 4200 - FULTONDALE SENIOR | 157 | 55 |
| 0290 4210 - MORRIS SENIOR CIT | 214 | 78 |
| 0291 4210 - MORRIS SENIOR CIT | 99 | 26 |
| 0298 4250 - TRAFFORD CITY HAL | 70 | 20 |
| 0299 4250 - TRAFFORD CITY HAL | 42 | 12 |
| 0362 BIRMINGHAM ABSENTEE | 26 | 7 |
| 0363 PROVISIONAL | 3 | 0 |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 52 PL 1
(VOTE FOR ONE) 1

01 = VICKIE EVANS FULLER 473 53.39
02 = BRIAN HUFF 413 46.61

01 02

| | | |
|-------------------------------|-----|----|
| 0084 2020 - HOMEWOOD SENIOR C | 13 | 24 |
| 0085 2020 - HOMEWOOD SENIOR C | 104 | 85 |
| 0086 2030 - HIGHLAND PARK GOL | 53 | 46 |
| 0087 2030 - HIGHLAND PARK GOL | 45 | 45 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 0 |
| 0094 2070 - CENTRAL PARK RECR | 6 | 7 |
| 0095 2070 - CENTRAL PARK RECR | 4 | 2 |
| 0096 2080 - RAMSAY ALTERNATIV | 2 | 5 |
| 0097 2080 - RAMSAY ALTERNATIV | 3 | 4 |
| 0098 2090 - CENTER STREET MID | 1 | 0 |
| 0099 2090 - CENTER STREET MID | 0 | 0 |
| 0114 2170- HEMPHILL SCHOOL RE | 2 | 0 |
| 0115 2170- HEMPHILL SCHOOL RE | 2 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 1 | 1 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 2 | 0 |
| 0136 2280 - WEST END ACADEMY | 1 | 1 |
| 0137 2280 - WEST END ACADEMY | 2 | 0 |
| 0144 2320 - MINISTRY CENTER A | 28 | 18 |
| 0145 2320 - MINISTRY CENTER A | 1 | 1 |
| 0146 2330 - HENRY CRUMPTON RE | 1 | 0 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 |
| 0166 2430 - SOUTHSIDE BRANCH | 5 | 13 |
| 0167 2430 - SOUTHSIDE BRANCH | 6 | 4 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 54 | 36 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 44 | 40 |
| 0349 5240 - SHADES CAHABA ELE | 25 | 17 |
| 0350 5240 - SHADES CAHABA ELE | 18 | 19 |
| 0355 5270 - ELECTION SYSTEMS | 7 | 9 |
| 0356 5270 - ELECTION SYSTEMS | 14 | 7 |
| 0357 5280 - BIRMINGHAM BOTANI | 3 | 4 |
| 0358 5280 - BIRMINGHAM BOTANI | 20 | 15 |
| 0359 5290 - AFTON LEE COMMUNI | 0 | 0 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 5 | 10 |
| 0363 PROVISIONAL | 1 | 0 |

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| | | | | | VOTES | PERCENT | | | | | | VOTES | PERCENT | | |
|--|------|---|---------------------|--|-------|---------|------------------------|----|--|--|--|-------|---------|--|--|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 54 PL 1 | | | | | | | | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | | | | | | | | |
| 01 = CHESS BEDSOLE | | | | | 316 | 25.40 | 03 = PATRICIA N. MOORE | | | | | 410 | 32.96 | | |
| 02 = SELENA RODGERS DICKERSON | | | | | 110 | 8.84 | 04 = SCOTT STONE | | | | | 408 | 32.80 | | |
| | | | | | ----- | | | | | | | | | | |
| | | | | | 01 | 02 | 03 | 04 | | | | | | | |
| | | | | | ----- | | | | | | | | | | |
| 0001 | 1010 | - | OUR LADY OF LOURD | | 34 | 7 | 21 | 22 | | | | | | | |
| 0002 | 1010 | - | OUR LADY OF LOURD | | 14 | 2 | 12 | 18 | | | | | | | |
| 0003 | 1010 | - | OUR LADY OF LOURD | | 15 | 6 | 12 | 11 | | | | | | | |
| 0004 | 1020 | - | TOM BRADFORD PARK | | 39 | 11 | 43 | 38 | | | | | | | |
| 0005 | 1020 | - | TOM BRADFORD PARK | | 28 | 8 | 38 | 28 | | | | | | | |
| 0014 | 1070 | - | CRESTWOOD COMMUNI | | 34 | 21 | 48 | 57 | | | | | | | |
| 0015 | 1070 | - | CRESTWOOD COMMUNI | | 19 | 3 | 24 | 30 | | | | | | | |
| 0024 | 1120 | - | ROBINSON ELEMENTA | | 0 | 0 | 0 | 0 | | | | | | | |
| 0025 | 1120 | - | ROBINSON ELEMENTA | | 0 | 0 | 0 | 0 | | | | | | | |
| 0028 | 1140 | - | BIRMINGHAM FIRE ST | | 0 | 2 | 2 | 0 | | | | | | | |
| 0029 | 1140 | - | BIRMINGHAM FIRE ST | | 7 | 4 | 15 | 10 | | | | | | | |
| 0040 | 1200 | - | NORWOOD COMMUNITY | | 0 | 0 | 3 | 0 | | | | | | | |
| 0041 | 1200 | - | NORWOOD COMMUNITY | | 0 | 1 | 0 | 0 | | | | | | | |
| 0046 | 1230 | - | NEW RISING STAR M | | 1 | 0 | 1 | 3 | | | | | | | |
| 0047 | 1230 | - | NEW RISING STAR M | | 0 | 0 | 0 | 1 | | | | | | | |
| 0056 | 1280 | - | OLIVER ELEMENTARY | | 0 | 0 | 1 | 0 | | | | | | | |
| 0057 | 1280 | - | OLIVER ELEMENTARY | | 0 | 0 | 0 | 0 | | | | | | | |
| 0072 | 1360 | - | NORTH AVONDALE PU | | 0 | 0 | 0 | 0 | | | | | | | |
| 0073 | 1360 | - | NORTH AVONDALE PU | | 1 | 0 | 0 | 0 | | | | | | | |
| 0078 | 1390 | - | LEWIS ELEMENTARY | | 0 | 0 | 0 | 0 | | | | | | | |
| 0079 | 1390 | - | LEWIS ELEMENTARY | | 0 | 0 | 0 | 0 | | | | | | | |
| 0112 | 2160 | - | JEFFERSON COUNTY | | 2 | 1 | 3 | 6 | | | | | | | |
| 0113 | 2160 | - | JEFFERSON COUNTY | | 0 | 0 | 3 | 1 | | | | | | | |
| 0116 | 2180 | - | AVONDALE PUBLIC L | | 23 | 9 | 43 | 36 | | | | | | | |
| 0117 | 2180 | - | AVONDALE PUBLIC L | | 0 | 0 | 0 | 0 | | | | | | | |
| 0126 | 2230 | - | AVONDALE ELEMENTA | | 9 | 1 | 9 | 6 | | | | | | | |
| 0127 | 2230 | - | AVONDALE ELEMENTA | | 23 | 16 | 33 | 36 | | | | | | | |
| 0132 | 2260 | - | WILKERSON MIDDLE | | 0 | 1 | 0 | 0 | | | | | | | |
| 0133 | 2260 | - | WILKERSON MIDDLE | | 0 | 0 | 2 | 0 | | | | | | | |
| 0142 | 2310 | - | MT. ZION COMMUNIT | | 0 | 0 | 0 | 0 | | | | | | | |
| 0143 | 2310 | - | MT. ZION COMMUNIT | | 0 | 0 | 0 | 0 | | | | | | | |
| 0168 | 2440 | - | SOUTHTOWN HOUSING | | 0 | 0 | 0 | 0 | | | | | | | |
| 0169 | 2440 | - | SOUTHTOWN HOUSING | | 0 | 0 | 0 | 0 | | | | | | | |
| 0251 | 4030 | - | CENTER POINT FIRS | | 9 | 3 | 16 | 12 | | | | | | | |
| 0252 | 4030 | - | CENTER POINT FIRS | | 1 | 0 | 1 | 4 | | | | | | | |
| 0253 | 4030 | - | CENTER POINT FIRS | | 1 | 0 | 3 | 7 | | | | | | | |
| 0286 | 4190 | - | ZAMORA TEMPLE | | 7 | 2 | 7 | 15 | | | | | | | |
| 0287 | 4190 | - | ZAMORA TEMPLE | | 24 | 5 | 35 | 33 | | | | | | | |
| 0294 | 4230 | - | BIRMINGHAM FIRE S | | 7 | 1 | 16 | 12 | | | | | | | |
| 0295 | 4230 | - | BIRMINGHAM FIRE S | | 10 | 5 | 13 | 15 | | | | | | | |
| 0362 | | | BIRMINGHAM ABSENTEE | | 7 | 1 | 6 | 7 | | | | | | | |
| 0363 | | | PROVISIONAL | | 1 | 0 | 0 | 0 | | | | | | | |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 55 PL 1
VOTES PERCENT

