

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES
Mr. Frank Humber

1. Zoning Case to be heard: September 11, 2012 (agenda with recommendations follows)

Z-2012-018 McCalla Youth Athletic Association, owner; Jefferson County Commission, agent. Change of zoning on Parcel ID# 43-22-2-0-part of 2 in Section 22 Twp 20 Range 5 West from A-1 (Agriculture) to INSTITUTIONAL-1 for a community youth athletic field complex. (Case Only: 6285 Eastern Valley Road, McCalla, AL 35111) (McCALLA) (25.85 Acres M/L)

STORM WATER MANAGEMENT
Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS
Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY
Mr. Allen Kniphfer

No items submitted.

DISTRICT ATTORNEY
Hon. Brandon Falls / Hon. Arthur Green

2. **Critical Needs**
The District Attorney’s Office – Bessemer Division (General Fund) has initiated the following certifications:

(2) Legal Secretary Replacement

PROBATE COURT

Judge Alan King

- 3. **AmCad (American Cadastre, LLC) - Contract #4177**
 Contract for ROAM (Rapid Online Access Method) eCommerce Revenue Sharing and License Agreement to provide online access to the Probate Court land records through ROAM software. This contract allows the Probate Court to publish and collect fees for copies of land records purchased online thereby creating greater efficiency for the citizens of Jefferson County and surrounding areas. This is a revenue generating contract. The contract term is September 15, 2012 to September 15, 2015.

Cost:	\$0.00
Amount budgeted:	\$0.00
Remaining budget:	\$0.00

- 4. **Critical Needs**
 Probate Court – Birmingham Division (General Fund) has initiated the following certifications:

(1) Court Clerk	Replacement
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FAMILY COURT

Mr. Jeff McGee

- 5. **Adolescent Mentoring Program (AMP) FY13 - Contract # 4189**
 Established in 2010, the mission of the Adolescent Mentoring Program (AMP) is to reduce juvenile delinquency by facilitating the creation of one-on-one relationships between moderate and high-risk youth and caring adults that are consistent and lasting, allowing the youth to make positive life choices that enable them to maximize their personal potential. AMP is made possible through a partnership with UAB Substance Abuse Programs, Family Court and the Alabama Department of Youth Services. 100% grant funded by Alabama Department of Youth Services. Contract Term is 10/1/12 – 9/30/13

Cost:	\$120,131.00
Amount Budgeted:	\$120,131.00
Remaining Budget:	\$0.00

- 6. **Adolescent Substance Abuse Program (ASAP) FY12 – Contract #4190**
 ASAP provides substance abuse screening and appropriate substance abuse referrals for juveniles placed under the supervision of the court and manages the drug-testing component for the court. The program is a collaborative effort between the UAB Substance Abuse Programs, Family Court and the Alabama Department of Youth Services. 100% grant funded by Alabama Department of Youth Services. Contract Term is 10/1/12 – 9/30/13

Cost:	\$206,041.00
Amount Budgeted:	\$206,041.00
Remaining Budget:	\$0.00

COUNTY ATTORNEY

Mr. Jeff Sewell

No items submitted.

COUNTY MANAGER

Mr. Tony Petelos

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight

10. Resolution proclaiming September 19, 2012 as “No Text On Board – Pledge Day”.