# LAND PLANNING COMMITTEE Chairman – Commissioner Knight

## **INSPECTION SERVICES**

Mr. Bill Mullins

No items submitted.

# LAND PLANNING & DEVELOPMENT SERVICES

Mr. Frank Humber

No items submitted.

## STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

## **BOARD OF REGISTRARS**

Mr. Barry Stephenson

No items submitted.

## **EMERGENCY MANAGEMENT AGENCY**

Mr. Allen Kniphfer

No items submitted.

## **DISTRICT ATTORNEY**

Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

### PROBATE COURT

Judge Alan King

No items submitted.

## **FAMILY COURT**

Mr. Jeff McGee

No items submitted.

# YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

### **STATE COURTS**

Judge Houston Brown

No items submitted.

## **CIRCUIT CLERK**

Ms. Anne-Marie Adams

No items submitted.

## LAW LIBRARY

Ms. Laura Covington

No items submitted.

## **ANIMAL CONTROL**

Commissioner Knight

No items submitted.

### E-911

Chief Howard Summerford

No items submitted.

## **COUNTY ATTORNEY**

Mr. Jeff Sewell

No items submitted.

# **COUNTY MANAGER**

Mr. Tony Petelos

No items submitted.

# **OTHER BUSINESS**

Commissioner Joe Knight