(VOTE FOR ONE) 1
01 = CARYN GLEASON 208 39.77
02 = JOY ANN PERRY 315 60.23

01 02

| | | |
|-------------------------------|----|-----|
| 0016 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0017 1080 - FAIRFIELD FIRE ST | 0 | 0 |
| 0020 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0021 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0030 1150 - ADAMSVILLE CHURCH | 22 | 28 |
| 0031 1150 - ADAMSVILLE CHURCH | 26 | 37 |
| 0032 1160 - FAITH CHAPEL CHRI | 3 | 4 |
| 0033 1160 - FAITH CHAPEL CHRI | 5 | 9 |
| 0064 1320 - SANDUSKY COMMUNIT | 3 | 8 |
| 0065 1320 - SANDUSKY COMMUNIT | 8 | 7 |
| 0070 1350 - C. J. DONALD ELEM | 2 | 1 |
| 0071 1350 - C. J. DONALD ELEM | 1 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 0 | 0 |
| 0083 2010 - LEGION FIELD LOBB | 1 | 0 |
| 0088 2040 - ENSLEY PARK RECRE | 0 | 2 |
| 0089 2040 - ENSLEY PARK RECRE | 3 | 3 |
| 0092 2060 - CHARLES A BROWN E | 2 | 3 |
| 0093 2060 - CHARLES A BROWN E | 5 | 2 |
| 0096 2080 - RAMSAY ALTERNATIV | 8 | 10 |
| 0097 2080 - RAMSAY ALTERNATIV | 5 | 9 |
| 0098 2090 - CENTER STREET MID | 1 | 0 |
| 0099 2090 - CENTER STREET MID | 0 | 0 |
| 0100 2100 - MEMORIAL RECREATI | 2 | 1 |
| 0101 2100 - MEMORIAL RECREATI | 0 | 0 |
| 0114 2170- HEMPHILL SCHOOL RE | 0 | 0 |
| 0115 2170- HEMPHILL SCHOOL RE | 0 | 0 |
| 0120 2200 - CENTRAL PARK ELEM | 4 | 1 |
| 0121 2200 - CENTRAL PARK ELEM | 2 | 2 |
| 0124 2220 - GLEN IRIS ELEMENT | 10 | 11 |
| 0125 2220 - GLEN IRIS ELEMENT | 17 | 17 |
| 0144 2320 - MINISTRY CENTER A | 6 | 9 |
| 0145 2320 - MINISTRY CENTER A | 2 | 1 |
| 0156 2380 - FIVE POINTS WEST | 1 | 0 |
| 0157 2380 - FIVE POINTS WEST | 2 | 3 |
| 0199 3120 - ADAMSVILLE BAPTIS | 16 | 29 |
| 0200 3120 - ADAMSVILLE BAPTIS | 49 | 116 |
| 0361 BESSEMER ABSENTEE | 0 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 2 | 2 |
| 0363 PROVISIONAL | 0 | 0 |

