

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

**1. Zoning Cases**

A. **Z-2014-013** Larry F. Wright, owner; N. Andrew Rotenstreich, agent; requests a change of zoning on part of Parcel ID# 6-4-0-0-15, in Section 4 Twp 15 Range 4 West from U-1 (Utilities District) and A-1 (Agriculture) to U-2 (Communications Tower District) for extension of an existing non-conforming lattice cellular communication tower from 190 feet to 220 feet, and adding guy wires for support of said extended structure. (Case Only: 4095 Warrior Jasper Road, Dora, 35062)(BAGLEY)(1.2 Acres M/L)

**Recommendation: Approval**

B. **Z-2014-014** Morris and Cindy Posey, owners; requests a change of zoning on Parcel ID# 37-33-0-0-4.1, in Section 33 Twp 19 Range 5 West from I-3 (Industrial) to A-1 (Agriculture) for a single family residence. (Case Only: 6710 Ridge Road, Bessemer, 35023)(ROCK MOUNTAIN LAKES)(9.7 Acres M/L)

**Recommendation: Approval**

C. **Z-2014-015** Alexander and Annie Robinson, owners; requests a change of zoning on Parcel ID# 37-35-1-0-3.4, in Section 35 Twp 19 Range 5 West from R-2 (Single Family) to A-1 (Agriculture) to allow a mobile home. (Case Only: 5615 Rock Mountain Lake Road, Bessemer, 35022)(RED MOUNTAIN HEIGHTS)(0.97 Acres M/L)

**Recommendation: Approval with covenant: No livestock will be kept on the property.**

D. **Z-2014-016** Donald W. Huey, owner; Taylor Burton, agent; requests a change of zoning on Parcel ID# 29-35-1-1-13, in Section 35 Twp 18 Range 3 West from R-1 (Single Family) to R-T (Residential Townhouse) for a townhome development. (Case Only: 2249 Blue Ridge Boulevard, Birmingham, AL 35226)(BLUE RIDGE)(2.2 Acres M/L)

**Recommendation: Approval with covenants:**

1. **A 35-foot undisturbed natural buffer shall be maintained along the rear (southeast) property line in accordance with the site plan presented at the 6/12/2014 Planning and Zoning Commission hearing;**
2. **Sight-distance at the entrance on Blue Ridge Pkwy to be approved by the Department of Roads and Transportation;**
3. **Submit a Preliminary Drainage Plan for approval by the Department of Roads and Transportation if conditions have changed since 2007 and if the plan for the development of the property changes from what was proposed in 2007.**

**STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

- 2. Resolution by the Jefferson County Commission that the polling precinct located at Masonic Lodge West Jefferson be relocated to the West Jefferson Recreation Center.

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

- 3. Alabama Emergency Management Agency – **Contract #6307**  
2014 Emergency Management Performance Grant Agreement  
**(Acknowledgement Only)**

Revenue: \$11,659.00

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Ronald Truss*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

*No items submitted.*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

4. Resolution requesting compensation for Anne-Marie Adams as Absentee Elections Manager for the General Election held on April 1, 2014. Adams served as Absentee Elections Manager for 45 days, plus the day of the election, for a total of 46 days at \$200 per day. This is a total of \$9,200. The compensation is authorized by §17-10-14, Code of Alabama, 1975, and an Attorney General’s opinion dated June 28, 2002 and Act. No. 2006-327.

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

5. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*