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| | | VOTES | PERCENT | | | VOTES | PERCENT |
|--|--------------------------|-------|---------|------------------------|--|-------|---------|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 56 PL 1 | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | |
| 01 = KENNY DEAN | | 150 | 12.70 | | | | |
| 02 = WILLIAM E. "BILLY" PARSONS, JR. | | 318 | 26.93 | 03 = TERESA B. PETELOS | | 713 | 60.37 |
| | | ----- | | | | | |
| | | 01 | 02 | 03 | | | |
| ----- | | | | | | | |
| 0102 | 2110 - SOUTHSIDE HOMES C | 0 | 1 | 1 | | | |
| 0103 | 2110 - SOUTHSIDE HOMES C | 0 | 0 | 1 | | | |
| 0104 | 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 | | | |
| 0105 | 2120 - DUNBAR-ABRAMS COM | 0 | 0 | 0 | | | |
| 0108 | 2140 - NEW BEGINNING CHU | 2 | 1 | 7 | | | |
| 0109 | 2140 - NEW BEGINNING CHU | 3 | 0 | 1 | | | |
| 0122 | 2210 - JONESBORO ELEMENT | 9 | 12 | 8 | | | |
| 0123 | 2210 - JONESBORO ELEMENT | 3 | 6 | 2 | | | |
| 0128 | 2240 - FIRE DEPARTMENT A | 0 | 1 | 2 | | | |
| 0129 | 2240 - FIRE DEPARTMENT A | 1 | 6 | 2 | | | |
| 0148 | 2340 - THOMPSON MANOR CO | 0 | 8 | 8 | | | |
| 0149 | 2340 - THOMPSON MANOR CO | 0 | 0 | 6 | | | |
| 0150 | 2350 - SHADY GROVE BAPTI | 4 | 4 | 10 | | | |
| 0151 | 2350 - SHADY GROVE BAPTI | 3 | 1 | 6 | | | |
| 0152 | 2360 - BESSEMER CITY HAL | 1 | 4 | 6 | | | |
| 0153 | 2360 - BESSEMER CITY HAL | 0 | 2 | 2 | | | |
| 0154 | 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 | | | |
| 0155 | 2370 - NEW BETHEL BAPTIS | 0 | 0 | 0 | | | |
| 0170 | 3010 - HUNTER STREET BAP | 1 | 1 | 10 | | | |
| 0171 | 3010 - HUNTER STREET BAP | 1 | 4 | 23 | | | |
| 0172 | 3010 - HUNTER STREET BAP | 4 | 11 | 49 | | | |
| 0173 | 3010 - HUNTER STREET BAP | 0 | 0 | 4 | | | |
| 0187 | 3060 - BESSEMER CIVIC CE | 12 | 38 | 59 | | | |
| 0188 | 3060 - BESSEMER CIVIC CE | 15 | 33 | 58 | | | |
| 0191 | 3080 - MORGAN RD UNITED | 9 | 20 | 59 | | | |
| 0192 | 3080 - MORGAN RD UNITED | 6 | 23 | 37 | | | |
| 0193 | 3090 - BROOKLANE COMMUNI | 3 | 15 | 19 | | | |
| 0194 | 3090 - BROOKLANE COMMUNI | 1 | 8 | 6 | | | |
| 0207 | 3160 - ROSS BRIDGE WELCO | 16 | 30 | 103 | | | |
| 0208 | 3160 - ROSS BRIDGE WELCO | 14 | 21 | 78 | | | |
| 0221 | 3230 - GRANT STREET BAPT | 8 | 11 | 10 | | | |
| 0222 | 3230 - GRANT STREET BAPT | 17 | 28 | 64 | | | |
| 0225 | 3250 - BESSEMER FIRE STA | 1 | 3 | 7 | | | |
| 0226 | 3250 - BESSEMER FIRE STA | 1 | 3 | 7 | | | |
| 0229 | 3270 - MUSCODA COMMUNITY | 5 | 4 | 7 | | | |
| 0230 | 3270 - MUSCODA COMMUNITY | 3 | 3 | 14 | | | |
| 0237 | 3310 - PARKWOOD CHURCH O | 2 | 7 | 6 | | | |
| 0238 | 3310 - PARKWOOD CHURCH O | 5 | 8 | 25 | | | |
| 0361 | BESSEMER ABSENTEE | 0 | 1 | 6 | | | |
| 0363 | PROVISIONAL | 0 | 0 | 0 | | | |
| ===== | | | | | | | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 59 PL 1
(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|--------------------|-------|---------|
| 01 = KEITH ADAMS | 324 | 66.94 |
| 02 = PHILLIP BROWN | 160 | 33.06 |

| | 01 | 02 |
|--------------------------------|----|----|
| 0012 1060 - SUN VALLEY ELEMEN | 23 | 4 |
| 0013 1060 - SUN VALLEY ELEMEN | 18 | 9 |
| 0024 1120 - ROBINSON ELEMENTA | 5 | 0 |
| 0025 1120 - ROBINSON ELEMENTA | 23 | 14 |
| 0028 1140 - BIRMINGHAM FIRE ST | 1 | 0 |
| 0029 1140 - BIRMINGHAM FIRE ST | 8 | 4 |
| 0034 1170 - HUDSON MIDDLE SCH | 0 | 0 |
| 0035 1170 - HUDSON MIDDLE SCH | 1 | 0 |
| 0036 1180 - BARRETT ELEMENTAR | 3 | 5 |
| 0037 1180 - BARRETT ELEMENTAR | 4 | 2 |
| 0038 1190 - INGLENOOK ELEMENT | 2 | 0 |
| 0039 1190 - INGLENOOK ELEMENT | 6 | 1 |
| 0040 1200 - NORWOOD COMMUNITY | 1 | 0 |
| 0041 1200 - NORWOOD COMMUNITY | 0 | 0 |
| 0044 1220 - WILLOW WOOD RECRE | 1 | 2 |
| 0045 1220 - WILLOW WOOD RECRE | 2 | 1 |
| 0052 1260 - CALVARY RESURRECT | 7 | 1 |
| 0053 1260 - CALVARY RESURRECT | 1 | 3 |
| 0054 1270 - HOOPER CITY RECRE | 1 | 4 |
| 0055 1270 - HOOPER CITY RECRE | 0 | 2 |
| 0056 1280 - OLIVER ELEMENTARY | 0 | 0 |
| 0057 1280 - OLIVER ELEMENTARY | 0 | 0 |
| 0058 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0059 1290 - NORTH BIRMINGHAM | 1 | 0 |
| 0060 1300 - NEW BEGINNINGS UN | 3 | 1 |
| 0061 1300 - NEW BEGINNINGS UN | 0 | 1 |
| 0066 1330 - MORTON SIMPSON CO | 0 | 1 |
| 0067 1330 - MORTON SIMPSON CO | 1 | 2 |
| 0260 4060 - HILLDALE BAPTIST | 38 | 23 |
| 0261 4060 - HILLDALE BAPTIST | 26 | 16 |
| 0262 4070 - TARRANT CITY HALL | 52 | 31 |
| 0263 4070 - TARRANT CITY HALL | 84 | 29 |
| 0288 4200 - FULTONDALE SENIOR | 4 | 3 |
| 0289 4200 - FULTONDALE SENIOR | 4 | 1 |
| 0362 BIRMINGHAM ABSENTEE | 3 | 0 |
| 0363 PROVISIONAL | 0 | 0 |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 60 PL 1
VOTES PERCENT

(VOTE FOR ONE) 1

01 = CARYN GLEASON 435 47.54
02 = JOY ANN PERRY 480 52.46

01 02

| | | |
|-------------------------------|----|-----|
| 0008 1040 - DANIEL PAYNE MIDD | 0 | 0 |
| 0009 1040 - DANIEL PAYNE MIDD | 2 | 2 |
| 0018 1090 - FORESTDALE SQUARE | 24 | 18 |
| 0019 1090 - FORESTDALE SQUARE | 8 | 11 |
| 0020 1100 - SOUTH HAMPTON ELE | 0 | 0 |
| 0021 1100 - SOUTH HAMPTON ELE | 0 | 1 |
| 0030 1150 - ADAMSVILLE CHURCH | 12 | 13 |
| 0031 1150 - ADAMSVILLE CHURCH | 7 | 14 |
| 0050 1250 - HILLVIEW FIRE STA | 10 | 13 |
| 0051 1250 - HILLVIEW FIRE STA | 27 | 23 |
| 0064 1320 - SANDUSKY COMMUNIT | 16 | 27 |
| 0065 1320 - SANDUSKY COMMUNIT | 16 | 18 |
| 0068 1340 - MOUNT HEBRON BAPT | 0 | 0 |
| 0069 1340 - MOUNT HEBRON BAPT | 1 | 3 |
| 0074 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0075 1370 - LIVELY HOPE BAPTI | 0 | 0 |
| 0082 2010 - LEGION FIELD LOBB | 1 | 5 |
| 0083 2010 - LEGION FIELD LOBB | 2 | 2 |
| 0106 2130 - MINOR ELEMENTARY | 0 | 0 |
| 0107 2130 - MINOR ELEMENTARY | 1 | 0 |
| 0132 2260 - WILKERSON MIDDLE | 0 | 0 |
| 0133 2260 - WILKERSON MIDDLE | 1 | 1 |
| 0138 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0139 2290 - EAST ENSLEY PUBLI | 0 | 0 |
| 0140 2300 - BUSH HILL ACADEMY | 1 | 2 |
| 0141 2300 - BUSH HILL ACADEMY | 2 | 1 |
| 0164 2420 - COOPER GREEN MERC | 3 | 1 |
| 0165 2420 - COOPER GREEN MERC | 1 | 3 |
| 0166 2430 - SOUTHSIDE BRANCH | 0 | 0 |
| 0167 2430 - SOUTHSIDE BRANCH | 1 | 0 |
| 0215 3200 - MAURICE L. WEST C | 34 | 19 |
| 0216 3200 - MAURICE L. WEST C | 24 | 24 |
| 0231 3280 - BROOKSIDE COMMUNI | 41 | 50 |
| 0232 3280 - BROOKSIDE COMMUNI | 11 | 12 |
| 0243 4010 - GARDENDALE CIVIC | 8 | 5 |
| 0244 4010 - GARDENDALE CIVIC | 1 | 1 |
| 0245 4010 - GARDENDALE CIVIC | 0 | 0 |
| 0246 4010 - GARDENDALE CIVIC | 2 | 4 |
| 0247 4010 - GARDENDALE CIVIC | 3 | 2 |
| 0266 4090 - FULTONDALE FIRST | 77 | 95 |
| 0267 4090 - FULTONDALE FIRST | 95 | 102 |
| 0362 BIRMINGHAM ABSENTEE | 2 | 6 |
| 0363 PROVISIONAL | 1 | 2 |

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| | VOTES | PERCENT |
|--|-------|---------|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 43 PL 2 | | |
| (VOTE FOR ONE) 1 | | |
| 01 = GREGORY C. COOK | 8 | 40.00 |
| 02 = VIRGINIA DOYLE | 12 | 60.00 |
| | ----- | |
| | 01 | 02 |
| | ----- | |
| 0333 5160 - SAINT THOMAS EPIS | 6 | 4 |
| 0334 5160 - SAINT THOMAS EPIS | 2 | 6 |
| 0362 BIRMINGHAM ABSENTEE | 0 | 2 |
| 0363 PROVISIONAL | 0 | 0 |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 46 PL 2
(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|-----------------------|-------|---------|
| 01 = SHAUN MCCUTCHEON | 1,887 | 41.36 |
| 02 = CHRIS REID | 2,675 | 58.64 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0170 3010 - HUNTER STREET BAP | 10 | 6 |
| 0171 3010 - HUNTER STREET BAP | 24 | 16 |
| 0172 3010 - HUNTER STREET BAP | 45 | 59 |
| 0173 3010 - HUNTER STREET BAP | 6 | 7 |
| 0181 3040 - PRINCE OF PEACE C | 149 | 199 |
| 0182 3040 - PRINCE OF PEACE C | 153 | 243 |
| 0183 3040 - PRINCE OF PEACE C | 1 | 8 |
| 0201 3130 - SHADES CREST BAPT | 72 | 94 |
| 0202 3130 - SHADES CREST BAPT | 116 | 141 |
| 0311 5050 - HOMEWOOD PUBLIC L | 184 | 230 |
| 0312 5050 - HOMEWOOD PUBLIC L | 31 | 57 |
| 0321 5100 - BLUFF PARK UNITED | 73 | 90 |
| 0322 5100 - BLUFF PARK UNITED | 109 | 173 |
| 0323 5110 - MOUNTAIN BROOK CI | 118 | 196 |
| 0324 5110 - MOUNTAIN BROOK CI | 102 | 169 |
| 0335 5170 - EDGEWOOD ELEMENTA | 3 | 4 |
| 0336 5170 - EDGEWOOD ELEMENTA | 143 | 181 |
| 0337 5180 - SAINT LUKE'S EPIS | 122 | 141 |
| 0338 5180 - SAINT LUKE'S EPIS | 60 | 58 |
| 0339 5190 - CHEROKEE BEND ELE | 58 | 100 |
| 0340 5190 - CHEROKEE BEND ELE | 91 | 180 |
| 0349 5240 - SHADES CAHABA ELE | 30 | 44 |
| 0350 5240 - SHADES CAHABA ELE | 35 | 59 |
| 0353 5260 - MOUNTAIN BROOK EL | 34 | 50 |
| 0354 5260 - MOUNTAIN BROOK EL | 46 | 59 |
| 0357 5280 - BIRMINGHAM BOTANI | 1 | 7 |
| 0358 5280 - BIRMINGHAM BOTANI | 22 | 32 |
| 0361 BESSEMER ABSENTEE | 8 | 6 |
| 0362 BIRMINGHAM ABSENTEE | 31 | 48 |
| 0363 PROVISIONAL | 10 | 18 |

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| | | VOTES | PERCENT |
|--|---------------------|---------------------|---------|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 47 PL 2 | | | |
| (VOTE FOR ONE) 1 | | | |
| 01 = PATRICIA A. BROWN | | 1,747 | 59.60 |
| 02 = MARSHALL HOLLIS | | 1,184 | 40.40 |
| ----- | | | |
| | 01 | 02 | |
| ----- | | | |
| 0197 | 3110 | - OAKMONT PRESBYTER | 95 75 |
| 0198 | 3110 | - OAKMONT PRESBYTER | 158 114 |
| 0300 | 5010 | - HOOVER PARK & REC | 17 6 |
| 0301 | 5010 | - HOOVER PARK & REC | 120 73 |
| 0302 | 5010 | - HOOVER PARK & REC | 4 3 |
| 0305 | 5030 | - HOOVER EDUCATIONA | 211 119 |
| 0306 | 5030 | - HOOVER EDUCATIONA | 110 118 |
| 0307 | 5035 | - FULLNESS CHRISTIA | 27 10 |
| 0308 | 5035 | - FULLNESS CHRISTIA | 41 25 |
| 0313 | 5060 | - SAINT PETER THE A | 180 90 |
| 0314 | 5060 | - SAINT PETER THE A | 143 117 |
| 0325 | 5120 | - HORIZON CHURCH | 143 114 |
| 0326 | 5120 | - HORIZON CHURCH | 70 37 |
| 0341 | 5200 | - MOUNTAINTOP COMMU | 37 20 |
| 0342 | 5200 | - MOUNTAINTOP COMMU | 118 69 |
| 0345 | 5220 | - TOWN VILLAGE VEST | 128 60 |
| 0346 | 5220 | - TOWN VILLAGE VEST | 47 45 |
| 0347 | 5230 | - HOOVER PUBLIC LIB | 42 35 |
| 0348 | 5230 | - HOOVER PUBLIC LIB | 45 35 |
| 0361 | BESSEMER ABSENTEE | | 1 3 |
| 0362 | BIRMINGHAM ABSENTEE | | 10 16 |
| 0363 | PROVISIONAL | | 0 0 |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 48 PL 2

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR ONE) 1 | | |
| 01 = GREGORY C. COOK | 2,314 | 54.52 |
| 02 = VIRGINIA DOYLE | 1,930 | 45.48 |
| ----- | | |
| | 01 | 02 |
| ----- | | |
| 0303 5020 - VESTAVIA HILLS UN | 188 | 195 |
| 0304 5020 - VESTAVIA HILLS UN | 216 | 166 |
| 0309 5040 - LAKESIDE BAPTIST | 272 | 200 |
| 0310 5040 - LAKESIDE BAPTIST | 239 | 157 |
| 0315 5070 - NEW MERKLE CAHABA | 129 | 100 |
| 0316 5070 - NEW MERKLE CAHABA | 116 | 89 |
| 0317 5080 - BROOKWOOD BAPTIST | 130 | 155 |
| 0318 5080 - BROOKWOOD BAPTIST | 183 | 178 |
| 0327 5130 - MOUNTAIN BROOK FI | 172 | 158 |
| 0328 5130 - MOUNTAIN BROOK FI | 155 | 145 |
| 0329 5140 - LIBERTY PARK BAPT | 6 | 6 |
| 0330 5140 - LIBERTY PARK BAPT | 240 | 165 |
| 0333 5160 - SAINT THOMAS EPIS | 102 | 87 |
| 0334 5160 - SAINT THOMAS EPIS | 84 | 57 |
| 0345 5220 - TOWN VILLAGE VEST | 26 | 19 |
| 0346 5220 - TOWN VILLAGE VEST | 12 | 13 |
| 0362 BIRMINGHAM ABSENTEE | 40 | 37 |
| 0363 PROVISIONAL | 4 | 3 |

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| | VOTES | | PERCENT | | VOTES | | PERCENT | |
|--|-------|----|---------|-------|------------------------------------|---|---------|--|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 43 PL 3 | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | |
| 01 = JACKIE CURTISS | | | 1 | 5.26 | 03 = CAROL HINKLE | 6 | 31.58 | |
| 02 = TOM DAVIS | | | 8 | 42.11 | 04 = ALBERTO "BUTCH" ZARAGOZA, JR. | 4 | 21.05 | |
| | ----- | | | | | | | |
| | 01 | 02 | 03 | 04 | | | | |
| | ----- | | | | | | | |
| 0333 5160 - SAINT THOMAS EPIS | 0 | 5 | 2 | 2 | | | | |
| 0334 5160 - SAINT THOMAS EPIS | 1 | 1 | 4 | 2 | | | | |
| 0362 BIRMINGHAM ABSENTEE | 0 | 2 | 0 | 0 | | | | |
| 0363 PROVISIONAL | 0 | 0 | 0 | 0 | | | | |
| | ===== | | | | | | | |

STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 44 PL 3
(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|----------------------|-------|---------|
| 01 = JONATHAN BARBEE | 3,290 | 60.77 |
| 02 = BOBBY PATTERSON | 2,124 | 39.23 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0248 4020 - TRUSSVILLE FIRST | 194 | 125 |
| 0249 4020 - TRUSSVILLE FIRST | 312 | 158 |
| 0250 4020 - TRUSSVILLE FIRST | 451 | 231 |
| 0254 4040 - TRUSSVILLE CITY H | 146 | 81 |
| 0255 4040 - TRUSSVILLE CITY H | 260 | 156 |
| 0256 4040 - TRUSSVILLE CITY H | 122 | 95 |
| 0257 4050 - CLAY COMMUNITY CE | 47 | 24 |
| 0258 4050 - CLAY COMMUNITY CE | 287 | 212 |
| 0259 4050 - CLAY COMMUNITY CE | 225 | 164 |
| 0264 4080 - NORTH PARK BAPTIS | 337 | 225 |
| 0265 4080 - NORTH PARK BAPTIS | 163 | 106 |
| 0268 4100 - MOUNTAIN VIEW BAP | 132 | 101 |
| 0269 4100 - MOUNTAIN VIEW BAP | 102 | 65 |
| 0270 4110 - PINSON UNITED MET | 63 | 56 |
| 0271 4110 - PINSON UNITED MET | 148 | 90 |
| 0272 4120 - CLEARVIEW BAPTIST | 88 | 70 |
| 0273 4120 - CLEARVIEW BAPTIST | 137 | 111 |
| 0276 4140 - LEEDS CIVIC CENTE | 4 | 10 |
| 0277 4140 - LEEDS CIVIC CENTE | 4 | 4 |
| 0286 4190 - ZAMORA TEMPLE | 0 | 0 |
| 0287 4190 - ZAMORA TEMPLE | 6 | 7 |
| 0294 4230 - BIRMINGHAM FIRE S | 14 | 4 |
| 0295 4230 - BIRMINGHAM FIRE S | 13 | 12 |
| 0362 BIRMINGHAM ABSENTEE | 33 | 15 |
| 0363 PROVISIONAL | 2 | 2 |

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STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 46 PL 3
(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|---------------------|-------|---------|
| 01 = KEITH HALL | 2,557 | 59.65 |
| 02 = CLAYTON TURNER | 1,730 | 40.35 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0170 3010 - HUNTER STREET BAP | 9 | 6 |
| 0171 3010 - HUNTER STREET BAP | 24 | 13 |
| 0172 3010 - HUNTER STREET BAP | 55 | 38 |
| 0173 3010 - HUNTER STREET BAP | 9 | 1 |
| 0181 3040 - PRINCE OF PEACE C | 199 | 126 |
| 0182 3040 - PRINCE OF PEACE C | 230 | 151 |
| 0183 3040 - PRINCE OF PEACE C | 8 | 1 |
| 0201 3130 - SHADES CREST BAPT | 100 | 54 |
| 0202 3130 - SHADES CREST BAPT | 136 | 109 |
| 0311 5050 - HOMEWOOD PUBLIC L | 221 | 153 |
| 0312 5050 - HOMEWOOD PUBLIC L | 45 | 35 |
| 0321 5100 - BLUFF PARK UNITED | 104 | 54 |
| 0322 5100 - BLUFF PARK UNITED | 177 | 94 |
| 0323 5110 - MOUNTAIN BROOK CI | 163 | 139 |
| 0324 5110 - MOUNTAIN BROOK CI | 141 | 111 |
| 0335 5170 - EDGEWOOD ELEMENTA | 6 | 1 |
| 0336 5170 - EDGEWOOD ELEMENTA | 188 | 111 |
| 0337 5180 - SAINT LUKE'S EPIS | 142 | 93 |
| 0338 5180 - SAINT LUKE'S EPIS | 59 | 48 |
| 0339 5190 - CHEROKEE BEND ELE | 84 | 64 |
| 0340 5190 - CHEROKEE BEND ELE | 155 | 108 |
| 0349 5240 - SHADES CAHABA ELE | 43 | 26 |
| 0350 5240 - SHADES CAHABA ELE | 56 | 34 |
| 0353 5260 - MOUNTAIN BROOK EL | 52 | 27 |
| 0354 5260 - MOUNTAIN BROOK EL | 50 | 49 |
| 0357 5280 - BIRMINGHAM BOTANI | 6 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 29 | 22 |
| 0361 BESSEMER ABSENTEE | 5 | 10 |
| 0362 BIRMINGHAM ABSENTEE | 44 | 36 |
| 0363 PROVISIONAL | 17 | 14 |

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| | | VOTES | | PERCENT | | | | VOTES | | PERCENT | |
|--|--|-------|--|---------|--|------------------------------------|--|-------|--|---------|--|
| STATE REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 48 PL 3 | | | | | | | | | | | |
| (VOTE FOR ONE) 1 | | | | | | | | | | | |
| 01 = JACKIE CURTISS | | 406 | | 8.62 | | 03 = CAROL HINKLE | | 839 | | 17.82 | |
| 02 = TOM DAVIS | | 1,032 | | 21.92 | | 04 = ALBERTO "BUTCH" ZARAGOZA, JR. | | 2,431 | | 51.64 | |
| | | ----- | | | | | | | | | |
| | | 01 | | 02 | | 03 | | 04 | | | |
| | | ----- | | | | | | | | | |
| 0303 5020 - VESTAVIA HILLS UN | | 31 | | 56 | | 48 | | 349 | | | |
| 0304 5020 - VESTAVIA HILLS UN | | 31 | | 55 | | 46 | | 365 | | | |
| 0309 5040 - LAKESIDE BAPTIST | | 25 | | 100 | | 65 | | 397 | | | |
| 0310 5040 - LAKESIDE BAPTIST | | 27 | | 73 | | 66 | | 294 | | | |
| 0315 5070 - NEW MERKLE CAHABA | | 32 | | 51 | | 46 | | 119 | | | |
| 0316 5070 - NEW MERKLE CAHABA | | 26 | | 42 | | 49 | | 123 | | | |
| 0317 5080 - BROOKWOOD BAPTIST | | 21 | | 92 | | 82 | | 77 | | | |
| 0318 5080 - BROOKWOOD BAPTIST | | 46 | | 114 | | 95 | | 107 | | | |
| 0327 5130 - MOUNTAIN BROOK FI | | 37 | | 115 | | 80 | | 88 | | | |
| 0328 5130 - MOUNTAIN BROOK FI | | 25 | | 104 | | 93 | | 78 | | | |
| 0329 5140 - LIBERTY PARK BAPT | | 0 | | 5 | | 1 | | 3 | | | |
| 0330 5140 - LIBERTY PARK BAPT | | 47 | | 83 | | 60 | | 248 | | | |
| 0333 5160 - SAINT THOMAS EPIS | | 25 | | 53 | | 46 | | 70 | | | |
| 0334 5160 - SAINT THOMAS EPIS | | 17 | | 57 | | 31 | | 44 | | | |
| 0345 5220 - TOWN VILLAGE VEST | | 4 | | 10 | | 9 | | 15 | | | |
| 0346 5220 - TOWN VILLAGE VEST | | 4 | | 4 | | 7 | | 8 | | | |
| 0362 BIRMINGHAM ABSENTEE | | 6 | | 18 | | 13 | | 44 | | | |
| 0363 PROVISIONAL | | 2 | | 0 | | 2 | | 2 | | | |
| ===== | | | | | | | | | | | |

REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 46 PL 2

(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|---------------------|-------|---------|
| 01 = JUSTIN BARKLEY | 2,455 | 35.20 |
| 02 = DAVID FAULKNER | 4,520 | 64.80 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0170 3010 - HUNTER STREET BAP | 18 | 7 |
| 0171 3010 - HUNTER STREET BAP | 29 | 22 |
| 0172 3010 - HUNTER STREET BAP | 66 | 59 |
| 0173 3010 - HUNTER STREET BAP | 7 | 5 |
| 0181 3040 - PRINCE OF PEACE C | 291 | 186 |
| 0182 3040 - PRINCE OF PEACE C | 334 | 203 |
| 0183 3040 - PRINCE OF PEACE C | 6 | 7 |
| 0201 3130 - SHADES CREST BAPT | 116 | 100 |
| 0202 3130 - SHADES CREST BAPT | 188 | 138 |
| 0311 5050 - HOMEWOOD PUBLIC L | 288 | 324 |
| 0312 5050 - HOMEWOOD PUBLIC L | 63 | 73 |
| 0321 5100 - BLUFF PARK UNITED | 116 | 86 |
| 0322 5100 - BLUFF PARK UNITED | 182 | 150 |
| 0323 5110 - MOUNTAIN BROOK CI | 69 | 511 |
| 0324 5110 - MOUNTAIN BROOK CI | 52 | 407 |
| 0335 5170 - EDGEWOOD ELEMENTA | 9 | 4 |
| 0336 5170 - EDGEWOOD ELEMENTA | 223 | 232 |
| 0337 5180 - SAINT LUKE'S EPIS | 51 | 442 |
| 0338 5180 - SAINT LUKE'S EPIS | 21 | 213 |
| 0339 5190 - CHEROKEE BEND ELE | 30 | 272 |
| 0340 5190 - CHEROKEE BEND ELE | 38 | 413 |
| 0349 5240 - SHADES CAHABA ELE | 72 | 55 |
| 0350 5240 - SHADES CAHABA ELE | 88 | 68 |
| 0353 5260 - MOUNTAIN BROOK EL | 26 | 116 |
| 0354 5260 - MOUNTAIN BROOK EL | 20 | 147 |
| 0357 5280 - BIRMINGHAM BOTANI | 1 | 22 |
| 0358 5280 - BIRMINGHAM BOTANI | 12 | 75 |
| 0361 BESSEMER ABSENTEE | 11 | 8 |
| 0362 BIRMINGHAM ABSENTEE | 18 | 130 |
| 0363 PROVISIONAL | 10 | 45 |

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REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 46 PL 4

(VOTE FOR ONE) 1

01 = MEREDITH BROWN 3,006 67.40
02 = WILLIAM IRONS 1,454 32.60

01 02

| | | |
|-------------------------------|-----|-----|
| 0170 3010 - HUNTER STREET BAP | 9 | 8 |
| 0171 3010 - HUNTER STREET BAP | 29 | 8 |
| 0172 3010 - HUNTER STREET BAP | 61 | 39 |
| 0173 3010 - HUNTER STREET BAP | 7 | 4 |
| 0181 3040 - PRINCE OF PEACE C | 233 | 105 |
| 0182 3040 - PRINCE OF PEACE C | 255 | 120 |
| 0183 3040 - PRINCE OF PEACE C | 6 | 3 |
| 0201 3130 - SHADES CREST BAPT | 107 | 51 |
| 0202 3130 - SHADES CREST BAPT | 161 | 83 |
| 0311 5050 - HOMEWOOD PUBLIC L | 265 | 120 |
| 0312 5050 - HOMEWOOD PUBLIC L | 60 | 26 |
| 0321 5100 - BLUFF PARK UNITED | 107 | 50 |
| 0322 5100 - BLUFF PARK UNITED | 186 | 91 |
| 0323 5110 - MOUNTAIN BROOK CI | 223 | 92 |
| 0324 5110 - MOUNTAIN BROOK CI | 188 | 82 |
| 0335 5170 - EDGEWOOD ELEMENTA | 3 | 4 |
| 0336 5170 - EDGEWOOD ELEMENTA | 229 | 77 |
| 0337 5180 - SAINT LUKE'S EPIS | 166 | 100 |
| 0338 5180 - SAINT LUKE'S EPIS | 64 | 59 |
| 0339 5190 - CHEROKEE BEND ELE | 102 | 54 |
| 0340 5190 - CHEROKEE BEND ELE | 180 | 94 |
| 0349 5240 - SHADES CAHABA ELE | 49 | 19 |
| 0350 5240 - SHADES CAHABA ELE | 61 | 30 |
| 0353 5260 - MOUNTAIN BROOK EL | 61 | 23 |
| 0354 5260 - MOUNTAIN BROOK EL | 66 | 43 |
| 0357 5280 - BIRMINGHAM BOTANI | 8 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 35 | 17 |
| 0361 BESSEMER ABSENTEE | 7 | 7 |
| 0362 BIRMINGHAM ABSENTEE | 51 | 30 |
| 0363 PROVISIONAL | 27 | 13 |

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| | | VOTES | PERCENT |
|---|---------------------|---------------------|---------|
| REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 47 PL 4 | | | |
| (VOTE FOR ONE) 1 | | | |
| 01 = DAVID WHEELER | | 1,663 | 40.97 |
| 02 = JACK WILLIAMS | | 2,396 | 59.03 |
| ----- | | | |
| | 01 | 02 | |
| ----- | | | |
| 0197 | 3110 | - OAKMONT PRESBYTER | 109 140 |
| 0198 | 3110 | - OAKMONT PRESBYTER | 144 212 |
| 0300 | 5010 | - HOOVER PARK & REC | 15 19 |
| 0301 | 5010 | - HOOVER PARK & REC | 102 129 |
| 0302 | 5010 | - HOOVER PARK & REC | 5 7 |
| 0305 | 5030 | - HOOVER EDUCATIONA | 174 263 |
| 0306 | 5030 | - HOOVER EDUCATIONA | 133 202 |
| 0307 | 5035 | - FULLNESS CHRISTIA | 20 35 |
| 0308 | 5035 | - FULLNESS CHRISTIA | 55 54 |
| 0313 | 5060 | - SAINT PETER THE A | 129 224 |
| 0314 | 5060 | - SAINT PETER THE A | 106 215 |
| 0325 | 5120 | - HORIZON CHURCH | 156 229 |
| 0326 | 5120 | - HORIZON CHURCH | 62 82 |
| 0341 | 5200 | - MOUNTAINTOP COMMU | 43 59 |
| 0342 | 5200 | - MOUNTAINTOP COMMU | 115 159 |
| 0345 | 5220 | - TOWN VILLAGE VEST | 125 140 |
| 0346 | 5220 | - TOWN VILLAGE VEST | 68 82 |
| 0347 | 5230 | - HOOVER PUBLIC LIB | 46 58 |
| 0348 | 5230 | - HOOVER PUBLIC LIB | 36 60 |
| 0361 | BESSEMER ABSENTEE | | 3 1 |
| 0362 | BIRMINGHAM ABSENTEE | | 17 25 |
| 0363 | PROVISIONAL | | 0 1 |

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REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 52 PL 4
VOTES PERCENT

(VOTE FOR ONE) 1
01 = JOEL BLANKENSHIP 612 71.83
02 = ZACHARY TROTTER 240 28.17

| | 01 | 02 |
|-------------------------------|-----|----|
| 0084 2020 - HOMEWOOD SENIOR C | 29 | 7 |
| 0085 2020 - HOMEWOOD SENIOR C | 126 | 54 |
| 0086 2030 - HIGHLAND PARK GOL | 67 | 31 |
| 0087 2030 - HIGHLAND PARK GOL | 63 | 29 |
| 0090 2050 - HARRISON PARK REC | 0 | 0 |
| 0091 2050 - HARRISON PARK REC | 0 | 0 |
| 0094 2070 - CENTRAL PARK RECR | 11 | 1 |
| 0095 2070 - CENTRAL PARK RECR | 2 | 3 |
| 0096 2080 - RAMSAY ALTERNATIV | 3 | 4 |
| 0097 2080 - RAMSAY ALTERNATIV | 6 | 1 |
| 0098 2090 - CENTER STREET MID | 1 | 0 |
| 0099 2090 - CENTER STREET MID | 0 | 0 |
| 0114 2170- HEMPHILL SCHOOL RE | 1 | 1 |
| 0115 2170- HEMPHILL SCHOOL RE | 2 | 0 |
| 0118 2190 - WIGGNS LIBRARY & | 2 | 0 |
| 0119 2190 - WIGGNS LIBRARY & | 0 | 0 |
| 0130 2250 - JACKSON ELEMENTAR | 0 | 0 |
| 0131 2250 - JACKSON ELEMENTAR | 0 | 0 |
| 0136 2280 - WEST END ACADEMY | 1 | 1 |
| 0137 2280 - WEST END ACADEMY | 2 | 0 |
| 0144 2320 - MINISTRY CENTER A | 32 | 11 |
| 0145 2320 - MINISTRY CENTER A | 1 | 0 |
| 0146 2330 - HENRY CRUMPTON RE | 0 | 1 |
| 0147 2330 - HENRY CRUMPTON RE | 0 | 0 |
| 0166 2430 - SOUTHSIDE BRANCH | 13 | 4 |
| 0167 2430 - SOUTHSIDE BRANCH | 7 | 3 |
| 0343 5210 - HOMEWOOD EXCEPTIO | 57 | 28 |
| 0344 5210 - HOMEWOOD EXCEPTIO | 61 | 14 |
| 0349 5240 - SHADES CAHABA ELE | 25 | 12 |
| 0350 5240 - SHADES CAHABA ELE | 24 | 10 |
| 0355 5270 - ELECTION SYSTEMS | 11 | 5 |
| 0356 5270 - ELECTION SYSTEMS | 21 | 4 |
| 0357 5280 - BIRMINGHAM BOTANI | 5 | 2 |
| 0358 5280 - BIRMINGHAM BOTANI | 27 | 7 |
| 0359 5290 - AFTON LEE COMMUNI | 1 | 0 |
| 0360 5290 - AFTON LEE COMMUNI | 0 | 0 |
| 0362 BIRMINGHAM ABSENTEE | 10 | 7 |
| 0363 PROVISIONAL | 1 | 0 |

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REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 46 PL 5

(VOTE FOR ONE) 1

01 = MIKE KOZLIK 1,478 35.22
02 = CHRIS MCCAGHREN 2,719 64.78

01 02

| | | | | |
|------|---------------------|---------------------|-----|-----|
| 0170 | 3010 | - HUNTER STREET BAP | 8 | 7 |
| 0171 | 3010 | - HUNTER STREET BAP | 10 | 25 |
| 0172 | 3010 | - HUNTER STREET BAP | 32 | 66 |
| 0173 | 3010 | - HUNTER STREET BAP | 3 | 8 |
| 0181 | 3040 | - PRINCE OF PEACE C | 110 | 220 |
| 0182 | 3040 | - PRINCE OF PEACE C | 145 | 233 |
| 0183 | 3040 | - PRINCE OF PEACE C | 3 | 6 |
| 0201 | 3130 | - SHADES CREST BAPT | 65 | 90 |
| 0202 | 3130 | - SHADES CREST BAPT | 88 | 162 |
| 0311 | 5050 | - HOMEWOOD PUBLIC L | 139 | 232 |
| 0312 | 5050 | - HOMEWOOD PUBLIC L | 31 | 47 |
| 0321 | 5100 | - BLUFF PARK UNITED | 62 | 88 |
| 0322 | 5100 | - BLUFF PARK UNITED | 103 | 164 |
| 0323 | 5110 | - MOUNTAIN BROOK CI | 88 | 201 |
| 0324 | 5110 | - MOUNTAIN BROOK CI | 72 | 171 |
| 0335 | 5170 | - EDGEWOOD ELEMENTA | 6 | 1 |
| 0336 | 5170 | - EDGEWOOD ELEMENTA | 110 | 181 |
| 0337 | 5180 | - SAINT LUKE'S EPIS | 74 | 155 |
| 0338 | 5180 | - SAINT LUKE'S EPIS | 38 | 64 |
| 0339 | 5190 | - CHEROKEE BEND ELE | 44 | 101 |
| 0340 | 5190 | - CHEROKEE BEND ELE | 80 | 175 |
| 0349 | 5240 | - SHADES CAHABA ELE | 23 | 41 |
| 0350 | 5240 | - SHADES CAHABA ELE | 35 | 54 |
| 0353 | 5260 | - MOUNTAIN BROOK EL | 20 | 60 |
| 0354 | 5260 | - MOUNTAIN BROOK EL | 35 | 65 |
| 0357 | 5280 | - BIRMINGHAM BOTANI | 2 | 7 |
| 0358 | 5280 | - BIRMINGHAM BOTANI | 13 | 40 |
| 0361 | BESSEMER ABSENTEE | | 7 | 6 |
| 0362 | BIRMINGHAM ABSENTEE | | 27 | 42 |
| 0363 | PROVISIONAL | | 5 | 7 |

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| | | VOTES | PERCENT |
|---|---------------------|---------------------|---------|
| REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 48 PL 6 | | | |
| (VOTE FOR ONE) 1 | | | |
| 01 = JACKIE CURTISS | | 1,645 | 46.71 |
| 02 = BETTY WILLIAMS | | 1,877 | 53.29 |
| ----- | | | |
| | 01 | 02 | |
| ----- | | | |
| 0303 | 5020 | - VESTAVIA HILLS UN | 148 183 |
| 0304 | 5020 | - VESTAVIA HILLS UN | 156 174 |
| 0309 | 5040 | - LAKESIDE BAPTIST | 185 205 |
| 0310 | 5040 | - LAKESIDE BAPTIST | 142 175 |
| 0315 | 5070 | - NEW MERKLE CAHABA | 110 92 |
| 0316 | 5070 | - NEW MERKLE CAHABA | 97 83 |
| 0317 | 5080 | - BROOKWOOD BAPTIST | 101 143 |
| 0318 | 5080 | - BROOKWOOD BAPTIST | 136 175 |
| 0327 | 5130 | - MOUNTAIN BROOK FI | 130 136 |
| 0328 | 5130 | - MOUNTAIN BROOK FI | 118 122 |
| 0329 | 5140 | - LIBERTY PARK BAPT | 2 5 |
| 0330 | 5140 | - LIBERTY PARK BAPT | 139 168 |
| 0333 | 5160 | - SAINT THOMAS EPIS | 73 85 |
| 0334 | 5160 | - SAINT THOMAS EPIS | 55 67 |
| 0345 | 5220 | - TOWN VILLAGE VEST | 12 18 |
| 0346 | 5220 | - TOWN VILLAGE VEST | 8 12 |
| 0362 | BIRMINGHAM ABSENTEE | | 29 33 |
| 0363 | PROVISIONAL | | 4 1 |

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REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 48 PL 7
(VOTE FOR ONE) 1
01 = JIM CARNS 3,863 73.25
02 = VIRGINIA DOYLE 1,411 26.75

01 02

| | | |
|-------------------------------|-----|-----|
| 0303 5020 - VESTAVIA HILLS UN | 320 | 143 |
| 0304 5020 - VESTAVIA HILLS UN | 342 | 139 |
| 0309 5040 - LAKESIDE BAPTIST | 467 | 125 |
| 0310 5040 - LAKESIDE BAPTIST | 385 | 113 |
| 0315 5070 - NEW MERKLE CAHABA | 215 | 63 |
| 0316 5070 - NEW MERKLE CAHABA | 177 | 85 |
| 0317 5080 - BROOKWOOD BAPTIST | 265 | 93 |
| 0318 5080 - BROOKWOOD BAPTIST | 356 | 127 |
| 0327 5130 - MOUNTAIN BROOK FI | 304 | 112 |
| 0328 5130 - MOUNTAIN BROOK FI | 286 | 111 |
| 0329 5140 - LIBERTY PARK BAPT | 9 | 5 |
| 0330 5140 - LIBERTY PARK BAPT | 317 | 129 |
| 0333 5160 - SAINT THOMAS EPIS | 178 | 63 |
| 0334 5160 - SAINT THOMAS EPIS | 133 | 46 |
| 0345 5220 - TOWN VILLAGE VEST | 28 | 11 |
| 0346 5220 - TOWN VILLAGE VEST | 15 | 10 |
| 0362 BIRMINGHAM ABSENTEE | 60 | 34 |
| 0363 PROVISIONAL | 6 | 2 |

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REPUBLICAN EXECUTIVE COMMITTEE, JEFF DISTRICT 48 PL 12

(VOTE FOR ONE) 1

| | VOTES | PERCENT |
|------------------|-------|---------|
| 01 = CHRIS BROWN | 2,674 | 64.67 |
| 02 = COLLIN LUKE | 1,461 | 35.33 |

01 02

| | | |
|-------------------------------|-----|-----|
| 0303 5020 - VESTAVIA HILLS UN | 254 | 119 |
| 0304 5020 - VESTAVIA HILLS UN | 247 | 130 |
| 0309 5040 - LAKESIDE BAPTIST | 275 | 172 |
| 0310 5040 - LAKESIDE BAPTIST | 242 | 127 |
| 0315 5070 - NEW MERKLE CAHABA | 148 | 77 |
| 0316 5070 - NEW MERKLE CAHABA | 143 | 63 |
| 0317 5080 - BROOKWOOD BAPTIST | 180 | 110 |
| 0318 5080 - BROOKWOOD BAPTIST | 229 | 137 |
| 0327 5130 - MOUNTAIN BROOK FI | 215 | 108 |
| 0328 5130 - MOUNTAIN BROOK FI | 178 | 135 |
| 0329 5140 - LIBERTY PARK BAPT | 6 | 4 |
| 0330 5140 - LIBERTY PARK BAPT | 251 | 115 |
| 0333 5160 - SAINT THOMAS EPIS | 111 | 75 |
| 0334 5160 - SAINT THOMAS EPIS | 102 | 36 |
| 0345 5220 - TOWN VILLAGE VEST | 29 | 6 |
| 0346 5220 - TOWN VILLAGE VEST | 16 | 6 |
| 0362 BIRMINGHAM ABSENTEE | 43 | 40 |
| 0363 PROVISIONAL | 5 | 1 |

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